BOS	AGRE	EMENT	NO.

AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 21-165

This Amendment to BOS Agreement No. 21-165 is entered into this	_ day of
, 2022, by and between the COUNTY OF MENDOCINO, a	political
subdivision of the State of California, hereinafter referred to as "COUNTY" and	Abbott &
Kindermann, Inc., hereinafter referred to as "CONTRACTOR".	

WHEREAS, BOS Agreement No. 21-165 was entered into on September 15, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Abbott & Kindermann, Inc., this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. <u>21-165</u> from June 30, 2022 to December 31, 2022; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total amount set out in the original BOS Agreement No. <u>21-165</u> from \$10,000 to \$20,000.

NOW, THEREFORE, we agree as follows:

- 1. The termination date set out in the original BOS Agreement No. <u>21-165</u> shall be extended from June 30, 2022 to December 31, 2022; and
- 2. The total amount set out in the original BOS Agreement No. <u>21-165</u> shall be increased from \$10,000 to \$20,000.

All other terms and conditions of BOS Agreement No. <u>21-165</u> shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME:
DEPARTMENT HEAD DATE	By: Deque Lendermann
Budgeted: ⊠ Yes □ No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: PS 2852	Abbott & Kindermann, Inc.
Line Item: 862189	2100 21st Street
Grant: Yes No	Sacramento, CA 95818
Grant No.:	
By:TED WILLIAMS, Chair	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her
TED WILLIAMS, Chair BOARD OF SUPERVISORS	signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
Date:	
ATTEST: DARCIE ANTLE, Interim Clerk of the Board	COUNTY COUNSEL REVIEW:
Ву:	APPROVED AS TO FORM:
Deputy I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. DARCIE ANTLE, Interim Clerk of the Board	CHRISTIAN M. CURTIS, County Counsel By: Deputy
	01/26/2022
By: Deputy	Date:
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By: Alsk Management	By: Deputy CEO
01/26/2022	01/26/2022
Date:	Date: