



MENDOCINO COUNTY
BOARD OF SUPERVISORS AGENDA
REGULAR MEETING
February 24, 2026 - 9:00 AM

Meeting Location(s): 501 Low Gap Road, Room 1070, Ukiah, CA. 95482 (Board Chambers)

Zoom Link: <https://mendocinocounty.zoom.us/j/83434979528>

Zoom Phone Number (if joining via telephone): 1 669 900 9128 ; Zoom Webinar ID: 834 3497 9528

Listed below are some of the Board of Supervisors Public Engagement options. For streaming options and a complete list of ways to interact with agenda items (or more information on any of these listed) please visit: <https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement>

Written Comment

- Submit online via the eComment platform at <https://mendocino.legistar.com/Calendar.aspx>

Verbal Comment

- Speak in person at any physical meeting location when the Chair calls for Public Comment
- Join the Zoom Webinar and use the "raise hand" feature when the Chair calls for Public Comment (if joining via telephone: press *9 to raise your hand, and *6 to unmute yourself when called)
- Leave a voicemail message, up to 3 minutes in length, by calling 707-234-6333

*Note: Voicemail comments are not played back during Open Session, but are immediately available to the full Board of Supervisors upon submittal.

Supervisor Bernie Norvell (Chair, D4), Supervisor Ted Williams (Vice-Chair, D5)
Supervisor Madeline Cline (D1), Supervisor Mo Mulheren (D2), Supervisor John Haschak (D3)

Darcie Antle, Chief Executive Officer/Clerk of the Board | Katharine L. Elliott, Interim County Counsel

OPEN SESSION (PLEDGE OF ALLEGIANCE AND ROLL CALL 9:00 A.M.)

The Mendocino County Board of Supervisors meets concurrently as the Board of Directors of the: In Home Supportive Services Public Authority Governing Board; Mendocino County Air Quality Management District; Mendocino County Public Facilities Corporation; and the Mendocino County Water Agency.

Roll Call**Pledge of Allegiance****PUBLIC EXPRESSION**

Members of the public are welcome to address the Board on items not listed on the agenda, but within the jurisdiction of the Board of Supervisors. The Board is prohibited by law from taking action on matters not on the agenda.

Individuals wishing to address the Board under Public Expression are welcome to do so via any method listed on the front page of this agenda or on our Public Engagement page, at: <https://rb.gy/d3p0>

For more information on any of these methods, please call the Mendocino County Clerk of the Board at (707) 463-4441

CONSENT CALENDAR

The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.

See section at the end of this document for the full listing of Consent items.

REGULAR CALENDAR

- R1 Discussion and Possible Action Including Acceptance of Informational Report(s) from the Assessor/Clerk-Recorder/Registrar of Voters, Auditor-Controller/Treasurer-Tax Collector, District Attorney, Sheriff and Various County Department Heads or Designee(s)
(Sponsor: Executive Office)**

Recommended Action:

Accept any informational reports provided by the Assessor/Clerk-Recorder/Registrar of Voters, Auditor-Controller/Treasurer-Tax Collector, District Attorney, Sheriff and Various County Department Heads or Designee(s).

- R2 Discussion and Possible Action Including Resolution Adopting the Title Change and Salary Revision from Director of Information Services/Chief Information Officer, \$137,633.60 - \$167,315.20/Annually to Director of Information Services \$145,849.60 - \$177,299.20/Annually, and Amending the Position Allocation Table as Follows: Budget Unit 1960 (Information Services), Add 1.0 FTE, Director of Information Services, \$145,849.60 - \$177,299.20/Annually; Delete 1.0 FTE Business Systems Analyst, (Position No. 4514) \$79,726.40 - \$96,907.20/Annually
(Sponsor: Human Resources)**

Recommended Action:

Adopt Resolution adopting the title change and salary revision from Director of Information Services/Chief Information Officer, \$137,633.60 - \$167,315.20/annually to Director of Information Services \$145,849.60 - \$177,299.20/annually, and amending the Position Allocation Table as follows: budget unit 1960 (Information Services), add 1.0 FTE, Director of Information Services, \$145,849.60 - \$177,299.20/annually; delete 1.0 FTE Business Systems Analyst, (position no. 4514) \$79,726.40 - \$96,907.20/annually; and authorize Chair to sign same.

Attachments: [Resolution 26-033](#)
[Resolution](#)
[Director of Information Services 02.2026](#)

- R3 Discussion and Possible Action Including Approval or Denial of Requests from Department Heads and Elected Officials Regarding Budget Impacts, Funding and Recruitment of Vacant or New Positions Following the Strategic Hiring Process
(Sponsor: Human Resources)**

Recommended Action:

Approve or deny requests from Department Heads and Elected Officials regarding budget impacts, funding and recruitment of vacant or new positions following the strategic hiring process.

