

**AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. CN-B22-280**

This Amendment to Agreement No. CN-822-280 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and CARAHSOFT TECH. CORP. CIVIC PLATFORM, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. CN-B22-280 was entered into on 11/2/2022; and

WHEREAS, First Amendment No. CN-B22-280-A1 was entered into on 7/19/2023; and

WHEREAS, Second Amendment No. CN-B22-280-A2 was entered into on 7/25/2023; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in Agreement No. CN-B22-280 is hereby increased from \$537,338.87 to \$542,679.51.

All other terms and conditions of Agreement No. CN-B22-280-A2 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

DEPARTMENT HEAD \_\_\_\_\_ DATE \_\_\_\_\_

Budgeted: ☒ Yes ☐ No

Budget Unit: WOLJA21

Line Item: 862189

Grant: ☒ Yes ☐ No

Grant No.: G21-017

CONTRACTOR/COMPANY NAME

By: Natalie LeMay

Date: 1/13/2025

NAME AND ADDRESS OF CONTRACTOR:

Carahsoft Technology Corp.

11493 Sunset Hills Road

Reston, VA 20190

COUNTY OF MENDOCINO

By: John Haschak John Haschak

~~MAUREEN MULHEREN~~, Chair  
BOARD OF SUPERVISORS

Date: 02/11/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Annap  
Deputy 02/11/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Annap  
Deputy 02/11/2025

INSURANCE REVIEW:

By: Darcie Antle  
Risk Management

Date: 12/20/2024

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]  
COUNTY COUNSEL

Date: 12/20/2024

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]  
Deputy CEO or Designee

Date: 12/20/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: \_\_\_\_\_