

Original Agreement No.	BOS-24-045
Amendment 1 No.	BOS-24-045-A1
Amendment 2 No.	BOS-24-045-A2
Amendment 3 No.	BOS-24-045-A3

**FOURTH AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. BOS-24-045**

This fourth Amendment to Agreement No. BOS-24-045 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **JACINTO WALTERS AUTOMOTIVE, LLC.**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-24-045 was entered into on April 9, 2024 (the "Initial Agreement"); and

WHEREAS, First Amendment to Agreement No. BOS-24-045 was entered into on May 1, 2024 (the "First Amendment") assigning all responsibility under the Agreement from Ukiah Car Center, LLC. To Jacinto Walters Automotive, LLC., extending the term from June 30, 2024 to June 30, 2025, and increasing the total amount from \$50,000 to \$200,000; and

WHEREAS, Second Amendment to Agreement No. BOS-24-045 was entered into on February 11, 2025 (the "First Amendment") increasing the total amount by \$300,000 for a new total of \$500,000; and

WHEREAS, Third Amendment to Agreement No. BOS-24-045 was entered into on June 24, 2025 (the "First Amendment") extending the term from June 30, 2025 to June 30, 2026, and increasing the total amount by \$312,000 for a new total of \$812,000; and

WHEREAS, the Initial Agreement, First Amendment, Second Amendment, and Third Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this fourth Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2026 to April 8, 2027; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2026 to April 8, 2027.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Darcie Antle
DEPARTMENT HEAD

Date: 06/04/2026

Budgeted: ☒ Yes ☐ No

Budget Unit: GA 1620

Line Item: 862239

Org/Object Code: _____

Grant: ☐ Yes ☒ No

Grant No.: _____

COUNTY OF MENDOCINO

By: Bernie Norvell
BERNIE NORVELL, Chair
BOARD OF SUPERVISORS

Date: 06/23/2026

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Amy
Deputy 06/23/2026

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Amy
Deputy 06/23/2026

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 06/04/2026

CONTRACTOR/COMPANY NAME

By: Jacinto Walters
SIGNATURE

Date: 6/4/26

NAME AND ADDRESS OF CONTRACTOR:

Jacinto Walters Automotive, LLC.

1170 South State Street

Ukiah, CA 95482

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Man / Lisa
COUNTY COUNSEL

Date: 06/04/2026

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO or Designee

Date: 06/04/2026

Signatory Authority: \$0-25,000 Department; \$25,001- 75,000 Purchasing Agent; \$75,001+ Board of Supervisors