

**AMENDMENT TO COUNTY OF MENDOCINO
PURCHASING AGENT AGREEMENT NO. 21-187, SS-21-026**

This second Amendment to Agreement No. PA 21-187, SS-21-026 is entered into this 12th day of July, 2022, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Eversole Mortuary, Inc.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA 21-187, SS-21-026 was entered into on July 1, 2021; and

WHEREAS, first Amendment No. BOS 22-083 was entered into on April 5, 2022; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in first Amendment No. BOS 22-083, from \$70,000 to \$95,000.

NOW, THEREFORE, we agree as follows:

1. The amount set out in first Amendment No. BOS 22-083 will be increased from \$70,000 to \$95,000.

All other terms and conditions of Agreement No. PA 21-187, SS-21-026 and first Amendment No. BOS 22-083 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Bekkie Emery
Bekkie Emery, Social Services Director

Date: 5/11/2022

Budgeted: Yes No

Budget Unit: 5190

Line Item: 86-2186

Org Code: GR

Grant: Yes No

Grant No.:

COUNTY OF MENDOCINO

By: TW
TED WILLIAMS, Chair
BOARD OF SUPERVISORS

Date: 07/13/2022

ATTEST:

DARCIE ANTLE, Interim Clerk of said Board

By: Arap
Deputy 07/13/2022

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Interim Clerk of said Board

By: Arap
Deputy 07/13/2022

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 05/10/2022

CONTRACTOR/COMPANY NAME:

By: Edward Eversole Vice President
Edward Eversole, President

Date: 5-11-2022

NAME AND ADDRESS OF CONTRACTOR:

Eversole Mortuary, Inc.
141 Low Gap Road
Ukiah, CA 95482
707-462-2206
eversolemortuary@sbcglobal.net

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel
By: Nathaniel RAJ
Deputy

Date: 05/10/2022

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Jana Per
Deputy CEO or Designee

Date: 05/10/2022

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed RFP# SS-19-007-RFP
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: Located within city limits in Mendocino County _____