



Letter of Agency

Please complete and return this Letter of Agency (LOA) by July 1, 2023, to:

CTC Technology & Energy
On behalf of
California Library Connect
10613 Concord Street
Kensington, MD 20895

From: _____

Mendocino County Library	Mendocino
Name of Library Jurisdiction/Library Organization	County

This Letter of Agency (LOA) is to confirm participation in the Corporation for Education Network Initiatives in California (CENIC) E-rate Consortium as an eligible member entity for E-rate discounts in 2023-24, 2024-25, 2025-26, 2026-27, and 2027-28 E-rate application years. I authorize CENIC (E-rate Entity No. 225495) to act on my behalf in matters related to the federal E-rate discount program for the purposes of securing those discounts on eligible telecommunications/data transmission services for eligible library locations. I understand that in submitting E-rate forms, which include us in the consortium, CENIC is making certifications for our library or library system. By signing this LOA, I make the following certifications on behalf of our entity:

1. I certify that our library or library system is eligible for assistance from a State Library Administrative Agency under the Library Services and Technology Act of 1996, Pub. L. No. 104-208, § 211 et seq., 110 Stat. 3009 (1996) that do not operate as for-profit businesses and whose budgets are completely separate from any school (including, but not limited to elementary, secondary schools, colleges, or universities).
2. I certify that our library or library system has secured access, separately or through this program, to all of the resources, including computers, training, software, internal connections, maintenance, and electrical capacity, necessary to use the services acquired by CENIC on our behalf. I recognize that some of the aforementioned resources are not eligible for support. I certify that to the extent that the billed entity is passing through the non-discounted charges for the services requested under this Letter of Agency, that the entities I represent have secured

access to all of the resources to pay the non-discounted charges for eligible services from funds to which access has been secured in the current funding year.

3. I certify that the services the library or library system purchases at discounts provided by 47 U.S.C. § 254 will be used primarily for educational purposes and will not be sold, resold, or transferred in consideration for money or any other thing of value, except as permitted by the rules of the Federal Communications Commission (Commission or FCC) at 47 C.F.R. § 54.500 (et seq.).
4. I certify that our library or library system has complied with all program rules and I acknowledge that failure to do so may result in denial of discount funding and/or cancellation of funding commitments. I acknowledge that failure to comply with program rules could result in civil or criminal prosecution by the appropriate law enforcement authorities.
5. I acknowledge that the discount level used for shared services is conditional, for future years, upon ensuring that the most disadvantaged schools and libraries that are treated as sharing in the service, receive an appropriate share of benefits from those services.
6. I certify that I will retain required documents for a period of at least ten years after the last day of service delivered. I certify that I will retain all documents necessary to demonstrate compliance with the statute and Commission rules regarding the application for, receipt of, and delivery of services receiving schools and libraries discounts, and that if audited, I will make such records available to the Administrator. I acknowledge that I may be audited pursuant to participation in the Schools and Libraries Program.
7. I certify that I am authorized to order telecommunications and other supported services for the eligible entity(ies) covered by this Letter of Agency. I certify that I am authorized to make this request on behalf of the eligible entity(ies) covered by this Letter of Agency, that I have examined this Letter, that all of the information on this Letter is true and correct to the best of my knowledge, that the entities that will be receiving discounted services under this Letter pursuant to this application have complied with the terms, conditions and purposes of the program, that no kickbacks were paid to anyone and that false statements on this form can be punished by fine or forfeiture under the Communications Act, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001 and civil violations of the False Claims Act.
8. I acknowledge that FCC rules provide that persons who have been convicted of criminal violations or held civilly liable for certain acts arising from their participation in the Schools and Libraries support mechanism are subject to suspension and debarment from the program. I will institute reasonable measures to be informed, and will notify USAC should I be informed or become aware that I or any of the entities, or any person associated in any way with my entity and/or the

entities, is convicted of a criminal violation or held civilly liable for acts arising from their participation in the Schools and Libraries support mechanism.

9. I certify that, to the best of my knowledge, the service provider will not pay the non-discount portion of the costs for eligible services. I acknowledge that the provision, by the provider of a supported service, of free services or products unrelated to the supported service or product constitutes a rebate of some or all of the cost of the supported services.
10. I certify that I am authorized to sign this Letter of Agency and, to the best of my knowledge, information, and belief, all information provided to CENIC for E-rate submission is true and correct.
11. I understand that because CENIC must prepare its statewide application in advance, CENIC relies on data that is reported by participating schools and libraries in the E-rate Productivity Center of the Universal Service Administrative Company. We therefore agree in advance that whatever NSLP data CENIC uses and can verify to the satisfaction of Universal Service Administrative Company/ Schools and Libraries Division (USAC/SLD) shall be the correct NSLP data for CENIC's consortium application for our entity.
12. I authorize CENIC, as the consortium lead, to have rights under the Universal Service Administrative Company's E-rate Productivity Center, or any future iterations of E-rate application processing, to act on behalf of my entity in activities related to the consortium, including but not limited, to filing, submitting and certifying forms.

I understand that persons willfully making false statements on the E-rate forms or through this LOA can be punished by fine or forfeiture, under Communications Act, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C.

Mendocino County Library

1. Printed Name of Library/Library System or Jurisdiction -
should match how it appears in USAC's system (Required)

0001540020

2. Library/Library System FCC Registration Number (Required)

144488

3. USAC/E-rate Entity # (Required)

Glenn McGourty

09/26/2023

4. Signature of authorized person (Required)

Date Signed

Glenn McGourty

5. Printed name of authorized person (Required)

Board of Supervisors, Chair

6. Title or position of authorized person (Required)

7. Printed e-mail for authorized person (Optional)

707-234-2873

8. Phone for Library/Library System (Required)

Barbra Chapman

9. Printed name of contact person, if different from No. 5 above (Required)

Administrative Services Mgr II

10. Title or position of contact person (Required)

707-367-8216

11. Phone for contact person (Required)

chapmanb@mendocinocounty.gov

12. Printed e-mail for contact person (Optional)

Letter of Agency Appendix A

If you are signing this LOA on behalf of branches in your jurisdiction or system, please list the names and addresses of the branch locations you serve, along with the USAC Entity Numbers for these locations.

Main Library/Branch Name	Address	City & Zip Code	USAC Entity Number
Ukiah Branch Library	105 N. Main St.	Ukiah, 95482	16050640
Fort Bragg Branch Library	499 E. Laurel St.	Fort Bragg, 95437	110923
Willits Branch Library	390 E. Commercial St.	Willits, 95490	111065
Coast Community Branch	225 Main St.	Point Arena, 95468	16050641
Round Valley Branch	23925 Howard St.	Covelo, 95428	16050642
Laytonville Branch Library	44960 N. Hwy 101 Suite D	Laytonville, 95454	17024969

If any existing circuits are under contract with another service provider, please list that information below:

[illegible]

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298

**Letter of Authorization**

We, the undersigned, authorize the Corporation for Education Network Initiatives in California (CENIC) and Columbia Telecommunications Corporation Technology and Energy (CTC) on behalf of CENIC, to act on our behalf to complete, sign, and submit an application and supporting documentation for the California Teleconnect Fund (CTF) to the California Public Utilities Commission for the purpose of receiving CTF discounts on eligible communications services.

We certify that the information provided herein is true and correct to the best of our knowledge and belief. Any acts carried out by CENIC or CTC on behalf of CENIC on our behalf pursuant to this authorization shall have the same effect as acts of our own. This authorization shall remain in effect until revoked by the undersigned in writing.

Mendocino County Library

PRINTED NAME OF LIBRARY/ LIBRARY SYSTEM OR JURISDICTION (AS IT
APPEARS IN USAC'S SYSTEM)

0001540020

LIBRARY/LIBRARY SYSTEM FCC REGISTRATION NUMBER

144488

LIBRARY/LIBRARY SYSTEM USAC/E-RATE IDENTITY NUMBER

A handwritten signature in blue ink that reads 'Glenn McGourty'.

SIGNATURE OF AUTHORIZED PERSON

09/26/2023

DATE

Glenn McGourty

PRINTED NAME OF AUTHORIZED PERSON

Board of Supervisors, Chair

TITLE OR POSITION OF AUTHORIZED PERSON

105 N. Main St. Ukiah, CA 95425

ADDRESS OF LIBRARY/LIBRARY SYSTEM OR JURISDICTION

707-463-4441

PHONE NUMBER OF AUTHORIZED PERSON

mcgourtyg@mendocinocounty.gov

E-MAIL OF AUTHORIZED PERSON

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: *Robert J. de la Serna*
DEPARTMENT HEAD

Date: 09-11-23

Budgeted: Yes
Budget Unit: 6110
Line Item: N/A
Org/Object Code:
Grant: No
Grant No.: N/A

COUNTY OF MENDOCINO

By: *Glenn McGourty*
GLENN MCGOURTY, Chair
BOARD OF SUPERVISORS

Date: _____

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: *Amy*
Deputy 08/29/2023

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: *Amy*
Deputy 08/29/2023

INSURANCE REVIEW:

By: *Darcie Antle*
Risk Management

Date: 09/11/2023

CONTRACTOR/COMPANY NAME

By: _____
SIGNATURE

Date: _____

NAME AND ADDRESS OF CONTRACTOR:

Columbia Telecommunications Corp CTC
Technology and Energy
10613 Concord St
Kensington, MD 20895

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: *Brina Blanton*
Deputy

Date: 09/11/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: *Chris*
Deputy CEO or Designee

Date: 09/11/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☐ 'N/A'
Mendocino County Business License: Valid ☐
Exempt Pursuant to MCC Section: 'N/A'