BOS AGREEMENT NO	
AMENDMENT #2	
Original Agreement	BOS-24-062
Amendment 1	BOS-24-062-A1

SECOND AMENDMENT TO COUNTY OF MENDOCINO AGREEMENT NO. BOS-24-062

This second Amendment to Agreement No. BOS-24-062 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **DFM Garage**, **Inc. DBA DFM Auto Repair**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-24-062 was entered into on May 7, 2024 (the "Initial Agreement"); and

WHEREAS, First Amendment to Agreement No. BOS-24-062 was entered into on June 25, 2024 (the "First Amendment") extending the term from June 30, 2024 to June 30, 2025, and increasing the amount from \$50,000 to \$200,000; and

WHEREAS, the Initial Agreement and First Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this second Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2025 to June 30, 2026; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$125,000 from \$200,000 to \$325,000.

NOW, THEREFORE, we agree as follows:

- 1. The termination date set out in the Agreement is hereby extended from June 30, 2025 to June 30, 2026.
- 2. The total contracted amount set out in the Agreement is hereby increased by \$125,000 from \$200,000 to \$325,000.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF	
DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
By: Darcie antle	By Manche Condition
DEPARTMENT HEAD	SIGNATURE
Date: 06/05/2025	Date: 6/6/25
Budgeted: Yes	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: GA 1620	554 554 4 4 5 5 co.
Line Item: 86-2239	DFM Garage, Inc. DBA DFM Auto Repair
Grant: No Grant No.: 'N/A'	575 South State Street
Grant No.: N/A	<u>Ukiah, CA 95482</u>
COUNTY OF MENDOCINO	By signing above, signatory warrants and
Ву:	represents that he/she executed this Agreement in his/her authorized capacity and that by his/her
JOHN HASCHAK, Chair	signature on this Agreement, he/she or the entity
BOARD OF SUPERVISORS	upon behalf of which he/she acted, executed this
Date:	Agreement
ATTEST:	COUNTY COUNSEL REVIEW:
DARCIE ANTLE, Clerk of said Board	SOUNT SOUNDER REVIEW.
	APPROVED AS TO FORM:
Ву:	1. 11-
Deputy	By Man (Cin)
I hereby certify that according to the provisions of	COUNTY COUNSEL
Government Code section 25103, delivery of this	
document has been made.	Date: 06/05/2025
DARCIE ANTLE, Clerk of said Board	Date.
Ву:	
Deputy	
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
Dancie antho	70
By Bisk Management	By:
Risk Management	Deputy OÉO of Designee
Date: 06/05/2025	Date: 06/05/2025

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed RFP-043-23

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: Located within city limits in Mendocino County