Attachments: [Strategic Hiring Process](#)
[Strategic Hiring - EO Facilities](#)
[Strategic Hiring - County Counsel](#)
[Strategic Hiring - ACTTC](#)
[Strategic Hiring - Social Services](#)
[Strategic Hiring - EO Information Svs](#)

- R4 Discussion and Possible Action Including Acceptance of Presentation of Mid-Year Budget Report on the Status of County Departmental Spending and Revenues for Fiscal Year (FY) 2025-26; Approval of Executive Office Recommendations; and Adoption of Resolution Amending the Fiscal Year 2025-26 Adopted Budget
(Sponsor: Executive Office)**

Recommended Action:

Accept the Mid-Year Budget Report on the status of County departmental spending and revenues for Fiscal Year (FY) 2025-26; approve recommended budget adjustments and journal entries; approve Executive Office recommendations; adopt Resolution amending the FY 2025-26 Adopted Budget; and authorize Chair to sign same.

Attachments: [Resolution 26-034](#)

[FY25-26 MidYear Presentation](#)

[FY25-26 MidYear BudgetReport](#)

[Attachment A - FY 2025-26 Mid-Year Budget Adjustments and Administrative Clean Up](#)

[Attachment B - FY 2025-26 Mid-Year Fixed Asset and Structural Improvement Requests](#)

[Attachment C - Mendocino Co. Uninc 3Q25 Newsletter](#)

[Attachment D - FY 2025-26 YTD Mid-Year General Fund Report 1.30.26 Print Date](#)

[Attachment E - A87 Cost Bases - Table of Allocated Costs](#)

[Exhibit A - BU 1000 Non-Departmental Revenue Forecast 25.26 Q2](#)

[Exhibit B - Resolution FY 2025-26 Mid-Year](#)

[02-20-26 Attachment A - FY 2025-26 Mid-Year Budget Adjustments and Administrative Clean Up - REVISED](#)

[02-24-26 FY25-26 MidYear Presentation Revised](#)

[02-24-26 FY25-26 MidYear BudgetReport Revised](#)

- R5 Discussion and Possible Action Including Acceptance of Presentation on Mendocino County's Preliminary Fiscal Year (FY) 2026-27 Budget; and Possible Direction to Staff
(Sponsor: Executive Office)**

Recommended Action:

Accept presentation on Mendocino County's preliminary Fiscal Year (FY) 2026-27 budget; and provide possible direction to staff.

Attachments: [FY26-27 FebruaryBudgetWorkshop Presentation](#)

- R6 Discussion and Possible Action Including Acceptance of Presentation from the Rural Communities Housing Development Corporation (RCHDC) on the Marigold Villas Project; and Possible Direction to Staff Regarding Approximately \$300,000 Received HOME Program Income (Sponsor: Executive Office)**

Recommended Action:

Accept the presentation from Rural Communities Housing Development Corporation (RCHDC) on the Marigold Vistas project; and provide direction to staff to allocate approximately \$300,000 received for the HOME Program Income to the Marigold Villas Project.

Attachments: [RCHDC Presentation](#)

- R7 Noticed Public Hearing - Discussion and Possible Action Including (1) Review and Consider the Report and Recommendation of the Planning Commission on Proposed Adoption of Amendments to Chapter 6 of the Mendocino County General Plan for Community Specific Policies for the Community of Redwood Valley (GP_2024-0001); (2) Adopt a Resolution Adopting an Addendum to the Environmental Impact Report for the Mendocino County General Plan and Approving the Amendments to Chapter 6 of the Mendocino County General Plan for Community Specific Policies for the Community of Redwood Valley; and (3) Adoption of a Proclamation Recognizing the Redwood Valley Municipal Advisory Council for its Work on Development of the Redwood Valley Community Action Plan**
(Sponsor: Planning and Building Services)

Recommended Action:

(1) Adopt a Resolution Adopting an Addendum to the Environmental Impact Report for the Mendocino County General Plan and Approving the Amendments to Chapter 6 of the Mendocino County General Plan for the Community Specific Policies for the Community of Redwood Valley; and (2) Adopt a Proclamation Recognizing the Redwood Valley Municipal Advisory Council for its work on development of the Redwood Valley Community Action Plan; and authorize Chair to sign same.

Attachments: [Resolution 26-035](#)

[03eB.FINAL Addendum](#)

[03f.FINAL Proclamation](#)

[03fA.RV CAP](#)

[03fB.RV Design Guidelines 2023](#)

[00.GP 2024-0001 FINAL Notice](#)

[03.GP 2024-0001 FINAL BOS Memo](#)

[03a.Ch 6 Redline](#)

[03b.PC 2025-0012 PC Reso Signed](#)

[03c.GP 2024-0001 FINAL SR & Attachments](#)

[03d.Public Comments](#)

[03e.GP 2024-0001 FINAL BOS Resolution](#)

[03eA.Ch 6 Clean](#)

[02-24-26 Presentation Slides](#)

**R8 Chief Executive Officer's Report
(Sponsor: Executive Office)**

Recommended Action:

Accept the Chief Executive Officer's report.

