

Original Agreement No.	BOS 17-161
Amendment 1	BOS 17-161 A1
Amendment 2	BOS 17-161 A2

**THIRD AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. BOS 17-161**

This Third Amendment to Agreement No. **BOS 17-161** is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **Nacht & Lewis Architects, a California Corporation**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. **BOS 17-161** was entered into on December 19, 2017 (the "Initial Agreement"); and

WHEREAS, the First Amendment to Agreement No. **BOS 17-161** was entered into on February 25, 2020 (the "First Amendment"), increasing the total compensation amount by \$47,730 for a new total of \$2,957,730.00 and extending the termination date of the Agreement from June 30, 2021 to June 30, 2023; and

WHEREAS, the Second Amendment to Agreement No. **BOS 17-161** was entered into on May 9, 2023 (the "Second Amendment"), increasing the total amount to a new total of \$3,304,090, and extending the termination date of the Agreement from June 30, 2023 to December 31, 2025; and

WHEREAS, the Initial Agreement, First Amendment, and Second Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this third amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from December 31, 2025, to June 30, 2026 to ensure the SB844 Jail Project is completed under the oversight of the Architect of Record.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from December 31, 2025, to June 30, 2026.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Darcie Antle
DEPARTMENT HEAD

Date: 10/31/2025

Budgeted: Yes No

Budget Unit: 1712

Line Item: 864365 CP915

Org/Object Code: CP

Grant: Yes No

Grant No. :

COUNTY OF MENDOCINO

By: John Haschak
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: 11/18/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Aray
Deputy 11/18/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Aray
Deputy 11/18/2025

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 10/31/2025

CONTRACTOR/COMPANY NAME

By: [Signature]
SIGNATURE

Date: 10/31/2025

NAME AND ADDRESS OF CONTRACTOR:

Natch and Lewis

600 Q Street, Suite 100

Sacramento, CA 95811

By signing above, the signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]
COUNTY COUNSEL

Date: 10/31/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 10/31/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**

Exception to Bid Process Required/Completed _____

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: _____