



July 11, 2024

Honorable Scott D. Wiener, Chair  
Joint Legislative Budget Committee  
Senate Budget and Fiscal Review  
Committee

Honorable Jesse Gabriel, Chair  
Assembly Budget Committee

Honorable Anna M. Caballero, Chair  
Senate Appropriations Committee

Honorable Buffy Wicks, Chair  
Assembly Appropriations Committee

**List of Changes Pursuant to Section 19.56 (Budget Act of 2022 as amended by AB 179, Ch. 249/2022), Section 19.561, and Section 19.565 (SB 104, Ch. 189/2023).**

Pursuant to Section 1, of Chapter 249, Statutes of 2022, which amends Section 19.56 of the Budget Act of 2022, and Section 19.561 and Section 19.565 of Chapter 189, Statutes of 2023, the Department of Finance respectfully submits Attachments 1 and 2, which reflect changes in those sections. Under Provision 6 of each of these sections, Finance may authorize the transfer of allocating authority to a different state entity to facilitate the expenditure of the funds, as intended by the legislature. Additionally, the allocating authority may, in consultation with Finance, use an alternative local fiscal agent. Finance worked in close consultation with legislative staff to coordinate these changes.

Attachment 1 identifies the original local fiscal agents in Column C and the authorized changes to local fiscal agents in Column D for Section 19.56 (2022-23). Additionally, the original allocating department is reflected in Column E and the corrected allocating department is reflected in Column F.

Attachment 2 identifies the original local fiscal agents in Column C and the authorized changes to local fiscal agents in Column D for Sections 19.561 and 19.565 (2023-24).

Finance requests an expedited review of the submission and a waiver of the 30-day waiting requirement.

If you have any questions or need additional information regarding this matter, please call Greg Bruss, Principal Program Budget Analyst, at (916) 322-5540.

JOE STEPHENSHAW  
Director  
By:

ERIKA LI  
Chief Deputy Director

Attachment

cc: On following page

cc: Honorable Sharon Quirk-Silva, Chair, Assembly Budget Subcommittee No. 5  
Honorable Steve Padilla, Chair, Senate Budget and Fiscal Review  
Subcommittee No. 4  
Honorable Roger W. Niello, Vice Chair, Senate Budget and Fiscal Review  
Committee  
Honorable Heath Flora, Vice Chair, Assembly Budget Committee  
Gabriel Petek, Legislative Analyst (3)  
Elisa Wynne, Staff Director, Senate Budget and Fiscal Review Committee  
Kirk Feely, Fiscal Director, Senate Republican Fiscal Office  
Christopher W. Woods, Senate President pro Tempore's Office (2)  
Christian Griffith, Chief Consultant, Assembly Budget Committee  
Joseph Shinstock, Fiscal Director, Assembly Republican Caucus, Office of Policy  
and Budget  
Paul Dress, Caucus Co-Chief of Staff, Assembly Republican Leader's Office  
Katja Townsend, Capitol Director, Assembly Republican Leader's Office  
Jason Sisney, Assembly Speaker's Office (2)  
Mark McKenzie, Staff Director, Senate Appropriations Committee  
Jay Dickenson, Chief Consultant, Assembly Appropriations Committee

Changes to 2022-23 Control Section 19.56 - (AB 179, Ch.249, 2022)							
Issue #	CS 19.56 Citation	Column A GF Amount (Whole \$)	Column B Legislative Priority (Issue Language) per Legislation	Column C Original Local Fiscal Agent	Column D Corrected Local Fiscal Agent	Column E Original Allocating Department	Column F Change or Corrected Allocating Department
1.	19.56(k)(47)	5,000,000	\$5,000,000 to the Community Development Finance, in partnership with the City of Oakland for the Teachers Rooted in Oakland (TRIO) Program.	Community Development Finance	Oakland Fund for Public Innovation		
2.	19.56(b)(1)(BB)	3,500,000	\$3,500,000 to the City of Vista for Boys and Girls Club Indoor Soccer Arena project.	City of Vista	Boys and Girls Club Located in the City of Vista		
3.	19.56 (g)(1)(G)	2,000,000	\$2,000,000 to the City of Oxnard for the Rice Ave Over Crossing – Utility Relocation.			Department of Transportation	Department of Water Resources
4.	19.56 (k)(31)	3,000,000	\$3,000,000 to the Marin City Community Services District to remodel the community center.	Marin City Community Services District	County of Marin		