Attachments: [02-20-26 February 2026 CEO Report - ENGLISH](#)
[02-20-26 February 2026 CEO Report - SPANISH](#)
[02-20-26 February 2026 CEO Report Hyperlink - ENGLISH](#)
[02-20-26 February 2026 CEO Report Hyperlink - SPANISH](#)

**R9 Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform
(Sponsor: Executive Office)**

Recommended Action:

Provide direction to staff on matters of legislation.

**R10 Supervisors' Reports Regarding Board Special Assignments, Standing and Ad Hoc Committee Meetings, and Other Items of General Interest
(Sponsor: Board of Supervisors)**

Recommended Action:

Provide direction to staff on matters of legislation.

Attachments: [IWPC Slideshow \(Supervisor Cline\)](#)
[IWPC Slideshow Revision \(Supervisor Cline\)](#)

MODIFICATIONS TO AGENDA

Items added to the agenda subsequent to agenda publication, up to 72 hours in advance of the meeting, pursuant to Government Code section 54954.

CLOSED SESSION

Any public reports of action taken in the closed session will be made in accordance with Government Code sections 54957.1.

- CS1 Pursuant to Government Code Section 54957.6 - Conference with Labor Negotiator - Agency Negotiators: Darcie Antle and Cherie Johnson; Employee Organization(s): Service Employees' International Union (SEIU) Local 1021, Mendocino County Deputy Sheriffs' Association (DSA), Mendocino County Law Enforcement Management Association (MCLEMA), Mendocino County Management Association, Mendocino County Association of Confidential Employees (MCACE), Mendocino County Department Head Association, Mendocino County Probation Employees' Association (MCPEA) Teamsters Local 856, Mendocino County Public Authority and SEIU Local 2015 (IHSS), Mendocino County Public Attorneys' Association (MCPAA), and Unrepresented**
- CS2 Pursuant to Government Code section 54956.9(d)(1) - Conference with Legal Counsel - Existing Litigation: One Case - Preciado v. County of Mendocino, et al., Mendocino County Superior Court, Case No. 23CV00680**
- CS3 Pursuant to Government Code section 54956.9(d)(1) - Conference with Legal Counsel - Existing Litigation: One Case - A.J.B et al., v. County of Mendocino et al., U.S. District Court, Northern District Case No. 26-cv-1016-WHO**

CONSENT CALENDAR - CONTINUED

The Consent Calendar is considered routine and non-controversial and will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed from the Consent Calendar for individual consideration.

ITEMS RECOMMENDED FOR APPROVAL:

MINUTES

C1 Approval of Minutes of February 3, 2026, Regular Meeting

Recommended Action:

Approve minutes of February 3, 2026, regular meeting.

Attachments: [02-03-26 Minutes](#)

C2 Approval of Minutes of February 4, 2026, Closed Session Meeting

Recommended Action:

Approve minutes of February 4, 2026, closed session meeting.

Attachments: [02-04-26 Minutes](#)

APPOINTMENTS

C3 Approval of Appointments/ReappointmentsRecommended Action:

Approve the following appointments/reappointments:

1. Christine Clark, Trustee, Anderson Valley Cemetery District;
2. Dean Titus, Trustee, Anderson Valley Cemetery District;
3. James Hill, Trustee, Anderson Valley Cemetery District;
4. Victoria Center, Trustee, Anderson Valley Cemetery District;
5. Lawrence Lucier, Trustee, Cemetery District of the Redwoods;
6. Stephen White, County Representative, First 5 Mendocino;
7. Mellisa Hannum, Ex-Officio County Librarian, Library Advisory Board;
8. Nickie Willett, At-Large Member, Mendocino County Business Improvement District;
9. Peter Bauer, Alternate Member, Round Valley Area Municipal Advisory Council; and
10. Julie Golden, Food/Beverages Member, Mendocino County Tourism Commission

**Appointment of Stephen White includes a residency waiver, as the applicant resides outside of Mendocino County but holds a role and/or has expertise specific to the seat.*

Attachments: [Clark Application](#)
[Titus Application](#)
[Hill Application](#)
[Center Application](#)
[Lucier Application](#)
[Hannum Application](#)
[Willett Application](#)
[Golden Application](#)
[Bauer Application](#)
[White Application](#)

BOARD OF SUPERVISORS

- C4 Adoption of Resolution Exempting the Potter Valley Cemetery District from the Annual Audit Requirement and Instead Establishing an Annual Financial Review Pursuant to Government Code Section 26909(c)(1)
(Sponsors: Supervisor Cline and Auditor-Controller Treasurer-Tax Collector)**

Recommended Action:

Adopt Resolution exempting the Potter Valley Cemetery District from the annual audit requirement and instead establishing an annual financial review pursuant to Government Code section 26909(c)(1); and authorize Chair to sign same.

