Original Agreement No.	BOS 17-161
Amendment 1	BOS 17-161 A1
Amendment 2	BOS 17-161 A2

THIRD AMENDMENT TO COUNTY OF MENDOCINO AGREEMENT NO. BOS 17-161

This Third Amendment to Agreement No. **BOS 17-161** is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **Nacht & Lewis Architects**, a **California Corporation**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. **BOS 17-161** was entered into on December 19, 2017 (the "Initial Agreement"); and

WHEREAS, the First Amendment to Agreement No. **BOS 17-161** was entered into on February 25, 2020 (the "First Amendment"), increasing the total compensation amount by \$47,730 for a new total of \$2,957,730.00 and extending the termination date of the Agreement from June 30, 2021 to June 30, 2023; and

WHEREAS, the Second Amendment to Agreement No. **BOS 17-161** was entered into on May 9, 2023 (the "Second Amendment"), increasing the total amount to a new total of \$3,304,090, and extending the termination date of the Agreement from June 30, 2023 to December 31, 2025; and

WHEREAS, the Initial Agreement, First Amendment, and Second Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this third amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from December 31, 2025, to June 30, 2026 to ensure the SB844 Jail Project is completed under the oversight of the Architect of Record.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from December 31, 2025, to June 30, 2026.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
By: Dancie antle DEPARTMENT HEAD	By: / Le NATURE
Date: 10/31/2025	Date: 10/31/2025
Budgeted: ⊠ Yes ☐ No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: 1712	Natch and Lewis
Line Item: 864365 CP915	600 Q Street, Suite 100
Org/Object Code: CP	Sacramento, CA 95811
Grant: ☐ Yes ☒ No Grant No.:	
COUNTY OF MENDOCINO	By signing above, the signatory warrants and
By: JOHN HASCHAK, Chair BOARD OF SUPERVISORS	represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
Date:	, ignosmoni
ATTEST: DARCIE ANTLE, Clerk of said Board By:	COUNTY COUNSEL REVIEW: APPROVED AS TO FORM:
Deputy I hereby certify that according to the provisions of Government Code section 25103, delivery of this	By: Mar (County County
document has been made. DARCIE ANTLE, Clerk of said Board	Date: 10/31/2025
By:	
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By: Risk Management	By: Deputy CEO or Designee
Date: 10/31/2025	Date: 10/31/2025
Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed Mendocino County Business License: Valid Exempt Pursuant to MCC Section:	