Changes to 2023-24 Control Section 19.561 and 19.565 - (SB 104, Ch.189, 2023)							
Issue #	CS 19.56 Citation	Column A GF Amount (Whole \$)	Column B Legislative Priority (Issue Language) per Legislation	Column C Original Local Fiscal Agent	Column D Corrected Local Fiscal Agent	Column E Original Allocating Department	Column F Change or Corrected Allocating Department
1	19.561(g)(38)	3,000,000	\$3,000,000 to the City of Los Angeles, for the Casa 0101.	City of Los Angeles	Casa 0101		
2	19.561(b)(7)	1,500,000	\$1,500,000 to the Orinda Union School District, for the Conservation of Wagner Ranch Nature Area, Orinda Union School District.	Orinda Union School District	City of Orinda		
3	19.565 (f)(7)	250,000	\$250,000 to the County of Sonoma, for continuation of the Fresh Fruit and Vegetable EBT Pilot in Mendocino.	County of Sonoma	County of Mendocino		



**UKIAH**  
 1120 S Dora Street  
 Ukiah, CA 95482  
 (707) 472-2600 or 472-2700

**WILLITS**  
 474 East Valley Street  
 Willits, CA 95490  
 (800) 734-7793

**FORT BRAGG**  
 790 S Franklin Street  
 Fort Bragg, CA 95437  
 (707) 962-1058



Clemencia Paniagua, WIC Manager  
 1120 S Dora Street  
 Phone (707)472-2385

**INVOICE NO. 001** **DATE 10/2/2024**

**BILL TO**  
 California Department of  
 Food and Agriculture  
 Attn: Nathan Johnson  
 1220 N Street  
 Suite 148  
 Sacramento, CA 95814

**PLEASE REMIT TO:**  
 Public Health Fiscal  
 1120 S Dora Street  
 Ukiah, CA 95482

DATE	DESCRIPTION	TOTAL
10/2/2024	SEC. 19.565. (a) (1) The amounts appropriated pursuant to this section reflect legislative priorities related to health and human services. (7) \$250,000 to the County of Mendocino, for continuation of the Fresh Fruit and Vegetable EBT Pilot in Mendocino.	\$250,000

**TOTAL** **\$250,000**

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By:   
Jenine Miller, Psy.D.  
Director of Health Services

Date: 12/2/24

Budgeted: Yes  
Budget Unit: 0418  
Line Item: 82-5670  
Org/Object Code: UN  
Grant: No  
Grant No.: N/A

**CONTRACTOR/COMPANY NAME**

By: Automatic Allocation - State Does Not Sign  
SIGNATURE

Date: \_\_\_\_\_

**NAME AND ADDRESS OF CONTRACTOR:**

California Department of Food and Agriculture  
Office of Budget and Program Analysis  
1220 North Street  
Sacramento, CA 95814  
916-206-2861

**COUNTY OF MENDOCINO**

By:   
MAUREEN MULHEREN, Chair  
BOARD OF SUPERVISORS

Date: 12/17/2024

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By:   
Deputy 12/17/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By:   
Deputy 12/17/2024

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

By:   
COUNTY COUNSEL

Date: 11/27/2024

**INSURANCE REVIEW:**

By:   
Risk Management

Date: 11/27/2024

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By:   
Deputy CEO or Designee

Date: 11/27/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  N/A  
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: State Entity / Revenue