

**AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 18-125**

This Amendment to BOS Agreement No. 18-125 is entered into this 4<sup>th</sup> day of June, 2019, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and LACO Associates, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 18-125 was entered into on August 21, 2018; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the original BOS Agreement No. 18-125 from \$100,000 to \$150,000.

NOW, THEREFORE, we agree as follows:

1. The amount set out in the original BOS Agreement No. 18-125 will be changed from \$100,000 to \$150,000.

All other terms and conditions of BOS Agreement No. 18-125 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Darcie Antle 5/8/19  
DEPARTMENT HEAD DATE

Budgeted:  Yes  No

Budget Unit: 2910

Line Item: 862189

Grant:  Yes  No

Grant No.: N/A

CONTRACTOR/COMPANY NAME

By: [Signature]

Date: 5/10/19

NAME AND ADDRESS OF CONTRACTOR:

LACO Associates

776 South State Street, Ste 102A

Ukiah, CA 95482

COUNTY OF MENDOCINO

By: [Signature]  
CARRE BROWN, Chair  
BOARD OF SUPERVISORS

Date: JUN 04 2019

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]  
Deputy

JUN 06 2019

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]  
Deputy

JUN 06 2019

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

KATHARINE L. ELLIOTT,  
County Counsel

By: [Signature]  
Deputy

Date: 5/8/2019

INSURANCE REVIEW:

By: [Signature]  
Risk Management

Date: 5/9/19

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]  
Deputy CEO

Date: 5/9/19

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  \_\_\_\_\_  
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: \_\_\_\_\_