

BOS AGREEMENT NO. 23-202

AMENDMENT 1

Original Agreement No.	PA-21-159, SS-20-078
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**AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. PA-21-159, SS-20-078**

This Amendment to Agreement No. PA-21-159, SS-20-078 is entered into this 5th day of Dec, 2023, by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **MENDOCINO COAST HOSPITALITY CENTER**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA-21-159, SS-20-078 was entered into on April 8, 2021; and

WHEREAS, upon execution of this document by the COUNTY and the CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the COUNTY and the CONTRACTOR to extend the termination date set out in Agreement No. PA-21-159, SS-20-078, from June 30, 2022 to June 30, 2023.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. PA-21-159, SS-20-078 is hereby extended from June 30, 2022 to June 30, 2023.

All other terms and conditions of Agreement No. PA-21-159, SS-20-078 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Bekkie Emery
Bekkie Emery, Social Services Director

Date: Nov. 1, 2023

Budgeted: Yes
Budget Unit: 0446
Line Item: 86-2189
Org/Object Code: VRES39
Grant: Yes
Grant No.: 20-ESGCV1-00039

COUNTY OF MENDOCINO

By: Glenn McGourty
GLENN MCGOURTY, Chair
BOARD OF SUPERVISORS

Date: 12/05/2023

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Amy
Deputy 12/05/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Amy
Deputy 12/05/2023

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 10/16/2023

CONTRACTOR/COMPANY NAME

By: Paul Davis
Paul Davis, Executive Director

Date: 10/16/23

NAME AND ADDRESS OF CONTRACTOR:

MENDOCINO COAST HOSPITALITY CENTER
P.O. Box 2168
Fort Bragg, CA 95437
707-961-0172 ext 110
paul@mendocinochc.org

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Charlotte Scott
Deputy

Date: 10/16/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Sara Per
Deputy CEO or Designee

Date: 10/16/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed EB# 21-163
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: Located within city limits in Mendocino County