

**AMENDMENT TO STANDARD SERVICES EO
AGREEMENT NO. 21-52**

This Amendment to BOS Agreement No. 21-52 is entered into this 9th day of Nov., 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and LACO Associates, hereinafter referred to as "CONTRACTOR".

WHEREAS, EO Agreement No. 21-52 was entered into on June 8, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and LACO Associates, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total contract set out in the original EO Agreement No. 21-52 from \$25,000 to \$50,000.

WHEREAS, it is the desire of CONTRACTOR and COUNTY to replace and supersede Exhibit A of the original EO Agreement No. 21-52 with Exhibit A as attached to this Amendment.

NOW, THEREFORE, we agree as follows:

1. The total contract amount set out in EO Agreement No. 21-52 will be increased from \$25,000 to \$50,000.
2. Exhibit A in the original EO Agreement No. 21-52 is replaced and superseded by Exhibit A as attached to this Amendment.

All other terms and conditions of EO Agreement No. 21-52 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Darcie Antle **10/08/2021**
DEPARTMENT HEAD DATE

Budgeted: Yes No

Budget Unit: 2910

Line Item: 862189 Proj DR212

Grant: Yes No

Grant No.: _____

CONTRACTOR/COMPANY NAME

By: [Signature]

Date: 10/13/21

NAME AND ADDRESS OF CONTRACTOR:

LACO Associates

776 South State Street, Ste 103 1072 N State Street

Ukiah, CA 95482

COUNTY OF MENDOCINO

By: [Signature]
DAN GJERDE, Chair
BOARD OF SUPERVISORS

Date: **NOV 12 2021**

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy

NOV 12 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy

NOV 12 2021

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Matthew Kiedrowski
Deputy

Date: **10/12/2021**

INSURANCE REVIEW:

By: [Signature]
Risk Management

10/08/2021
Date: _____

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO

10/08/2021
Date: _____

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**
Exception to Bid Process Required/Completed _____
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: _____

EXHIBIT A

DEFINITION OF SERVICES

CONTRACTOR shall provide the following services:

1. CONTRACTOR shall provide technical assistance relating to drought to COUNTY, including but not limited to inform and educate the COUNTY and public, provide overall technical support, provide research support, perform analysis, contact regulatory agencies to determine regulatory requirements, grant writing education, grant facilitation, and coordinate supportive workshops.

[END OF DEFINITION OF SERVICES]