

**AMENDMENT TO COUNTY OF MENDOCINO
STANDARD SERVICES AGREEMENT NO. SS-21-093**

This Amendment to Agreement No. SS-21-093 is entered into this 28th day of March, 2023, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Simtech Solutions, Inc.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. SS-21-093 was entered into on January 11, 2022; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in Agreement No. SS-21-093, from January 10, 2023 to December 14, 2023; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in Agreement No. SS-21-093, from \$22,350 to \$44,700.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. SS-21-093 is hereby extended from January 10, 2023 to December 14, 2023.
2. The amount set out in Agreement No. SS-21-093 is hereby increased from \$22,350 to \$44,700.

All other terms and conditions of Agreement No. SS-21-093 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Bekkie J Emery
Bekkie Emery, Social Services Director

Date: Mar. 3, 2023

Budgeted: Yes No

Budget Unit: 0446

Line Item: 86-3112

Org/Object Code: VRH14

Grant: Yes No

Grant No.: 22-HHAP-10041

COUNTY OF MENDOCINO

By: Glenn McGourty
GLENN MCGOURTY, Chair
BOARD OF SUPERVISORS

Date: 03/28/2023

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Amar
Deputy 03/28/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Amar
Deputy 03/28/2023

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 02/27/2023

CONTRACTOR/COMPANY NAME

By: Matt Simmonds
Matt Simmonds, President

Date: Mar 1, 2023

NAME AND ADDRESS OF CONTRACTOR:

Simtech Solutions, Inc.
13115 Sunstone Pt.
San Diego, CA 92130
(617)448-4366
matt@simtechsolutions.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Charlotte Scott
Deputy

Date: 02/27/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Sara Per
Deputy CEO or Designee

Date: 02/27/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed EB# 23-85
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: Located outside Mendocino County