

**AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. 23-074**

This Amendment to Agreement No. 23-074 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and ASCENT ENVIRONMENTAL, INC., hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. 23-074 was entered into on 5/22/2023; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date set out in Agreement No. 23-074, from 12/31/24 to 3/31/25; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. 23-074 is hereby extended from 12/31/24 to 3/31/25.
2. The Exhibit A, Definition of Services, set out in Agreement No. 23-074 has been altered and a new Exhibit A is attached herein.

All other terms and conditions of Agreement No. 23-074 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

DEPARTMENT HEAD \_\_\_\_\_ DATE \_\_\_\_\_

Budgeted:  Yes  No

Budget Unit: WOLJA21

Line Item: 862189

Grant:  Yes  No

Grant No.: G21-017

**CONTRACTOR/COMPANY NAME**

By: Pat Angell  
Pat Angell (Aug 30, 2024 08:13 PDT)

Date: 8/30/2024

**NAME AND ADDRESS OF CONTRACTOR:**

Ascent Environmental, Inc.

455 Capitol Mall, Suite 300

Sacramento, CA 95814

**COUNTY OF MENDOCINO**

By: Maureen Mulheren  
MAUREEN MULHEREN, Chair  
BOARD OF SUPERVISORS

Date: 10/08/2024

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: Arcy  
Deputy 10/08/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Arcy  
Deputy 10/08/2024

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

By: [Signature]  
COUNTY COUNSEL

Date: 08/29/2024

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management

Date: 08/29/2024

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: [Signature]  
Deputy CEO or Designee

Date: 08/29/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: \_\_\_\_\_

## **EXHIBIT A**

### **DEFINITION OF SERVICES**

CONTRACTOR shall provide the following services:

CONTRACTOR will prepare a programmatic environmental impact report covering State of California Department of Cannabis Control ("DCC") licensing of cannabis cultivation in Mendocino County, for and under the direction of DCC. The deadline for completion is December 31, 2024.

CONTRACTOR will prepare site-specific environmental documents (which may include, but need not be limited to, notices of exemption, negative declarations or mitigated negative declarations, or addenda), for any and all annual cultivation licenses to be issued by DCC, or that DCC is considering whether to issue, to current provisional licensees in Mendocino County. The preparation of these site-specific environmental documents (including, but not limited to, the selection of the appropriate document type or types) will be done for and under the direction of DCC. Site-specific environmental documents shall be completed no later than March 31, 2025.

[END OF DEFINITION OF SERVICES]






# 20230115.01 Term Ext - Ascent A1

Final Audit Report

2024-08-30

Created:	2024-08-30
By:	Tasha Marshall (Tasha.Marshall@ascent.inc)
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