

**FOURTH AMENDMENT TO STANDARD
AGREEMENT NO. PH-20-043, PA NO. 21-54**

This fourth Amendment to Agreement No. PH-20-043, PA No. 21-54 is entered into this 25TH day of MAY, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Angelina's Bar and Grill**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PH-20-043, PA No. 21-54 was entered into on September 14, 2020; and

WHEREAS, first Amendment BOS No. 21-022 was entered into on February 9, 2021; and

WHEREAS, second Amendment No. PH-20-043-A1, PA No. 21-54-A1 was entered into on March 4, 2021; and

WHEREAS, third Amendment No. PH-20-043-A2, PA No. 21-54-A2 was entered into on April 1, 2021; and

WHEREAS, upon execution of this document by the County of Mendocino and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the third Amendment No. PH-20-043-A2, PA No. 21-54-A2, from \$300,000 to \$385,000.

NOW, THEREFORE, we agree as follows:

1. The amount set out the in the third Amendment No. PH-20-043-A2, PA No. 21-54-A2, will be increased from \$300,000 to \$385,000.

All other terms and conditions of Agreement No. PH-20-043, PA No. 21-54, first Amendment BOS No. 21-022, second Amendment No. PH-20-043-A1, PA No. 21-54-A1, and third Amendment No. PH-20-043-A2, PA No. 21-54-A2 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

Mary Alice Wilford
Mary Alice Wilford, HHS Assistant Director

Date: 4-29-21

Budgeted: Yes No

Budget Unit: 4071

Line Item: 86-2189

Org Code: IG

Grant: Yes No

Grant No:

COUNTY OF MENDOCINO

By: Dan Gjerde
DAN GJERDE, Chair
BOARD OF SUPERVISORS

Date: MAY 27 2021

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy

MAY 27 2021

I hereby certify that according to the provisions of Government Code section 26103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy

MAY 27 2021

INSURANCE REVIEW:

By: Carmel Angelo
Risk Management

CONTRACTOR/COMPANY NAME:

By: Maria Soto 4-26-21
Maria Soto, Owner Date

NAME AND ADDRESS OF CONTRACTOR:

Angelina's Bar and Grill
400 S. Main St.
Fort Bragg, CA 95437

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Charlotte Scott
Deputy

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: Danilo Angelo
Deputy CEO

Signatory Authority: \$0-25,000 Department: \$25,001-50,000 Purchasing Agent: \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed EB 21-159

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: _____