

**RESOLUTION NO. 23-185**

**RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO**

WHEREAS, the Board of Supervisors has adopted Resolution No. which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the affected departments or agencies have agreed to remove the below positions within their existing fiscal year budgets; and

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorize the Position Allocation Table of said Resolution to be amended as follows:

| <u>ACTION</u>   | <u>CLASSIFICATION<br/>TITLE</u> | <u>SALARY<br/>NO.</u> | <u>BARGAINING<br/>UNIT</u> | <u>HOURLY<br/>RATE</u> |
|---|---------------------------------|-----------------------|----------------------------|------------------------|
| <b>Delete from Budget Unit 2810</b>                             |                                 |                       |                            |                        |
| <b>Position Number 4336</b>                                     |                                 |                       |                            |                        |
| 1.0 FTE   | Chief Planner                   | 3845                  | 303 - MGMT                 | \$46.08-\$56.01        |
| <b>Position Number 4337, 4339, 4340, 4498, 4500, &amp; 4502</b> |                                 |                       |                            |                        |
| 6.0 FTE   | Planner II                      | 3167                  | 101-SEIU                   | \$36.03-\$43.79        |
| <b>Position Number 4503</b>                                     |                                 |                       |                            |                        |
| 1.0 FTE   | Cartographer Planner            | 3167                  | 101-SEIU                   | \$36.03-\$43.79        |
| <b>Position Number 4504</b>                                     |                                 |                       |                            |                        |
| 1.0 FTE   | Department Analyst II           | 2577                  | 101-SEIU                   | \$31.45-\$38.22        |
| <b>Position Number 4505</b>                                     |                                 |                       |                            |                        |
| 1.0 FTE   | Office Services Supervisor      | 2172                  | 101-SEIU                   | \$23.50-\$28.56        |
| <b>Position Number 4507 &amp; 4263</b>                          |                                 |                       |                            |                        |
| 2.0 FTE   | Staff Assistant III             | 1920                  | 101-SEIU                   | \$19.58-\$23.81        |
| <b>Position Number 4506</b>                                     |                                 |                       |                            |                        |
| 1.0 FTE   | Administrative Assistant        | 1969                  | 101-SEIU                   | \$21.31-\$25.90        |
| <b>Position Number 4454</b>                                     |                                 |                       |                            |                        |
| 1.0 FTE   | Director Cannabis Program       | 5244                  | 611-DEPT HEAD              | \$53.49-\$65.01        |
| <b>Delete from Budget Unit 2090</b>                             |                                 |                       |                            |                        |
| <b>Position Number 3473</b>                                     |                                 |                       |                            |                        |
| 1.0 FTE   | Chief Child Support Attorney    | PA43                  | 715 - MCPAA                | \$42.60-\$52.01        |
| <b>Position Number 3925</b>                                     |                                 |                       |                            |                        |
| 1.0 FTE   | Child Support Specialist II     | 2408                  | 101-SEIU                   | \$27.00-\$32.81        |
| <b>Position Number 4274</b>                                     |                                 |                       |                            |                        |
| 1.0 FTE   | Administrative Secretary        | 2172                  | 101-SEIU                   | \$23.50-\$28.56        |

**Position Number 4292**

1.0 FTE Staff Assistant III 1920 101-SEIU \$19.58-\$23.81

**Position Number 4410**

1.0 FTE Account Specialist III 1886 101-SEIU \$21.24-\$25.81

*The effective date of this Resolution shall be December 10, 2023, to coincide with the beginning of Pay Period 26-23.*

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Haschak, and carried this 5<sup>th</sup> day of December, 2023, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde, and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE  
Clerk of the Board

\_\_\_\_\_  
GLENN MCGOURTY, Chair  
Mendocino County Board of Supervisors

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

\_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
CHRISTIAN M. CURTIS  
County Counsel

BY: DARCIE ANTLE  
Clerk of the Board

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Deputy

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Deputy