

AGREEMENT NO. EO# 23-35

**AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. BOS 22-254**

This Amendment to Agreement No. BOS 22-254 is entered into this 20th day of April, 2023, by and between the COUNTY OF MENDOCINO and the COUNTY OF SONOMA, political subdivisions of the State of California, hereinafter referred to collectively as the "COUNTIES."

WHEREAS, Agreement No. BOS 22-254 was entered into on October 18, 2022; and

WHEREAS, upon execution of this document by the COUNTIES, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the COUNTIES to extend the termination date set out in 'Item 1. TERM' of the original Agreement No. BOS 22-254 from April 18, 2023, to October 18, 2023, with the option to terminate this MOU without cause with thirty (30) days prior written notice, as set out in 'Item 4. TERMINATION'.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original Agreement No. BOS 22-254 is hereby extended from April 18, 2023, to October 18, 2023, with the option to terminate this MOU without cause with thirty (30) days prior written notice, as set out in 'Item 4. TERMINATION'. As stated in the original Agreement No. BOS 22-254, the County Administrators for both COUNTIES are authorized to execute term extensions.

All other terms and conditions of Agreement No. BOS 22-254 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: *Darcie Antle*
MENDOCINO COUNTY CEO

Date: **04/19/2023**

Budgeted: Yes No
Budget Unit: 2710
Line Item: 862189
Org/Object Code:
Grant: Yes No
Grant No.:

INSURANCE REVIEW:

By: *Darcie Antle*
Risk Management

Date: **04/19/2023**

EXECUTIVE OFFICE/FISCAL REVIEW:

By: *Christopher*
Deputy CEO or Designee

Date: **04/19/2023**

COUNTY OF SONOMA

DocuSigned by:
By: *Christina Rivera*
COUNTY ADMINISTRATOR

Date: 4/20/2023

NAME AND ADDRESS OF CONTRACTOR:

County of Sonoma
575 Administration Drive, Suite 104A
Santa Rosa, CA 95403

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: *Max*
Deputy

Date: **04/19/2023**

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed _____

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: _____