BOS AGREEMEN	T NO
AMENDMENT #2	
Original Agreement	BOS-24-053
Amendment 1	BOS-24-053-A1

SECOND AMENDMENT TO COUNTY OF MENDOCINO AGREEMENT NO. BOS-24-053

This second Amendment to Agreement No. BOS-24-053 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **CRESTWOOD BEHAVIORAL HEALTH, INC.**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-24-053 was entered into on July 1, 2024 (the "Initial Agreement"); and

WHEREAS, First Amendment to Agreement No. BOS-24-053 was entered into on May 6, 2025 (the "First Amendment") increasing the total amount by \$80,000 for a new total of \$680,000; and

WHEREAS, the Initial Agreement and First Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this second Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the amount by \$8,000 from \$680,000 to \$688,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Agreement is hereby increased by \$8,000 from \$680,000 to \$688,000.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF CONTRACTOR/COMPANY NAME DEPARTMENT FISCAL REVIEW: reinice Jenine Miller, Psy.D. Elena Mashkevich, Director of Health Services **Director of County Contracts** Date: 7/10/25 Date: 7/7/25 Budgeted: Yes NAME AND ADDRESS OF CONTRACTOR: Budget Unit: 4050 Line Item: 86-3162 CRESTWOOD BEHAVIORAL HEALTH, INC. Org/Object Code: MHMS75 520 Capital Mall, Suite 800 Grant: No Sacramento, CA 95814 Grant No.: N/A 916-764-5310 elena.mashkevich@cbhi.net COUNTY OF MENDOCINO By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her By: JOHN HASCHAK, Chair signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this **BOARD OF SUPERVISORS** Agreement Date: COUNTY COUNSEL REVIEW: ATTEST: DARCIE ANTLE, Clerk of said Board TO FORM I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. *07/07/2025* DARCIE ANTLE, Clerk of said Board Deputy INSURANCE REVIEW: **EXECUTIVE OFFICE/FISCAL REVIEW:** Deputy CEO or Designee Risk Management

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors

07/07/2025

Exception to Bid Process Required/Completed

EB-24-134

Mendocino County Business License: Valid

07/07/2025

Exempt Pursuant to MCC Section: Located outside of Mendocino County