Attachments: [Resolution 26-023](#)
[Resolution](#)
[Potter Valley Cemetery District Letter 10.7.2025](#)
[Potter Valley Cemetery District Resolution No. 25-01](#)

- C5 Adoption of Proclamation Recognizing February 2026 as Grand Jury Awareness Month
(Sponsor: Supervisor Norvell)**

Recommended Action:

Adopt Proclamation recognizing February 2026 as Grand Jury Awareness Month; and authorize Chair to sign same.

Attachments: [Proclamation](#)

- C6 Adoption of Proclamation Recognizing February 2026 as African American/Black History Month in Mendocino County
(Sponsor: Supervisor Mulheren)**

Recommended Action:

Adopt Proclamation recognizing February 2026 as African American/Black History Month in Mendocino County; and authorize Chair to sign same.

Attachments: [Proclamation](#)

- C7 Adoption of Proclamation Recognizing March 2026 as Women's History Month in Mendocino County
(Sponsors: Supervisor Mulheren and Supervisor Cline)**

Recommended Action:

Adopt Proclamation recognizing March 2026 as Women's History Month in Mendocino County; and authorize Chair to sign same.

Attachments: [Proclamation](#)
[Women's History Gala Flyer](#)

EXECUTIVE OFFICE

- C8 Approval of Agreement with the Mendocino County Fire Chiefs Association, a California Non-Profit Corporation (MCFCA), in the Amount not to Exceed \$461,701.19, of Measure D, Mendocino County Camping Transient Occupancy Tax Fund Balance, to Support Fire Prevention, Suppression, Rescue, Emergency Medical Services, and Directly Related Operational Programs as Authorized under Health and Safety Code Section 13860 et seq and as Detailed in the Attached County of Mendocino Funding Agreement, Effective Upon Signing through June 30, 2029**

Recommended Action:

Approve Agreement with Mendocino County Fire Chiefs Association in the amount of \$461,701.19 in Measure D funding, to support fire prevention, suppression, rescue, emergency medical services, and related operational programs as authorized under Health and Safety Code Section 13860 et seq and as detailed in the attached County of Mendocino Funding Agreement, effective upon signing through June 30, 2029; authorize the Chief Executive Officer or designee to sign any future amendments that do not increase the maximum amount; and authorize Chair to sign same.

Attachments: [Agreement 26-010](#)

- C9 Approval of Retroactive Agreement with Canteen Services of Ukiah in the Amount of \$5,400 to Maintain Avanti Micro-Markets in Four County Buildings, Effective July 01, 2025, through June 30, 2026**

Recommended Action:

Approve retroactive agreement with Canteen Services of Ukiah in the amount of \$5,400 to maintain Avanti Micro-Markets in four county buildings, effective July 01, 2025, through June 30, 2026; and authorize Chair to sign same.

Attachments: [Agreement 26-011](#)

- C10 Ratification of Letter of Opposition to the Draft Proposed Program for the 11th National Outer Continental Shelf (OCS) Oil and Gas Leasing Program**

Recommended Action:

Ratify letter of opposition to the Draft Proposed Program for the 11th National Outer Continental Shelf (OCS) Oil and Gas Leasing Program.

Attachments: [Letter of Opposition](#)

C11 Ratification of Letter of Support for Senate Bill 694 (Archuleta)*Recommended Action:*

Ratify letter of support for Senate Bill 694 (Archuleta).

Attachments: [Letter of Support](#)

C12 Ratification of Letter of Support for Senate Bill 936 (Blakespear)*Recommended Action:*

Ratify letter of support for Senate Bill 936 (Blakespear).

Attachments: [Letter of Support](#)

C13 Ratification of Letter of Support for SB501 (Allen) - Responsible Battery Recycling Act of 2022- As Amended January 5, 2026*Recommended Action:*

Ratify letter of support for SB501 (Allen) - Responsible Battery Recycling Act of 2022- as amended January 5, 2026.

Attachments: [Letter of Support - Amended](#)

AIR QUALITY MANAGEMENT DISTRICT**C14 Adoption of Resolution Approving a New Mendocino County Air Quality Management District Seal***Recommended Action:*

Adopt resolution approving a new Mendocino County Air Quality Management District Seal; and authorize Chair to sign same.

