

**AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. 24-009**

This Second Amendment to Agreement No. 24-009 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and Liebert, Cassidy, Whitmore, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. 24-009 was entered into on January 23, 2024; and

WHEREAS, Agreement No. 24-009-A1 was entered into on October 8, 2024; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable from \$200,000 to \$400,000; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the period of services from June 30, 2025 to June 30, 2027.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in Agreement No. 24-009 is hereby increased from \$200,000 to \$400,000.
2. The termination date set out in Agreement 24-009 is hereby extended from June 30, 2025 to June 30, 2027.

All other terms and conditions of Agreement No. 24-009 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Charlotte Scott

DEPARTMENT HEAD DATE

05/14/2025

Budgeted: ☒ Yes ☐ No

Budget Unit: 0713

Line Item: 863320

Grant: ☐ Yes ☒ No

Grant No.: _____

CONTRACTOR/COMPANY NAME

By: Wiley

Date: 5/19/25

NAME AND ADDRESS OF CONTRACTOR:

Liebert, Cassidy, Whitmore

135 Main Street, 7th Floor

San Francisco, CA 94105

COUNTY OF MENDOCINO

By: John Haschak
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: 06/03/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Antle
Deputy 06/03/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Antle
Deputy 06/03/2025

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 05/14/2025

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Brina Blanton
COUNTY COUNSEL

Date: 05/14/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO or Designee

Date: 05/14/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐ _____

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____