

**SECOND AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. BOS 22-254**

This Second Amendment to Agreement No. BOS 22-254 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **COUNTY OF SONOMA**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS 22-254 was entered into on 10/18/22; and

WHEREAS, First Amendment, EO# 23-35, was entered into on 4/20/23; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date set out in First Amendment, EO# 23-35, from 10/18/23 to 12/31/23; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable to CONTRACTOR set out in the original Agreement No. BOS 22-254 from \$50,000 to \$80,000.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in in First Amendment, EO# 23-35, is hereby extended from 10/18/23 to 12/31/23.
2. The total amount payable to CONTRACTOR set out in the original Agreement No. BOS 22-254 is hereby increased from \$50,000 to \$80,000.

All other terms and conditions of Agreement No. BOS 22-254 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: [Signature]  
DEPARTMENT HEAD

Date: 10/11/2023

Budgeted: Yes  
Budget Unit: 2710  
Line Item: 862189  
Org/Object Code:  
Grant: No  
Grant No.: N/A

**COUNTY OF MENDOCINO**

By: [Signature]  
GLENN MCGOURTY, Chair  
BOARD OF SUPERVISORS

Date: 10/17/2023

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 10/17/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 10/17/2023

**INSURANCE REVIEW:**

By: [Signature]  
Risk Management

Date: 10/11/2023

**CONTRACTOR/COMPANY NAME**

By: [Signature]  
SIGNATURE

Date: Oct 16, 2023

**NAME AND ADDRESS OF CONTRACTOR:**

County of Sonoma  
575 Administration Drive, Suite 104A  
Santa Rosa, CA 95403

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: [Signature]  
Deputy

Date: 10/11/2023

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: [Signature]  
Deputy CEO or Designee

Date: 10/11/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  EB 23-28  
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: Out of County






# Sonoma MOU Ag Commissioner Amendment 2

Final Audit Report

2023-10-16

Created:	2023-10-16
By:	McCall Miller (McCall.Miller@sonoma-county.org)
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