

## RESOLUTION NO. 24-060

### RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 23-109 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the Civil Service Commission, at its March 20, 2024, public meeting, approved of one (1) new classification Maternal, Child, Adolescent Health / Perinatal Services Coordinator Manager.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table of said Resolution to be amended as follows:

ACTION	CLASSIFICATION TITLE	SALARY NO.	BARGAINING UNIT	HOURLY RATE
--------	-------------------------	---------------	--------------------	----------------

#### **Budget Unit 4013**

Add

1.0 FTE Maternal, Child, Adolescent Health / Perinatal Services Coordinator Manager.

5630	303 - MGMT	\$56.30 - \$68.44
------	------------	-------------------

Delete

1.0 FTE Senior Program Manager PN 4425	3688	303 - MGMT	\$44.57 - \$54.18
---	------	------------	-------------------

#### **Budget Unit 4080**

Delete

1.0 FTE Senior Program Manager PN 3844	3688	303 - MGMT	\$44.57 - \$54.18
---	------	------------	-------------------

*The effective date of this Resolution shall be April 28, 2024, to coincide with the beginning of Pay Period 10-24.*

The foregoing Resolution introduced by Supervisor McGourty, seconded by Supervisor Haschak, and carried this 23<sup>rd</sup> day of April, 2024, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE  
Clerk of the Board

\_\_\_\_\_  
MAUREEN MULHEREN, Chair  
Mendocino County Board of Supervisors

\_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

*APPROVED AS TO FORM:*  
JAMES R. ROSS  
Interim County Counsel

BY: DARCIE ANTLE  
Clerk of the Board

\_\_\_\_\_

\_\_\_\_\_  
Deputy