



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0337      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 3/4/2024      **In control:** Executive Office  
**On agenda:** 3/12/2024      **Final action:**  
**Title:** Chief Executive Officer's Report (Continued from February 27th, 2024)  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 02-26-24 CEO Report February 2024 - English, 2. 02-26-24 CEO Report February 2024 - Spanish, 3. 02-26-24 Hyperlink to CEO Report February 2024 - English, 4. 02-26-24 Hyperlink to CEO Report February 2024 - Spanish, 5. 03-08-24 CORRECTED CEO Report- Social Services Submission

Date	Ver.	Action By	Action	Result
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**To: BOARD OF SUPERVISORS**

**From:** Executive Office

**Meeting Date:** March 12, 2024

**Department Contact:** Darcie Antle

**Phone:** 707-463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 15 Minutes

**Agenda Title:**

Chief Executive Officer's Report (Continued from February 27<sup>th</sup>, 2024)  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

**FOR COB USE ONLY**

Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **No Action Taken**

Date: March 12, 2024

