

**AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. 25-045**

This Amendment to Agreement No. 25-045 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and JONES MAYER ("FIRM"), hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. 25-045 was entered into on May 20, 2025; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$50,000 set out in Agreement No. 25-045, from \$50,000 to \$100,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in Agreement No. 25-045 is hereby increased from \$50,000 to \$100,000.

All other terms and conditions of Agreement No. 25-045 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Charlotte Scott
DEPARTMENT HEAD

DATE

Budgeted: ☒ Yes ☐ No

09/23/2025

Budget Unit: 0713

Line Item: 863320

Grant: ☐ Yes ☒ No

Grant No.: _____

CONTRACTOR/COMPANY NAME

By: Richard D. Jones

Date: Richard D. Jones 9/18/25

NAME AND ADDRESS OF CONTRACTOR:

Jones Mayer

3777 North Harbor Blvd.

Fullerton, CA 92835

COUNTY OF MENDOCINO

By: John Haschak
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: 10/07/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Amap
Deputy 10/07/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Amap
Deputy 10/07/2025

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 09/23/2025

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Brina Blanton
COUNTY COUNSEL

Date: 09/23/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO or Designee

Date: 09/23/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐ _____

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____