Attachments: [Resolution 26-024](#)

[2026 District Logo Resolution 2.10.26](#)

AUDITOR-CONTROLLER TREASURER-TAX COLLECTOR

- C15 Approval of Agreement with American Financial Credit Services, Incorporated in the Amount of \$1,000,000, Paid Directly by the Taxpayer, to Provide Delinquent Tax Recovery Services for Collection of the County of Mendocino's Delinquent Unsecured Property Taxes, Effective Upon Execution through June 30, 2030**

Recommended Action:

Approve Agreement with American Financial Credit Services, Incorporated in the amount of \$1,000,000, paid directly by the taxpayer, to provide delinquent tax recovery services for collection of the County of Mendocino's delinquent unsecured property taxes, effective upon execution through June 30, 2030; authorize Treasurer-Tax Collector or designee to sign any future amendments that do not increase the maximum amount; and authorize Chair to sign same.

Attachments: [Agreement 26-012](#)

- C16 Approval of Fourth Amendment to BOS Agreement No. 24-141 with CliftonLarsonAllen, LLP., in the Amount of \$20,000 for a New Total of \$394,675, to Provide Independent Audit Services, Effective September 10, 2024, through June 30, 2027**

Recommended Action:

Approve fourth amendment to BOS Agreement No. 24-141 with CliftonLarsonAllen, LLP., in the amount of \$20,000 for a new total of \$394,675, to provide independent audit services, effective September 10, 2024, through June 30, 2027; authorize Auditor-Controller or designee to sign any future amendments that do not increase the maximum amount; and authorize Chair to sign same.

Attachments: [Agreement 24-141-A3](#)

BEHAVIORAL HEALTH AND RECOVERY SERVICES

- C17 Approval of the California Department of Health Care Services Proposition 36 Behavioral Health Implementation Funding Allocation in the Amount of \$458,944.09 for the Period of March 1, 2026, through March 31, 2028**

Recommended Action:

Approve acceptance of California Department of Health Care Services allocation of Proposition 36 Behavioral Health Implementation funding in the amount of \$458,944.09 for the time period of March 1, 2026 through March 31, 2028; authorize the Health Services Director, or designee, to accept the initial allocation and any additional allocation which may be disbursed from the Implementation Fund, to execute any amendments, and sign the forthcoming Agreement and any future Amendments.

Attachments: [Proposition-36-RFI](#)

- C18 Ratification of Submission of Grant Application to the California Department of Health Care Services for the State Opioid Response IV Supplemental Recovery Housing Program; and Authorization for the Health Services Director to Execute the Resulting Grant Agreement, if Awarded, up to \$237,738, for the Project Period of February 1, 2026, through September 30, 2026**

Recommended Action:

Ratify submission of grant application to the California Department of Health Care Services for the State Opioid Response IV Supplemental Recovery Housing Program; authorize the Health Services Director to execute the resulting grant Agreement, if Awarded, up to \$237,738, for the project period of February 1, 2026 through September 30, 2026; and authorize the Health Services Director or designee to sign any amendments that do not increase the maximum amount.

Attachments: [SOR Announcement](#)

- C19 Ratification of Submission of Grant Application to the California Department of Transportation for the Clean California Community Cleanup and Employment Pathways Grant Program; and Authorization for the Health Services Director to Execute the Resulting Grant Agreement, if Awarded, up to \$305,000, for the Project Period of April 1, 2026, through April 1, 2027**

Recommended Action:

Ratify submission of grant application to the California Department of Transportation for the Clean California Community Cleanup and Employment Pathways Grant Program; authorize the Health Services Director to execute the resulting grant Agreement, if awarded, up to \$305,000, for the project period of April 1, 2026, through April 1, 2027; and authorize the Health Services Director or designee to sign any amendments that do not increase the maximum amount.

Attachments: [CCEP Program - Grant Proposal Template v3.3](#)
[Clean CA Grant Program - Guidelines v4](#)

COUNTY COUNSEL

- C20 Approval of Agreement with McNamara, Ambacher, Wheeler, Hirsig & Gray LLP for a Total of \$250,000, to Provide Legal Services, Effective Upon Full Execution through June 30, 2027**

Recommended Action:

Approve Agreement with McNamara, Ambacher, Wheeler, Hirsig & Gray LLP in the amount of \$250,000, to provide legal services, effective upon full execution through June 30, 2027; and authorize Chair to sign same.

