SECOND AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. BOS #21-139

This Amendment to BOS Agreement No. <u>BOS #21-139</u> is entered into this ^{5th} day of <u>December</u> 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and <u>NOKIA OF AMERICA CORPORATION</u>, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. BOS #21-139 was entered into on June 25, 2021; and

WHEREAS, BOS Agreement No. BOS #21-139 was amended on July 27, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and <u>CONTRACTOR</u>, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. <u>BOS #21-139</u>, from <u>June 30, 2022</u>, to <u>December 31, 2023</u>.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original BOS Agreement No. <u>BOS #21-139</u> will be extended from June 30, 2022, to December 31, 2023.

All other terms and conditions of BOS Agreement No. <u>BOS #21-139</u> shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:	CONTRACTOR SIGNATURE 1/NOKIA OF AMERICA CORPORATION
5= (() 10/24/202	Service action - 15 contraction relationship
DEPARTMENT HEAD DATE	
Budgeted: ⊠ Yes ☐ No	Date:
Budget Unit: 0717	CONTRACTOR SIGNATRUE 2/NOKIA OF AMERICA CORPORTATION
Line Item: 862239 - IT040	By: Matt Young (Oct 30, 2025 11:46 CDT)
Grant: Yes No	Date: 30-Oct-2023
Grant No.: N/A	NAME AND ADDRESS OF CONTRACTOR:
	NOKIA OF AMERICA CORPORATION
	600 Mountain Ave.
	New Providence, NJ 07974
By: Sleve McGourty, Chair BOARD OF SUPERVISORS	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she, or the entity upon behalf of which he/she acted, executed this Agreement.
Date:12/05/2023	COUNTY COUNSEL REVIEW:
ATTEST: DARCIE ANTLE, Clerk of said Board	APPROVED AS TO FORM:
By:	CHRISTIAN M. CURTIS, County Counsel
I hereby certify that according to the provisions of Government Code section 25103; delivery of this document has been made.	By: Deputy
DARCIE ANTLE, Clerk of said Board	Date: 10/24/2023
By: 12/05/2023	
INSURANCE REVIEW: By: Donald Ontile Risk Management	By: Deputy CEO or Designee
Date: _10/24/2023	Date: 10/24/2023
Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Exception to Bid Process Required/Completed	Purchasing Agent; \$50,001+ Board of Supervisors

County of Mendocino Amendment 2 Term Extension

Final Audit Report 2023-10-30

Created: 2023-10-30

By: Desiree Obleton (desiree.obleton@nokia.com)

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Document e-signed by Matt Young (matt.young@nokia.com)

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