

**AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. PA# 24-29**

This Amendment to Agreement No. PA #24-29 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and Integrity Shred LLC, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. PA#24-29 was entered into on October 19, 2023; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date set out in Agreement No. PA# 24-29, from June 30, 2024 to June 30, 2025; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. PA#24-29 is hereby extended from to June 30, 2024 to June 30, 2025
2. The total contracted amount set out in Agreement No. PA#24-29 is hereby increased from \$40,000 to \$80,000.

All other terms and conditions of Agreement No. PA#24-29 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

DEPARTMENT HEAD

DATE

10/16/2024

Budgeted: Yes No

Budget Unit: N/A

Line Item: JE's from each department

Grant: Yes No

Grant No.: _____

CONTRACTOR/COMPANY NAME

By: _____

Date: 10-22-24

NAME AND ADDRESS OF CONTRACTOR:

Integrity Shred LLC

3721 Santa Rosa Ave, Suite B5

Santa Rosa, California 95407

COUNTY OF MENDOCINO

By: _____

Maureen Mulheren
MAUREEN MULHEREN, Chair
BOARD OF SUPERVISORS

Date: 12/17/2024

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: _____

Deputy

12/17/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: _____

Deputy

12/17/2024

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: _____

COUNTY COUNSEL

Date: _____

10/16/2024

INSURANCE REVIEW:

By: _____

Darcie Antle
Risk Management

Date: _____

10/16/2024

EXECUTIVE OFFICE/FISCAL REVIEW:

By: _____

Deputy CEO or Designee

Date: _____

10/16/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed _____
Mendocino County Business License: Valid _____
Exempt Pursuant to MCC Section: _____