Attachments: [Agreement 26-013](#)

HUMAN RESOURCES

- C21 Adoption of Resolution Adopting the New Classification and Establishing the Salary Range of Payroll Analyst I, \$65,686.40 - \$79,830.40/Annually, Payroll Analyst II, \$70,532.80 - \$85,737.60/Annually, and Senior Payroll Analyst \$82,284.80 - \$100,027.20/Annually; Revise Salary for Payroll Manager from \$86,569.60 - \$105,227.20/Annually to \$96,803.20 - \$117,665.60/Annually; Amend Position Allocation Table as Follows: Budget Unit 1140 (Payroll Administration) Add 2.0 FTE Sr. Payroll Analyst, Delete 2.0 Conf Accountant-Auditor II (Position No.4525, 4619); Reclassify Incumbents**

Recommended Action:

Adopt Resolution adopting the new classification and establishing the salary range of Payroll Analyst I, \$65,686.40 - \$79,830.40/annually, Payroll Analyst II, \$70,532.80 - \$85,737.60/annually, and Senior Payroll Analyst \$82,284.80 - \$100,027.20/annually; revise salary for Payroll Manager from \$86,569.60 - \$105,227.20/annually to \$96,803.20 - \$117,665.60/annually; amend Position Allocation Table as follows: budget unit 1140 (Payroll Administration) add 2.0 FTE Sr. Payroll Analyst, delete 2.0 Conf Accountant-Auditor II (Position No.4525, 4619); reclassify incumbents; and authorize Chair to sign same.

Attachments: [Resolution 26-025](#)
[Resolution](#)

- C22 Adoption of Resolution Revising the Salary Range of Property Tax Technician from \$43,825.60 - \$53,268.00/Annually to \$49,712.00 - \$60,403.20/Annually**

Recommended Action:

Adopt Resolution revising the salary range of Property Tax Technician from \$43,825.60 - \$53,268.00/annually to \$49,712.00 - \$60,403.20/annually; and authorize Chair to sign same.

Attachments: [Resolution 26-026](#)
[Resolution](#)

- C23 Adoption of Resolution Adopting the New Classification and Establishing the Salary Range of Integrated Services Coordinator I, \$43,576.00 - \$52,956.80/Annually, Integrated Services Coordinator II, \$46,841.60 - \$59,929.60/Annually, Senior Integrated Services Coordinator \$50,356.80 - \$61,193.60/Annually; Client Services Representative \$45,760.00 - \$55,598.40/Annually; Amend Position Allocation Table as Follows: Budget Unit 0418 (PH WIC) Add 2.0 FTE Integrated Services Coordinator II, Add 3.0 FTE Senior Integrated Services Coordinator, Add 1.0 FTE Client Services Representative, Delete 1.0 Staff Assistant III (Position No.4694), Delete 2.0 FTE Health Program Eligibility Worker (Position No. 3770, 3772), Delete 2.0 Senior Health Program Eligibility Worker (Position No. 4301, 4302), Delete 1.0 FTE Community Health Worker II (Position No. 1656), Budget Unit 4035 (Public Health) Add 1.0 FTE Integrated Services Coordinator II, Add 1.0 FTE Senior Integrated Services Coordinator, Delete 1.0 FTE Community Health Services Specialist II (Position No. 4426), Delete 1.0 FTE Senior Health Eligibility Worker (Position No. 4333), Budget Unit 4049 (Substance Use Disorder Trtmnt) Add 3.0 FTE Senior Integrated Services Coordinator, Add 2.0 FTE Client Services Representative, Delete 3.0 FTE Senior Community Health Worker (Position No. 2191, 4311, 4537), Delete 2.0 FTE Staff Assistant III (Position No. 3645, 3647), Budget Unit 4050 (Mental Health) Add 1.0 FTE Client Services Representative, Delete 1.0 FTE Staff Assistant III (Position No. 3648); Reclassify Incumbents; and Approve the Abolishment of the Following Classifications: Community Health Worker I, Community Health Worker II, Senior Community Health Worker, Health Program Eligibility Worker, and Senior Health Program Eligibility Worker**

Recommended Action:

Adopt Resolution adopting the new classification and establishing the salary range of Integrated Services Coordinator I, \$43,576.00 - \$52,956.80/annually, Integrated Services Coordinator II, \$46,841.60 - \$59,929.60/annually, Senior Integrated Services Coordinator \$50,356.80 - \$61,193.60/annually; Client Services Representative \$45,760.00 - \$55,598.40/annually; amend Position Allocation Table as follows: budget unit 0418 (PH WIC) add 2.0 FTE Integrated Services Coordinator II, add 3.0 FTE Senior Integrated Services Coordinator, add 1.0 FTE Client Services Representative, delete 1.0 Staff Assistant III (position no.4694), delete 2.0 FTE Health Program Eligibility Worker (position no. 3770, 3772), delete 2.0 Senior Health Program Eligibility Worker (position no. 4301, 4302), delete 1.0 FTE Community Health Worker II (position no. 1656), budget unit 4035 (Public Health) add 1.0 FTE Integrated Services Coordinator II, add 1.0 FTE Senior Integrated Services Coordinator, delete 1.0 FTE Community Health Services Specialist II (position no. 4426), delete 1.0 FTE Senior Health Eligibility Worker (position no. 4333), budget unit 4049 (Substance Use Disorder Trtmnt) add 3.0 FTE Senior Integrated Services Coordinator, add 2.0 FTE Client Services Representative, delete 3.0 FTE Senior Community Health Worker (position no. 2191, 4311, 4537), delete 2.0 FTE Staff Assistant III (position no. 3645, 3647), budget unit 4050 (Mental Health) add 1.0 FTE Client Services Representative, delete 1.0 FTE Staff Assistant III (position no. 3648);

