

AMENDMENT #2

Original Agreement	BOS-24-062
Amendment 1	BOS-24-062-A1

**SECOND AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. BOS-24-062**

This second Amendment to Agreement No. BOS-24-062 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **DFM Garage, Inc. DBA DFM Auto Repair**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-24-062 was entered into on May 7, 2024 (the "Initial Agreement"); and

WHEREAS, First Amendment to Agreement No. BOS-24-062 was entered into on June 25, 2024 (the "First Amendment") extending the term from June 30, 2024 to June 30, 2025, and increasing the amount from \$50,000 to \$200,000; and

WHEREAS, the Initial Agreement and First Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this second Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2025 to June 30, 2026; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$125,000 from \$200,000 to \$325,000.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2025 to June 30, 2026.
2. The total contracted amount set out in the Agreement is hereby increased by \$125,000 from \$200,000 to \$325,000.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Darcie Antle  
DEPARTMENT HEAD

Date: 06/05/2025

Budgeted: Yes  
Budget Unit: GA 1620  
Line Item: 86-2239  
Grant: No  
Grant No.: 'N/A'

CONTRACTOR/COMPANY NAME

By: Mary E Chedeno  
SIGNATURE

Date: 6/6/25

NAME AND ADDRESS OF CONTRACTOR:

DFM Garage, Inc. DBA DFM Auto Repair  
575 South State Street  
Ukiah, CA 95482

COUNTY OF MENDOCINO

By: John Haschak  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: 07/08/2025

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Arcy  
Deputy 07/08/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Arcy  
Deputy 07/08/2025

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Maria Lisa  
COUNTY COUNSEL

Date: 06/05/2025

INSURANCE REVIEW:

By: Darcie Antle  
Risk Management

Date: 06/05/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]  
Deputy CEO of Designee

Date: 06/05/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  RFP-043-23  
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: Located within city limits in Mendocino County