

AMENDMENT #1

Original Agreement No.	PA-24-21
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**AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. PA-24-21**

This Amendment to Agreement No. PA-24-21 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **LACO Associates**, a California C Corporation, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. PA-24-21 was entered into on July 1, 2024 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Amendment will become part of the Initial Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$50,000 from \$50,000 to \$100,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Initial Agreement is hereby increased by \$50,000 from \$50,000 to \$100,000.

All other terms and conditions of the Initial Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: *Kayla Mallela*
DEPARTMENT HEAD

Date: 02/06/2025

Budgeted: Yes
Budget Unit: 2910
Line Item: 86-2189
Grant: No
Grant No.: 'N/A'

CONTRACTOR/COMPANY NAME

By: *Walter G. Baker*
SIGNATURE LACO Associates, President

Date: 2-7-25

NAME AND ADDRESS OF CONTRACTOR:

LACO Associates (California C Corporation)
1072 N. State Street
Ukiah, CA 95482

COUNTY OF MENDOCINO

By: *John Haschak*
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: 02/25/2025

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: *Amy*
Deputy 02/25/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: *Amy*
Deputy 02/25/2025

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: *Mona Lisa*
COUNTY COUNSEL

Date: 02/06/2025

INSURANCE REVIEW:

By: *Darcie Antle*
Risk Management

Date: 02/06/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: *Darcie Antle*
Deputy CEO or Designee

Date: 02/06/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed RFP #014-24
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: Located within city limits in Mendocino County