reclassify incumbents; and approve the abolishment of the following classifications: Community Health Worker I, Community Health Worker II, Senior Community Health Worker, Health Program Eligibility Worker, and Senior Health Program Eligibility Worker; and authorize Chair to sign same.

Attachments: [Resolution 26-027](#)
[Resolution](#)

- C24 Adoption of Resolution Revising the Salary Range of Substance Abuse Counselor I, from \$47,340.80 - \$57,574.40 to \$52,624.00 - \$63,939.20, Substance Abuse Counselor II, from \$54, 828.80 - \$66,643.20 to \$56,617.60 - \$68,827.20, Senior Substance Abuse Counselor from \$60,465.60 - \$73,486.40 to \$60,944.00 - \$74,089.60, Substance Abuse Treatment Supervisor from \$65,062.40 - \$79,081.60 to \$67,059.20 - \$81,515.20, Mental Health Clinician I from \$64,355.20 - \$78,228.80 to \$74,276.80 - \$90,313.60, Mental Health Clinician II from \$74,464.00 - \$90,500.80 to \$79,518.40 - \$96,657.60**

Recommended Action:

Adopt Resolution revising the salary range of Substance Abuse Counselor I, from \$47,340.80 - \$57,574.40 to \$52,624.00 - \$63,939.20, Substance Abuse Counselor II, from \$54, 828.80 - \$66,643.20 to \$56,617.60 - \$68,827.20, Senior Substance Abuse Counselor from \$60,465.60 - \$73,486.40 to \$60,944.00 - \$74,089.60, Substance Abuse Treatment Supervisor from \$65,062.40 - \$79,081.60 to \$67,059.20 - \$81,515.20, Mental Health Clinician I from \$64,355.20 - \$78,228.80 to \$74,276.80 - \$90,313.60, Mental Health Clinician II from \$74,464.00 - \$90,500.80 to \$79,518.40 - \$96,657.60; and authorize Chair to sign same.

Attachments: [Resolution 26-028](#)
[Resolution](#)

- C25 Adoption of Resolution Approving New Classification of Crisis Intervention Specialist, \$62,108.80 - \$75,504.00/Annually and Supervising Crisis Intervention Specialist, \$75,920.00 - \$92,268.80; and Amending the Position Allocation Table as Follows: Budget Unit 4050 (Mental Health), Add 2.0 FTE, Crisis Intervention Specialist; Delete 2.0 FTE Mental Health Rehabilitation Specialist PN 3731 and PN 3735**

Recommended Action:

Adopt Resolution approving new classification of Crisis Intervention Specialist, \$62,108.80 - \$75,504.00/annually and Supervising Crisis Intervention Specialist, \$75,920.00 - \$92,268.80; and amending the Position Allocation Table as follows: budget unit 4050 (Mental Health), add 2.0 FTE, Crisis Intervention Specialist; delete 2.0 FTE Mental Health Rehabilitation Specialist PN 3731 and PN 3735; and authorize Chair to sign same.

Attachments: [Resolution 26-029](#)
[Resolution](#)

- C26 Adoption of Resolution Amending the Position Allocation Table as Follows: Budget Unit 2710 (Agriculture), Add 1.0 FTE, Agriculture/Measurement Standards Specialist I \$53,310.40 - \$64,792.00/Annually**

Recommended Action:

Adopt Resolution amending Position Allocation Table: budget unit 2710 (Agriculture), add 1.0 FTE, Agriculture/Measurement Standards Specialist I \$53,310.40 - \$64,792.00/annually; and authorize Chair to sign same.

Attachments: [Resolution 26-030](#)
[Resolution](#)

- C27 Adoption of Resolution Amending the Position Allocation Table as Follows: Budget Unit 1130 (Treasurer-Tax Collector), Add 2.0 FTE, Senior Revenue Recovery Specialist \$64,771.20 - \$78,748.80/Annually**

Recommended Action:

Adopt Resolution amending Position Allocation Table: budget unit 1130 (Treasurer-Tax Collector), add 2.0 FTE, Senior Revenue Recovery Specialist \$64,771.20 - \$78,748.80/annually; and authorize Chair to sign same.

Attachments: [Resolution 26-031](#)
[Resolution](#)

PLANNING AND BUILDING SERVICES

- C28 Authorization of the Issuance of Coastal Development Administrative Permit No. CDP_2025-0022 (Acker) to Legalize an After-The-Fact Conversion of an Existing 640 Square Foot Accessory Structure into an Accessory Dwelling Unit (ADU) Within a Highly Scenic Area, Located at 6001 S Hwy 1, Elk; APN: 127-190-10**

Recommended Action:

Authorize the issuance of Coastal Development Administrative Permit No. CDP_2025-0022 (Acker) to legalize an after-the-fact conversion of an existing 640 square foot accessory structure into an Accessory Dwelling Unit (ADU) within a Highly Scenic area, located at 6001 S Hwy 1, Elk; APN: 127-190-10.

Attachments: [01.CDP 2025-0022 Notice](#)
[02.CDP 2025-0022 Staff Report](#)
[03.CDP 2025-0022 Attachments](#)

PROBATION

- C29 Acceptance of Communication of Receipt of Annual Growth Funds for Community Corrections Partnership (CCP) for the Fiscal Year (FY) 2025-26**

Recommended Action:

Accept communication of receipt of Annual Growth Funds for Community Corrections Partnership (CCP) for the FY 2025-26.

SHERIFF-CORONER

- C30 Approval of Third Amendment to BOS Agreement No. 22-147 Memorandum of Understanding (MOU) Between the Sheriff's Office and the Superior Court of California, County of Mendocino, for Court Security Services Extending the End Date from June 30, 2025, to June 30, 2027**

Recommended Action:

Approve third amendment to BOS Agreement No. 22-147 Memorandum of Understanding (MOU) between the Sheriff's Office and the Superior Court of California, County of Mendocino, for court security services extending the end date from June 30, 2025, to June 30, 2027; and authorize Chair to sign same.

Attachments: [Proposed Amendment](#)

- C31 Approval of Retroactive Cooperative Law Enforcement Revenue Agreement between the County of Mendocino and the USDA Forest Service, in the Amount of \$65,000 for the Sheriff's Office to Provide Law Enforcement Services in National Forest System Lands Within Mendocino County During the Period of October 1, 2025, through September 30, 2030**

Recommended Action:

Approve retroactive Cooperative Law Enforcement Revenue Agreement between the County of Mendocino and the USDA Forest Service, in the amount of \$65,000 for the Sheriff's Office to provide law enforcement services in National Forest System lands within Mendocino County during the period of October 1, 2025, through September 30, 2030; authorize the Sheriff to sign any future amendments that do not affect the agreement total; and authorize Chair to sign same.

Attachments: [Agreement 26-014](#)

TRANSPORTATION/SOLID WASTE

- C32 Adoption of Resolution Approving Second Amendment to BOS Agreement Number 24-057 (Department of Transportation Agreement Number 240006) for Professional Engineering Design Services with GHD, Inc. in the Amount of \$240,000, for a New Agreement Total of \$5,402,000, for the Redemeyer Road Extension Project, County Road 215A (Ukiah Area)**

Attachments: [Resolution 26-032](#)

[Agreement 24-057-A2](#)

[Resolution](#)

[Letter](#)

- C33 Authorization for Purchase of a Replacement Diesel Woodchipper for the Department of Transportation, in an Amount not to Exceed \$80,000; and Approval of an Additional Diesel Woodchipper to the List of Fixed Assets (Countywide)**

Recommended Action:

Authorize purchase of a replacement diesel woodchipper for Department of Transportation, in an amount not to exceed \$80,000; and approve addition of diesel woodchipper to list of fixed assets (Countywide).

Attachments: [FY 25.26 Fixed Asset Form](#)

ADJOURNMENT

Additional Meeting Information for Interested Parties

For a full list of the latest available options by which to engage with agenda items, please visit <https://www.mendocinocounty.org/government/board-of-supervisors/public-engagement>

All electronically submitted comment is immediately available to Supervisors, staff, and the general public by clicking this meeting's eComment link at <https://mendocino.legistar.com/Calendar.aspx>

LIVE WEB STREAMING OF BOARD MEETINGS is available at <https://mendocino.legistar.com> or visit the Mendocino County YouTube channel. Meetings are also livestreamed from the Mendocino County Facebook page. For technical assistance, please contact the Clerk of the Board at (707) 463-4441. Please reference the departmental website to obtain additional resource information for the Board of Supervisors: www.mendocinocounty.org/bos

The Mendocino County Board of Board of Supervisors complies with the Americans with Disabilities Act (ADA) requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code 54953.2). Anyone requiring a reasonable accommodation to participate in a meeting of the Board of Supervisors or Affiliate Meeting Body should contact the Mendocino County Clerk of the Boards Office at (707) 463-4441, not less than 48 hours prior to the meeting.

Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors.