Please Start Here

General Information			
Jurisidiction Name	Mendocino County - Unincorporated		
Reporting Calendar Year	2023		
	Contact Information		
First Name	Rob		
Last Name	Fitzsimmons		
Title	Planner II		
Email	fitzsimmonsr@mendocinocounty.org		
Phone	7072346650		
	Mailing Address		
Street Address	860 N Bush St		
City	Ukiah		
Zipcode	95482		

Optional: Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated. If a project is no longer has any reportable activity, you may delete the project by selecting a cell in the row and typing ctrl + d.

Click here to download APR Instructions

Click here to add rows to a table. If you add too many rows, you may select a cell in the row you wish to remove and type ctrl + d.

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Optional: This runs a macro which checks to ensure all required fields are filled out. The macro will create two files saved in the same directory this APR file is saved in. One file will be a copy of the APR with highlighted cells which require information. The other file will be list of the problematic cells, along with a description of the nature of the error.

Optional: Save before running. This copies data on Table A2, and creates another workbook with the table split across 4 tabs, each of which can fit onto a single page for easier printing. Running this macro will remove the comments on the column headers, which contain the instructions. Do not save the APR file after running in order to preserve comments once it is reopened.

Optional: This macro identifies dates entered that occurred outside of the reporting year. RHNA credit is only given for building permits issued during the reporting year.

 $\textbf{Link to the online system:} \ \underline{ https://apr.hcd.ca.gov/APR/login.do}$

Toggles formatting that turns cells green/yellow/red based on data validation rules.

Submittal Instructions

Please save your file as Jurisdictionname2023 (no spaces). Example: the city of San Luis Obispo would save their file as SanLuisObispo2023

Housing Element Annual Progress Reports (APRs) forms and tables must be submitted to HCD and the Governor's Office of Planning and Research (OPR) on or before April 1 of each year for the prior calendar year; submit separate reports directly to both HCD and OPR pursuant to Government Code section 65400. There are two options for submitting APRs:

- 1. Online Annual Progress Reporting System Please see the link to the online system to the left. This allows you to upload the completed APR form into directly into HCD's database limiting the risk of errors. If you would like to use the online system, email APR@hcd.ca.gov and HCD will send you the login information for your jurisdiction. Please note: Using the online system only provides the information to HCD. The APR must still be submitted to OPR. Their email address is opr.apr@opr.ca.gov.
- Email If you prefer to submit via email, you can complete the excel Annual Progress Report forms and submit to HCD at <u>APR@hcd.ca.gov</u> and to OPR at <u>opr.apr@opr.ca.gov</u>. Please send the Excel workbook, not a scanned or PDF copy of the tables.

Jurisdiction	docino County - Unincorporated		
Reporting Year	2023	(Jan. 1 - Dec. 31)	
Housing Element Planning Period	6th Cycle	08/15/2019 - 08/15/2027	

Building Permits Issued by Affordability Summary		
Income Level		Current Year
	Deed Restricted	0
Very Low	Non-Deed Restricted	0
	Deed Restricted	0
Low	Non-Deed Restricted	0
	Deed Restricted	0
Moderate	Non-Deed Restricted	52
Above Moderate		59
Total Units		111

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

Units by Structure Type	Entitled	Permitted	Completed
Single-family Attached	0	1	1
Single-family Detached	0	66	45
2 to 4 units per structure	0	2	2
5+ units per structure	0	1	1
Accessory Dwelling Unit	0	25	14
Mobile/Manufactured Home	0	16	18
Total	0	111	81

Infill Housing Developments and Infill Units Permitted	# of Projects	Units
Indicated as Infill	0	0
Not Indicated as Infill	110	111

Housing Applications Summary	
Total Housing Applications Submitted:	88
Number of Proposed Units in All Applications Received:	89
Total Housing Units Approved:	48
Total Housing Units Disapproved:	0

Use of SB 35 Streamlining Provisions - Applications	
Number of SB 35 Streamlining Applications	0
Number of SB 35 Streamlining Applications Approved	0

Units Constructed - SB 35 Streamlining Permits			
Income	Rental	Ownership	Total
Very Low	0	0	0

Low	0	0	0
Moderate	0	0	0
Above Moderate	0	0	0
Total	0	0	0

Streamlining Provisions Used - Permitted Units	# of Projects	Units
SB 9 (2021) - Duplex in SF Zone	0	0
SB 9 (2021) - Residential Lot Split	0	0
AB 2011 (2022)	0	0
SB 6 (2022)	0	0
SB 35 (2017)	0	0

Ministerial and Discretionary Applications	# of Applications	Units
Ministerial	88	89
Discretionary	0	0

Density Bonus Applications and Units Permitted	
Number of Applications Submitted Requesting a Density Bonus	0
Number of Units in Applications Submitted Requesting a Density Bonus	0
Number of Projects Permitted with a Density Bonus	0
Number of Units in Projects Permitted with a Density Bonus	0

Housing Element Programs Implemented and Sites Rezoned	Count
Programs Implemented	48
Sites Rezoned to Accommodate the RHNA	0

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table A Housing Development Applications Submitted

	Project Identifier				Unit Ty	pes	Date Application Submitted				nits - Afforda					Total Approved Units by Project	Total Disapproved Units by Project	Streamlining	Density B Applic	onus Law ations	Application Status	Project Type	Notes
Prior APN*	Current APN	Street Address	Project Name [*]	Local Jurisdiction Tracking ID	Unit Category (SFA,SFD,2 to 4,5+,ADU,MH)	Tenure R=Renter O=Owner	Date Application Submitted (see instructions)	Very Low- Income Deed Restricted	Very Low- Income Non Deed Restricted	Low- Income Deed Restricted	Low-Income Non Deed Restricted	Moderate- Income Deed Restricted	Moderate- Income Non Deed Restricted	Above Moderate- Income	Total <u>PROPOSED</u> Units by Project	Total APPROVED Units by project	Total DISAPPROVED Units by Project	Please select streamlining provision/s the application was submitted pursuant to.	Did the housing development application seek incentives or concessions pursuant to Government Code section 65915?	Were incentives or concessions reqested pursuant to Government Code section 65915 approved?	Please indicate the status of the application.	Is the project considered a ministerial project or discretionary project?	13 Notes
Summary Row: S	1671100100	300 GOLD GULCH RD, UKIAH		BU_2023-0097	SFD	0		0	0		0	0	46	43	89 1	48	0	NONE	No	N/A	Approved	Ministerial	
	1673101800	6180 EAST SIDE CALPELLA RD, CALPELLA		BU_2023-0070	МН	0	1/26/2023						1		1	1		NONE	No	N/A	Approved	Ministerial	
	1301401200 1213103600	30251 PHILO GREENWOOD RD. ELK		BF_2023-0088	SFD SFD		2/14/2023							1	1	1		NONE	No No				
		RIVER AIRPORT, LITTLE RIVER		BF_2023-0036			1/17/2023							'									
	1232311000 0200204600	RIDGE RD, ALBION 22090		BF_2023-0232	SFD		3/31/2023						1	1	1	1		NONE	No No				
	1180401200	PETALUMA AVE, FORT BRAGG 15167		BF_2023-0056	SFD	0	1/25/2023							1	1			NONE	No	N/A	Approved	Ministerial	
	0691120800	SEADRIFT AVE, CASPAR		BF_2023-0227 BF_2023-0171	SFD		3/30/2023							1	1	1		NONE	No				
	1610510700	FORT BRAGG 10360 EAST RD,		BF_2023-0171	SFD	0	3/10/2023						1		1	1		NONE	No	N/A	Approved	Ministerial	
	0023403900	ORCHARD		BU_2023-0167	5+	R							1		1	1		NONE	No	N/A	Approved	Ministerial	
	1682412100	AVE, UKIAH 855 LAKE MENDOCINO DR, UKIAH		BU_2023-0100	МН	0	2/17/2023						1		1	1		NONE	No	N/A	Approved	Ministerial	
	1310300900	9961 SO HWY 1. ELK		BF_2023-0098	ADU		2/17/2023						1		1	1		NONE	No	N/A	Approved	Ministerial	
	0474810400	868(A) SANEL DR, UKIAH		BU_2023-0396	ADU	R	4/26/2023						1		1	1		NONE	No	N/A	Approved	Ministerial	
	1722100701	14128 GIBSON LN, POTTER VALLEY		BU_2023-0234	SFD		3/15/2023							1	1	1		NONE					
	1610511600	10460 EAST RD, REDWOOD VALLEY		BU_2023-0293	SFD		3/30/2023							1	1	1		NONE	No	N/A	Approved	Ministerial	
	1662400800	3571 RICETTI LN, REDWOOD VALLEY		BU_2023-0339	ADU	R	4/6/2023						1		1	1		NONE	No	N/A	Approved	Ministerial	
	0465401300	11949 GOODACRE LN, BOONVILLE		BU_2023-0348	ADU	0	4/7/2023						1		1	1		NONE	No	N/A	Approved	Ministerial	
	1611104000	2261 RD K, REDWOOD VALLEY		BU_2023-0463	ADU		5/16/2023						1		1	1		NONE					
	1060800800	14500 MARIPOSA CREEK RD, WILLITS		BU_2023-0352	ADU		4/10/2023						1		1			NONE	No				
	0195901000	15750 SHANE DR, FORT BRAGG		BF_2023-0228	SFD	0	3/30/2023							1	1			NONE	No	N/A	Approved	Ministerial	
	1610700900	10020 EAST RD, REDWOOD VALLEY		BU_2023-0622	МН	0	6/30/2023						1		1	1		NONE	No	N/A	Approved	Ministerial	
	1760100600	3446 BLACK BART TRAIL, REDWOOD		BU_2023-0718	SFD	0								1	1	1		NONE	No	N/A	Approved	Ministerial	
	0173301000	VALLEY 17230 OCEAN DR, FORT BRAGG		BF_2023-0339	SFD	0	8/2/2023 4/26/2023							1	1	1		NONE	No	N/A	Approved	Ministerial	

Column C															
Part	0131802700 190 POND RD, LAYTONVILLE	BV_2023-0133		5/9/2023				1 1	1	NONE	No	N/A	Approved	Ministerial	
Carrier of Service	0153502200 32874 OCEAN		SFD	0				1 1	1	NONE	No	N/A	Approved	Ministerial	
March Marc	CIR. FORT	BF_2023-0095													
1999 1999	BRAGG		CED	2/16/2023				1		NONE	N-	N/A	A	Ministerial	
1997 1997	HOPLAND	BU_2023-0691						'	'				Approved	Ministerial	
1.00	1182001700 45225		SFD	0				1 1	1	NONE	No	N/A	Approved	Ministerial	
10000000 10000000	REEF DR.	BF 2023-0364													
Company of Company o	MENDOCINO														
March Marc	1072802400 4051 FISHER		МН	5/1/2023			1	1	1	NONE	No	N/A	Approved	Ministerial	
Company	LAKE DR.	BU 2023-0754		Ĭ			1	· ·	1		140	1671	, approved	Willingtona	
Marche March Mar	REDWOOD	50_2320 0104		8/7/2023											
1000 1000	1601401000 10750 WEST		МН	0 0//2025			1	1	1	NONE	No	N/A	Approved	Ministerial	
Company Comp	RD,	BU_2023-0282													
Part	VALLEY			3/27/2023											
1.50000 1.500000 1.500000 1.500000 1.50000000 1.5000000 1.500000 1.500000 1.500000 1.5000000 1.5000000000 1.50000000000000	0483803500 13840		МН	0			1	1	1	NONE	No	N/A	Approved	Ministerial	
Miles	HOUSE RD.	BV_2023-0199													
POST	HOPLAND			7/11/2023											
CHANTED CHAN	1233501000 33261 ALBION	BIT 3033 0650	МН	9			1	1	1	NONE	No	N/A	Approved	Ministerial	
STATE Column STAT	ALBION	50_2023-0030		7/7/2023											
March Marc	0126117100 59571 BELL	BIT 3033 0506	SFD	0			1	1	1	NONE	No	N/A	Approved	Ministerial	
10,000000 2000 0.0000 0.0000 0.0000 2000 0.0000 2000 0.00000 0.00000 0.00000 0.00000 0.0000 0.00000 0.0000 0.0000 0.0000 0.0000 0.0000	LAYTONVILLE	BU_2023-0300		5/30/2023											
Common C	0135604600 50220 NO HWY	PD 2000 0077	SFD	0				1 1	1	NONE	No	N/A	Approved	Ministerial	
115-0400 465-040 150 1		BP_2023-0277		8/23/2023											
Melocyclocol 1	1183404600 44825 JACK		SFD	0				1 1	1	NONE	No	N/A	Approved	Ministerial	
NEW COLOR 14 Francisco 10 10 10 10 10 10 10 1	PETERS CREEK RD	BF 2023-0502													
	MENDOCINO	52020 0002													
Control Cont	AREA		ADII	6/20/2023			1	1	1	NONE	No	N/A	Annround	Ministorial	
CONTROL CONTROL PART PAR	CT, UKIAH	BU_2023-0877		9/18/2023			· i		'						
Perf	0263921200 7033 SIGNAL	DII 0000 0744	SFD	0				1 1	1	NONE	No	N/A	Approved	Ministerial	
1 1 1 1 1 Nove No No Approve Note into No No No Approve No No No Approve No No No No Approve No No No No Approve No		BU_2023-0714		7/31/2023											
REDVICO BU_002-976 BO0000 BU_002-976 BO0000 BO0000 BO0000 BU_002-976 BU_002-97	1602003700 10201 WEST		SFD	0				1 1	1	NONE	No	N/A	Approved	Ministerial	
	RD, REDWOOD	BU_2023-0764													
1,000 1,00	VALLEY			8/10/2023											
NEW COLORS STATE	0562300300 4251 SPYROCK	RII 2023-0989	МН	9			1	1	1	NONE	No	N/A	Approved	Ministerial	
1852/00000 2015 CLDE 201	LAYTONVILLE	B0_2023-0309		10/19/2023											
OFFICE Company Compa	1832200900 4351 OLD	DI 1 0000 0770	SFD	0				1 1	1	NONE	No	N/A	Approved	Ministerial	
OSSISTON STATE OF THE PROPERTY OF THE PROP	TALMAGE	BU_2023-0776		8/16/2023											
O CANTET PICK FORT READOLD 1052701000 1052701000 1052701000 1052701000 1052701000 1052701000 1052701000 1052701000 1052701000 1052701000 1052701000 1052701000 1052701000 1052701000 10527010000 10527010000 10527010000 1052701000 1052701000 1052701000 1052701000 1052701000 10527010000 1052701000 1052701000 1052701000 1052701000 1052701000 1052701000 10527010000 10527010000 10527010000 10527010000 10527010000 10527010000 10527010000 105270100000 1052701000000000000000000000000000000000	0691900700 32163		ADU	R			1	1	1	NONE	No	N/A	Approved	Ministerial	
105279100 890 80,000 80,0000 80,00000 80,0000000 80,000000 80,000000 80,000000 80,000000 80,000000 80,000000 80,000000 80,000000 80,000000 80,000000 80,000000 80,000000 80,000000 80,000000 80,000000 80,0000000 80,000000 80,0000000 80,0000000 80,0000000 80,0000000 80,0000000 80,0000000 80,0000000 80,0000000 80,0000000 80,0000000 80,0000000000	O'BAYLEY DR,	BF_2023-0697													
MICHANDO BUJ200-96007 BUJ200-9				8/29/2023											
D. WILLIES D. WILLIES D. W. C.	1052701000 6950 RIDGEWOOD	BU 2023-0907	SFD	9				1 1	1	NONE	No	N/A	Approved	Ministerial	
Tell	RD, WILLITS			9/28/2023											
1681820701 505 MILANI DR. BU_2023-0896	0261801200 701 SALMELA	BU_2023-0966	МН	0 10/12/2023			1	1	1	NONE	No	N/A	Approved	Ministerial	
UKLM	1681820700 506 MILANI DR,	BIT 3033 0800	МН	0			1	1	1	NONE	No	N/A	Approved	Ministerial	
JOHNSON LN, BV_2023-0257 9772023 1 1 1 NONE No NA Approve Ministerial NONE No NA Pending Ministerial N	UKIAH	B0_2020-0000	ADII	9/26/2023			1	1	1	NONE	No	N/A		Ministorial	
RD	JOHNSON LN,	BV_2023-0257	ADO	"]			1	i i	Ί	INOINE	iNO	IN/A	Approved	IVIII IISTEI IAI	
RED Street Stre	FORT BRAGG		550	9/27/2023		\rightarrow	1			NONE		A174	A	Minister	
REDWOOD BU_2072-0495	RD,	DII 0000 0000	SFD	٦ I			1	1	'	NONE	No	N/A	Approved	iviinisterial	
1307/2600 43760 SEA CCPPRESS DR BF_2023-0304 SFD O A/19/2023 O A/19/2023 SFD O A/19/2023 O A/19/20	REDWOOD	BU_2023-0693		========											
CYPRESS DR	1320720600 43760 SEA		SFD	7/25/2023 O	+ + +	+		1 1		NONF	No	N/A	Pending	Ministerial	
MANCHESTER	CYPRESS DR,	BF_2023-0304		1											
PETALIMA ANE, FORT RAGG RF_2023-0479 RAGG RISERO, MINISTERIAL RISERO,	0200506500 21350 SQ		ADU	4/19/2023 R		+	1	1		NONE	No	N/A	Pending	Ministerial	
BBAGG BBAGG BF_2023-0618 BF_	PETALUMA	BE 2023-0479	,,,,,,	"]			1				140	14/5	. Griding	······································	
118590200 41903 POWERS RD. BF_2023-0518 MINISTERIAL MINISTER	AVE, FORT RPAGG	Di _2023-04/9		6/13/2022											
POWERS RD, MENDOCINO	1185602200 41903		ADU	R 8			1	1		NONE	No	N/A	Pending	Ministerial	
1191503400 4900 KIAH SFD O	POWERS RD,	BF_2023-0518													
1191503400 44900 UKIAH ST. BF_2023-0744 SFD O ST. MENDOCINO AREA SFD O SFD O ST.	AREA			6/26/2023											
MENDOCINO AREA 9/15/2023 9/15/2023 1 1 1 NONE No N/A Pending Ministerial	1191503400 44900 UKIAH		SFD	0				1 1		NONE	No	N/A	Pending	Ministerial	
AREA 9/15/2023 1 1 NONE No N/A Pending Ministerial	ST, MENDOCINO	BF_2023-0744													
BAYWOOD DR MEDICINO BF_2023-0753 9/18/2023 1 1 NONE NO N/A Pending Ministerial NONE NO N	AREA			9/15/2023		\perp									
MENDOCINO			SFD	0				1 1		NONE	No	N/A	Pending	Ministerial	
AREA 9/18/2023 1 1 1 NONE NO N/A Pending Ministerial WOODSIDE CT, GUALALA 9/12/2023 1 1 1 NONE NO N/A Pending Ministerial Poly 1 1 1 NONE NO N/A Pending Ministerial N/A Pendi	BAYWOOD DR,	BF_2023-0753													
1432011300 35061 WOODSIDE CT. GUALALA 9/21/2023 1 1 1 NONE No N/A Pending Ministerial CT. GUALALA 9/21/2023 1 1 1 NONE No N/A Pending Ministerial ST. GUALALA 9/21/2023 1 1 1 NONE No N/A Pending Ministerial LN. POINT LN. POINT BF_2023-0803	AREA			0/40/0000											
WOODSIDE CT. GUALALA 9/21/2023			МН			+	1	1		NONE	No	N/A	Pending	Ministerial	
0272911601 43300 CURLEY	WOODSIDE	BF_2023-0771											9		
14. POINT BF_2023-0800			мн	9/21/2023	+ + -	+	1	1		NONE	No	N/A	Pending	Ministerial	
	43300 CORLET	BF 2023-0803		1											
				1 1											

1420103505	46640 IVERSEN LN,	BF_2023-06	SFI 308						1	1		NONE	No	N/A	Pending	Ministerial	
0172611400	GUALALA 16296 OLD		SFI	0 0	0/13/2023				1	1		NONE	No	N/A	Pending	Ministerial	
	CASPAR RAILROAD R, FORT BRAGG	BF_2023-08	809		24220000												
0170803100		BF_2023-06	SFI	0 0	0/13/2023				1	1		NONE	No	N/A	Pending	Ministerial	
1282700900	BRAGG	Bi _2023-00	SFI	0 0	1/22/2023				1	1		NONE	No	N/A	Pending	Ministerial	
	NAVARRO	BF_2023-09	931		12/8/2023				- 1								
1211401200	33850 CARSON HILL RD,	BF_2023-09	SFI	0					1	1		NONE	No	N/A	Pending	Ministerial	
	LITTLE RIVER	Bi _2020-08		12	2/19/2023												
1840411000	116 MEADOWBRO OK DR, UKIAH	BP_2023-03	ADI		1/30/2023			1		1		NONE	No	N/A	Pending	Ministerial	
0010200800	1171 LOW GAP	BU_2023-0	2 to	4 R	1/30/2023			1		1		NONE	No	N/A	Pending	Ministerial	
1622103300	RD, UKIAH 8070	_	ADI	J R	1/3/2023			1	\dashv	1		NONE	No	N/A	Pending	Ministerial	
	PINECREST DR,	BU_2023-0	061														
101011010	REDWOOD VALLEY		480	1	1/18/2023							None					
1840440400	LN, UKIAH	BU_2023-03			3/14/2023			1		1		NONE	No	N/A	Pending	Ministerial	
1050301300	7740 RIDGEWOOD RD, WILLITS	BU_2023-03	243 SFI		3/20/2023				']	1		NONE	No	N/A	Pending	Ministerial	
0373401400	10957 HEARST WILLITS RD,	BU_2023-0:	ADI	0	3/20/2020			1		1		NONE	No	N/A	Pending	Ministerial	
0492902500	WILLITS 28001		SFI	0 0	1/21/2023				1	1		NONE	No	N/A	Pending	Ministerial	
	ELKHORN RD, YORKVILLE	BU_2023-0			7/3/2023												
1661300900	1442 SCENIC WAY, REDWOOD	BU_2023-0	ADI					1		1		NONE	No	N/A	Pending	Ministerial	
1072101100	VALLEY		SFI	0 0	7/10/2023				1	1		NONE	No	N/A	Pending	Ministerial	
1072101100	RD, REDWOOD	BU_2023-0		1 1					Ί			NONE	No	14/2	rending	Will listorial	
1072640900	VALLEY 4211 JENKINS		SFI	0 0	7/11/2023				1	1		NONE	No	N/A	Pending	Ministerial	
	RD, REDWOOD	BU_2023-0	660														
0492901500	VALLEY 27584		SFI	0 7	7/11/2023				1	1		NONE	No	N/A	Pending	Ministerial	
0324706400	ELKHORN RD, YORKVILLE 77501	BU_2023-0	SFI	0 0	7/27/2023				1	1		NONE	No	N/A	Pending	Ministerial	
3324733433	CRAWFORD RD, COVELO	BU_2023-01	751		8/4/2023				Ï	·		None.		1671	ronding	· · · · · · · · · · · · · · · · · · ·	
1601001300	11191 WEST RD,	BU_2023-01	Mi	1 0				1		1		NONE	No	N/A	Pending	Ministerial	
	REDWOOD VALLEY	B0_2023-0			8/8/2023												
0362009000	36935 COVELO RD, WILLITS	BU_2023-0	SFI 351		0/7/0000				1	1		NONE	No	N/A	Withdrawn	Ministerial	
1472720101	16001 BLACK	BU_2023-0i	ADI	J R	9/7/2023			1	1	2		NONE	No	N/A	Pending	Ministerial	
0262805300	BART DR, WILLITS 3150 CLARK		057	0	9/8/2023				1	1		NONE	No	N/A	Pending	Ministerial	
1612203400	RD, PHILO 2105 RD H,	BU_2023-0	ADI		9/25/2023		-	1		1		NONE	No	N/A	Pending	Ministerial	
	REDWOOD VALLEY	BU_2023-09	908		9/28/2023												
1600400200	12301 TOMKI RD, REDWOOD	BU_2023-0	SFI 961						1	1	1	NONE	No	N/A	Approved	Ministerial	
272911601	VALLEY		ADI	10	0/10/2023			1		4		NONE	No	N/A	Pending	Ministerial	
2/2911601	43300 CURLEY LN, POINT	BU_2023-0						'				NONE	ino	IN/A	renuing	wiii iisteffall	
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1602405200	ST, CALPELLA 2243	BU_2023-09	ADI	10	0/18/2023			1		1		NONE	No	N/A	Pending	Ministerial	
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1001640201	REDWOOD VALLEY 24231 TULIP		173 SFI	0 0	11/7/2023				1	1		NONE	No	N/A	Pending	Ministerial	
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1610520500	10351 EAST RD,	BU_2023-10	Mi 090	0				1		1		NONE	No	N/A	Pending	Ministerial	
0564700100	REDWOOD VALLEY 61736 BELL		SFI	12	2/21/2023							NONE	No	NI/A	Pending	Ministerial	
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	PASS RD.	BV_2023-0167															
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0144603800	725 TENMILE		ADU	R			1		1			NONE	No	N/A	Pending	Ministeria	
	CREEK RD,	BV 2023-0220													,		
	LAYTONVILLE	_			8/4/2023												
1750900200	10275 MAIN ST,		ADU	R			1		1			NONE	No	N/A	Pending	Ministeria	
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	VALLEY	_			8/29/2023												
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1232311000	32251 Albion		ADU	R			1		1	1		NONE	No	N/A	Approved	Ministeria	Reinstated an old permit for a second residence that was
		BF 2023-0233															second residence that was
	Ridge Rd, Albion		1		3/31/2023					1							never finaled

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation Table A2

Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units Streamforing Infill Mounting with Financial Assistance Hooking without Financial Assistance or Affordability or Affordability or Deed Restrictions Project Identifier Unit Types Affordability by Household Incomes - Completed Sintidement Affordability by Wassehold Incomes - Building Permits Affordability by Household Incomes - Cartificates of Occupancy Demolished/Destroyed Units Density Bonus Notes Tankandi Bandangan Bandan Bandangan Bandangan Bandangan Bandangan Bandangan Bandangan Very Low loans No.

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Jurisdiction	Mendocino County - Unincorporated	
Reporting Year	2023	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	08/15/2019 - 08/15/2027

This table is auto-populated once you enter your jurisdiction name and current year data. Past ear information comes from previous APRs.

Please contact HCD if your data is different than the material supplied here

						Tab	le B							
					Regional	Housing Need	ds Allocation	Progress						
					Permi	ted Units Iss	ued by Afford	ability						
		1						2					3	4
In	ncome Level	RHNA Allocation by Income Level	Projection Period - 01/01/2019- 08/14/2019	2019	2020	2021	2022	2023	2024	2025	2026	2027	Total Units to Date (all years)	Total Remaining RHNA by Income Level
	Deed Restricted	291	-	-	39	-	21	-	-	-	-	-	125	166
Very Low	Non-Deed Restricted	201	-	-	-	65	-	-	-	-	-	-	120	
	Deed Restricted	179	-	-	-	-	-	-	-	-	-	-	21	158
Low	Non-Deed Restricted		-	-	-	21	-	-	-	-	-	-		
	Deed Restricted	177	-	-	-	-	-	-	-	-	-	-	208	
Moderate	Non-Deed Restricted		4	20	43	49	40	52	-	-	-	-		
Above Moderate		702	45	40	67	51	58	59	-	-	-	-	320	382
Total RHNA		1,349												
Total Units			49	60	149	186	119	111	-	-	-	-	674	706
			F	Progress toward ex	tremely low-incom	e housing need, as	s determined purs	uant to Governme	nt Code 65583(a)(1).				
		5					·	·	·			·	6	7
		Extremely low-income Need		2019	2020	2021	2022	2023	2024	2025	2026	2027	Total Units to Date	Total Units Remaining
				<u> </u>										
Extremely Low-Inc	come Units*	146		-	15	26	21	ı	-	-	-	-	62	84

^{*}Extremely low-income houising need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Please Note: Table B does not currently contain data from Table F or Table F2 for prior years. You may login to the APR system to see Table B that contains this data.

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th

cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column. Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

VLI Deed Restricted

VLI Non Deed Restricted

Jurisdiction	Unincorporated	
Reporting Year	2023	(Jan. 1 - Dec. 31)

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

rianning renou	our Cycle	00/15/2019 - 00/15/2027	1														
								Tabl	e C								
						Sites Identifi	ed or Rezoned to	Accommodate \$	Shortfall Housin	g Need and No	Net-Loss Law						
	Project Iden	ntifier		Date of Rezone	RHN	IA Shortfall by Ho	usehold Income Cate	gory	Rezone Type				s	ites Description			
	1			2			3		4	5	6	7		8	9	10	11
APN	Street Address	Project Name ⁺	Local Jurisdiction Tracking ID ⁺	Date of Rezone	Very Low-Income	Low-Income	Moderate-Income	Above Moderate- Income	Rezone Type	Parcel Size (Acres)	General Plan Designation	Zoning	Minimum Density Allowed	Maximum Density Allowed	Realistic Capacity	Vacant/Nonvacant	Description of Existing Uses
Summary Row: Start Da	ita Entry Below																
																	-
																	
		1	1	1			1	1	1	1		1	1	1			1

Jurisdiction	Mendocino County - Unincorporated	
Reporting Year	2023	(Jan. 1 - Dec. 31)
		Table D

Program Implementation Status pursuant to GC Section 65583

Housing Programs Progress Report

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

1	2	3	4
Name of Program	Objective	Timeframe in H.E	Status of Program Implementation
Action 1.1a	appropriate location of all new housing away from incompatible uses. Use Geographic Information Systems (GIS) and other tools to map and identify incompatible uses during the General	Develop materials regarding GIS services and available information by January 2021. Subsequently, update as amendments are processed.	The County regularly uses GIS to inform incompatible uses, especially as they relate to Wildland Urban Interface (WUI), Flood Hazards, Seismic, etc. The information and data layers are readily shared with whoever requests it.
Action 1.1b	interaction neighborhood-scale	Pre-Application Conferences will be scheduled with developers upon the submission of each development application.	There have been no significant residential neighborhoods or major subdivisions proposed during the Housing Element planning cycle; as such, no preapplication conferences have been held with developers. The County maintains the Mixed Use General zoning district to promote greater efficiency and economy by providing public services, conserving agricultural and resources lands, preserving the county's rural character, and providing more affordable housing opportunities and continues to make pre-application conferences available to housing developers.

	1	1	
Action 1.2a	Work with new and existing affordable housing development organizations that identify and address affordable housing needs throughout the County. Support organizations pursuing grants to fund development or rehabilitation of affordable housing by providing assistance and information when feasible.	As interested agencies approach the County	The County regularly works with existing and new affordable housing developers to support new opportunities, and has a CDBG fund available for them.
Action 1.3a	Facilitate future annexation and housing development by pursuing a master tax-sharing agreement between the County and each incorporated city	As applications for annexation or tax sharing by cities and special districts are submitted or acknowledged.	The County formed an ad hoc committee of the Board of Supervisors to pursue a Master Tax Sharing Agreement between the City of Ukiah and the County of Mendocino. While the agreement has been examined, no Master Tax Sharing Agreement has been executed to date between the County and any cities, including Willits and Fort Bragg.
Action 1.3b	Coordinate with each city on all new housing development projects located with the planning area (SOI or any currently adopted plan).	As applications for residential or mixed-use development are submitted	The County invited City of Ukiah staff to attend a Pre-Application Conference for the Millview Apartments project, 48 multi-family units proposed on Lovers Lane in the Ukiah SOI intended to serve farmworkers and is considered very low-income. This project has been completed. Additionally, a subdivision modification for the Bella Vista project (previously called Gardens Gate) was referred to the City of Ukiah by County staff. The proposed subdivision modification is located in the City's SOI and consists of a vesting tentative map to subdivide 48.8± acres into 171 residential parcels for 132 single-family parcels and 39 age-restricted senior housing parcels.
Action 1.3c	Support annexation applications to the Mendocino LAFCO from incorporated cities for annexations of contiguous lands within each city's SOI that are consistent with LAFCO policies and an adopted master tax sharing agreements between the affected city and the County.	As new applications for annexation or tax sharing by cities and special districts are submitted.	The County supports Ukiah's currently in-progress request for the Western Hills development. No master tax sharing agreement has yet been adopted between the County and cities.

Action 1.3d	Collaborate with each city on development that prioritizes infill development within or adjacent to incorporated cities such that adequate infrastructure, including sewer, water, and circulation is constructed or in place to support new housing development.	Twice within the planning period and as new applications for residential or commercial development are submitted.	The Millview Apartments proposed in the City of Ukiah's SOI in the unincorporated county on Lovers Lane have been completed. This 48-unit multifamily affordable housing project is located at 1650 N. Lovers Lane on a vacant lot surrounding by agricultural, residential, and light industrial uses. The County invited City staff to the Pre-Application Conference for this project to aid in providing comprehensive input throughout the planning process. The 80-unit Orr Creek Commons affordable housing project is likewise sited in the City of Ukiah's SOI in the unincorporated county, and was facilitated by collaboration with the City, including an out-of-area service provision for water.
Action 1.4a	Empower Municipal Advisory Councils (MACs) to assist the County in developing and updating community specific plan documents for the areas they represent by identifying their residential and economic capacity, as well as local advantages, to create more resilient and vibrant communities.	Annually, support at least one (1) MAC in developing and updating a community specific planning document.	The Redwood Valley MAC has been working for several years on an update to their Community Action Plan within the County General Plan, and have proposed a set of voluntary design guidelines for new development. No formal actions have been taken on the update as yet.
Action 1.4b	Address issues associated with Vacation Home Rentals (VHRs) in residential communities to ensure safe and healthy housing opportunities are provided.	December 2020, annually thereafter	On 11/17/2022, the Planning Commission voted to reclassify Vacation Home Rentals in the Inland Zoning Area from Room and Board to Transient Habitation, a more restricted use type. The Board of Supervisors reversed this decision on appeal on 4/25/2023, but expect to consider the Inland VHR policy more broadly when the Inland Zoning Code update comes before them. In 2023, the County held several stakeholder meetings to garner input on future revisions to coastal VHR regulations.

Action 1.5a	<u> </u>	Annual updates of all informational materials as described above; by 2021 develop and include an 'Affordability Survey' for Building Permit packets;	In 2022 the Planning and Building Services Department overhauled their website, improving usability, adding an informational ADU webpage, and expanding the Grant Info and Financial Resources Section. While the County has prepared and rolled out a Housing Affordability Survey in both English and Spanish, responsiveness has thus far been limited and consequentally much of the moderate/above moderate classifications on Tables A and A2 of this report are based on categorical assumptions (for example, absent other evidence, all ADUs have been presumed to be affordable to Moderate Income households - the County is aware of ABAG's alternate ADU income distribution projection methodology, and may at some point revisit past APRs to retroactively apply these projections).
Action 2.1a	Assist developers and non-profit organizations with the acquisition, rehabilitation, or development of affordable housing as funding permits.	As Requested	No developers or non-profit organizations have requested assistance acquiring, rehabilitating, or developing affordable housing. Due to limited staff capacity, the County has not identified federal, State, local, and private funding sources but continues to review opportunities as they are made available.

Continue code emorcement actions to identify substandard or unsafe housing and sanitary facilities. □Brovide contact information to property owners to assist in identifying programs to abate violations, assist with upgrades and weatherization, and conserve the housing stock. The County continues code enforcement actions to identify sub-standard □Use Revenue and Taxation Code Update and Continue housing and/or sanitary facilities and provides contact information to property Section 17274 as an inducement to Processes As Identified: owners to help identify programs to abate violations, assist with upgrades and private sector rehabilitation of rental 2021 - Establish a program weatherization, and conserve the housing stock. The County continually uses housing (denies State tax deductions to to facilitate the the Revenue and Taxation Code Section 17274 as an inducement to private owners of substandard rental property); sector rehabilitation of rental housing. There were no demolitions of low-or replacement of older include notice of potential use in moderate-income housing units within the Coastal Zone, and very few mobile homes in order to violation notices. demolitions of residential structures. The majority of demolition permits issued remove substandard units ∃Explore establishing a program to from County housing in Mendocino County are for non-permitted construction. Action 2.1b facilitate the replacement of older mobile stock; by 2021 invite the homes in order to remove substandard **Mendocino County Code** Due to limited staff capacity, a program has not yet been implemented to units from County housing stock. This **Enforcement Division to** facilitate the replacement of older mobile homes and Code Enforcement has not exploration should consider whether present an informational yet presented to the Planning Commission on substandard housing. However, internal methods or collaborating with the County believes both are integral to improving housing conditions in session before the outside agencies, or a combination of **Mendocino County** Mendocino County and will continue to pursue both as capacity allows. In 2023 the two, would be most efficient. Planning Commission on Code Enforcement began a program offering tenants of rental units assements □Continue to comply with Government sub-standard housing related to Health and Safety Code Section 17920.3 and 17920.10, to provide Code Section 65590 in the Coastal Zone reports for the tenants' use. (requires converted or demolished lowor moderate-income housing units within the Coastal Zone to be replaced with similarly affordable units onsite or elsewhere within the Coastal Zone if feasible), including procedures to review and track conversions and Coastal Zoning Code amondments if necessary

Action 2.1c	Continue to monitor the dates that rent or price-restricted affordable housing projects in the unincorporated County will convert to market rate units. Work with owners and agencies to preserve this stock of affordable housing.	Ongoing as project are timed to convert to market-rate units.	In 2022, the Planning and Building Services Department reviewed the last 20 years of recorded deeds to prepare a reference sheet for the At Risk Units Program, the monitoring of rollover dates of restricted affordable projects. In 2017, Holly Ranch Village in Cleone was sold to private developers and deed restriction was removed on the 10 units to become primarily market rate housing. The County has not received interest from owners or agencies to preserve the affordable housing stock.
Action 3.1a	Work with developers to include a variety of housing types, such as smaller single-family homes, second units, duplexes, and multi-family units, including rental units for lower-income large families and developments exceeding ten residential units, during pre-subdivision consultation and through the Inclusionary Housing development planning process. Consider development incentives such as reduced setbacks, density bonuses, fee assistance, etc.	By 2021 present to the Mendocino County Planning Commission, development incentives such as reduced setbacks, density bonuses, and fee assistance to support the creation of affordable housing. Discuss the benefits of a variety of housing types with interested developers in an ongoing manner, and specifically, at each preapplication conference.	The County continues to offer technical expertise to all interested parties wishing to learn more about alternative housing types and what incentives may be available. Aside from ADUs, low-cost Class K dwellings and mobile homes, interest has generally been limited.
Action 3.1b	On sites lacking public water, sewer, or both, allow higher density housing development, within the scope of the zoning designation, that have alternate means of water supply or sewage treatment, and which meet the requirements of the County Division of Environmental Health and the State Regional Water Quality Control Board and geological review.	Twice within the planning period and with each preapplication conference.	The Golden Rule motel-to-housing conversion, U_2020-0004, was approved by the County with a concession for an alternate, non-public water source. Wells and septic systems remain prolific in Mendocino County, and are often used to support new residential development where no water or sewage infrastructure exists. These solutions generally only allow for limited-density development. Longterm, sustainable water supply in particular remains a major hurdle for future residential development.

Action 3.1c	Ensure the General Plan land-use classification "Mixed Use" is used in a manner that maximizes residential potential and provides a clear set of policies, regulations, and requirements for those interested in developing their properties. The Mixed Use District shall allow up to 29.04 units per acre and include design criteria that will allow developers to submit a project, aware of the site design requirements.	By July 2021, review General Plan land-use classification "Mixed Use" and by January 2022, update if needed, ; by July 2021 and then annually, provide a review of permit activity on properties under the Mixed Use General Plan designation to the Director of Planning & Building Services to ensure adherence to policies, regulations and requirements.	The Ukiah Valley Area Plan, a mixed use rezone covering 192 parcels, is in process. It will not be heard until the forthcoming, LEAP-grant-funded Inland Zoning Ordinance update has been completed, but is expected to be approved in 2024.
Action 3.1d	Update the Density Bonus Code (Chapter 20.238) as necessary, to be consistent with current State law.	If required, update the Density Bonus Code (Chapter 20.238) by July 2021 to be consistent with State law and intent.	On 6/20/2023, the County Board of Supervisors directed staff to repeal the County's Inclusionary Housing Ordinance, also known as the Density Bonus Code (Chapter 20.238). This repeal has not yet occured, and will require a General Plan Amendment. The County expects to replace the current chapter with a new Density Bonus section of the Zoning Ordinance emphasizing that all requirements of the State Density Bonus Law still apply.
Action 3.2a	Continue efforts around the development of ADUs and explore additional incentives to promote ADUs to help ensure RHNA progress. Continue to publicize the opportunities for and encourage the production of accessory dwelling units for full-time occupancy, and encourage family care units. Create resource materials to better facilitate and guide prospective ADU construction.	Develop ADU resource materials by July 2021; and explore ways to promote ADUs at least three times during the planning period. This could be through social media, meetings with developers, etc.	On 5/20/2022, the ADU information section of the County website, at https://www.mendocinocounty.org/government/planning-building-services/adus, went live. The County's contract to provide free ADU plans expired, but the County has been able to continue providing the original plans as unstamped samples.

Action 3.3a	Inform local agencies of their obligations to: (1) provide the County a written offer to sell or lease surplus land for affordable housing purposes (Government Code Section 54220 et seq.), (2) fully use Revenue and Taxation Code regulations authorizing use of State tax-defaulted property for public purposes such as land banking or specific housing projects (Section 3695.5 and 3791.4), and (3) promote housing opportunities using underutilized lands or facilities.	Inform local agencies of these obligations and opportunities by July 2021 and then every two years. Provide additional information, as Requested	On July 16, 2023, the County sent out a public notice stating their intent to sell or lease surplus property at APN 107-280-45 (Mariposa Park/Swimming Hole), including information establishing priority for buyers intending to maintain the property as open recreation or to develop affordable housing. No statements of interest have been recieved and the property has not yet been sold. The Board of Supervisors has expressed interest in selling or leasing additional parks and County facilities as a response to potential budget deficits as well.
Action 3.4a	Work with water and sewer service districts to coordinate improvements with a priority to serve those medium and high residential densities as set forth in the General Plan. Inform the various service districts of the location of medium and high density residential designations to enable the districts to identify needed capacity improvements. Notify the districts of applicable grant opportunities that facilitate sustainable, compact development.	an ongoing and timely	The County is working with the water districts on consolidation efforts to facilitate future development of higher density and supports. Anderson Valley Community Services Districts projects to establish water and sewer within the town of Boonville. The County is also facillitating the annexation of 26 parcels into the Millview County Water District. The Mendocino Community Services District, in conjuction with the Mendocino Unified School District, has initiated a multiphase project to improve the reliability of water service in the Town of Mendocino. The first phase, U_2022-0012, for recycled water irrigation and hydrant infrastructure, was approved by the County on 7/6/2023. The second phase, U_2023-0004, for new wells and other infrastructure to address identified MCCSD deficeincies, is set to go before the Planning Commission in 2024.

Action 3.4b	Service District Constraints: (1) Inform water and sewer districts of the requirement to grant priority to allocation of available and future water resources to lower income housing developments that help meet the Regional Housing Need (Government Code Section 65589.7), and (2) recommend that service districts reduce, waive, or defer connection fees for affordable housing projects when requested for project feasibility. The County will request districts to provide a copy of adopted regulations, follow up with subsequent correspondence, and notify the public of Government Code Section 65589.7.	By December 2020, and annually thereafter	The previously-reported drought-related moratorium on permitting of water resources has been lifted. The County has not yet requested districts provide a copy of adopted regulations to enforce Government Code Section 65589.7 due to the infrastructure moratorium, but plans on doing so in 2024.
Action 3.4c	Mendocino Council of Governments (MCOG) the County's strong support for higher density housing development for all income levels in urbanized or incorporated parts of the County. This is based on the understanding that infill development, particularly that which serves lower income populations can more easily obtain public services (e.g.	By 2025, prior to the revised housing cycle, produce guidance that supports higher density housing development for all income levels in urbanized or incorporated parts of the County; by 2021 invite MCOG to present an informational session before the Mendocino County Planning Commission on RHNA and regional cooperation.	The County worked with the Mendocino Council of Governments (MCOG) to update the Regional Housing Needs Plan in 2018. This update revised the allocation of housing unit needs based on the revision of the Regional Housing Determination received from HCD and informs the 2019 RHNA processes to support higher density, low- and very low-income housing. MCOG did not present to the Planning Commission on RHNA and regional cooperation; however, during the 2019-2027 Housing Element Update, the Planning Commission was made aware of the County's 6th Cycle RHNA.

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Action 3.5b	Investigate the creation of an overlay	By 2021, provide appropriate revisions to the inclusionary housing policy for review of the Planning Commission. Include modifications to the County's Inland Zoning Code to increase the land available for affordable housing development.	The County has not investigated the creation of an affordable housing overlay district to increase density conditional upon land ownership by an affordable housing developer. The County will consider this policy moving forward and may consider using LEAP grant funding to support the creation of this district.
Action 3.5c	affordable housing. They could partner	Support ongoing initiatives related to the establishment of Community Land Trusts (CLTs) by providing staff support to housing advocacy groups in conjunction with regional jurisdictions. By 2021, identify sites and funding mechanisms for CLTs as a means to implement affordable housing.	The County partners with the Community Development Commission (CDC) to support their investigation and implementation of Community Land Trusts (CLTs) to preserve long-term affordable housing. The CDC manages subsidized housing under its non-profit branch, Building Better Neighborhoods, Inc. At this time, no sites have been identified for CLTs. The Board of Supervisors has formed a housing Ad Hoc and has met with the Anderson Valley Housing Authority and other local interest groups.
Action 3.5d	Pursue the development of the remainder of the affordable multi-family units for lower-income households approved by voters under the County's Article 34 authority.	Ongoing (As Requested)	The County is in the process of determining the remainder of the affordable multi- family units for lower-income households approved by voters.

Action 4.1a	Continue to support the Community Development Commission (CDC) in its effort to conduct landlord-tenant workshops throughout the County to educate tenants and landlords about their rights and responsibilities and address concerns. In addition, the County will do the following: Gontinue to refer housing discrimination complaints to Legal Services of Northern California, State Fair Employment and Housing Commission, and the U.S. Department of Housing and Urban Development (HUD). Brovide informative materials concerning fair housing and housing discrimination at locations that provide housing and related services.	California to determine the most supportive actions County staff can provide to facilitate the resolution of housing discrimination complaints; by 2022 invite the CDC and Legal Services of Northern	The CDC has ended their landlord-tenant workshop program. However, the County still supports CDC in other efforts to support vulnerable populations. The County continues to refer housing discrimination complaints to Legal Services of Northern California, State Fair Employment and Housing Commission, and the U.S. Department of Housing and Urban Development. The County provides informative materials concerning fair housing and housing discrimination over the counter upon request. To date, no housing discrimination cases have been received by County staff. In 2022, the Planning and Building Services Department published an ADU guidance webpage at https://www.mendocinocounty.org/government/planning-building-services/adus, with a section emphasing housing discrimination laws and tenant rights. Legal Services met with PBS staff on 9/8/2022 and presented an informational session to the Planning Commission on 10/5/2023. PBS staff also met with CDC on 11/7/2022. They declined the invite to present to the Planning Commission, but agreed to reach out if something changed and they felt such a presentation would be beneficial.
Action 4.2a	Special Needs Rental Housing: Support applications to State and Federal agencies such as Housing and Community Development (HCD), State Treasurer's Office, HUD, and the United States Department of Agriculture (USDA) for affordable rental housing financing to provide shelter for very low- and extremely low-income families and special needs households.	Ongoing; Continue to provide financial assistance (where applicable), local cooperation agreements, partnerships, and regulatory incentives that develop opportunities for affordable rental housing with a goal of supporting one multi-family unit application annually.	The County maintains a collection of Grant Info and Financial Resources at https://www.mendocinocounty.org/government/planning-building-services/grants-and-other-financial-assistance - this page received a substantial overhaul in 2022. The Building Permit for Phase 2 of the County-owned Live Oak Apartments (Homekey) project was issued on 3/11/2022.

Extremely Low-Income Program Development: Work with other age and local partners, including Lega Services of Northern California to develop and implement a program is designed to address the needs extremely low-income households Mendocino County. At least annua and on an ongoing basis contact agencies and developers to facilite implementation of the program. At to be considered for inclusion in t program include prioritizing local funding, supporting applications f funding, applying for funding, establishing incentives and concessions, and exploring housi types and methods to promote the development	l jointly that of the s in ally thereafter, and as requested, conduct staff meetings with Legal Services of Northern California to determine the most supportive actions County staff can provide to address the needs of the extremely low-income households in Mendocino County.	A preliminary meeting between PBS staff and Legal Service of Northern California was held on 9/8/2022. County staff remain available as a resource for local partners as the need arises.
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Action 4.3a	worker housing. Continue to identify suitable locations for farmworker housing. Ensure that these groups are included in housing stakeholder meetings. The County will encourage and support State and Federal funding applications for farmworker housing and supporting infrastructure by providing technical assistance when needed, and continue to conduct pre-application conferences and meet with farmworker housing developers on an ongoing basis. Provide information about the County's farm employee/labor housing regulations. Meet with the Mendocino County Farm Bureau and other farm advocacy groups to discuss agriculture-related policies,	By 2021, annually thereafter, and as requested conduct staff meetings with the Mendocino County Farm Bureau in conjunction with the Department of Agriculture to determine the most supportive actions County staff can provide to address the needs of the agricultural community; by 2021, annually thereafter, and as requested invite the Mendocino County Farm Bureau to present an informational session before the Mendocino County Planning Commission on Farmworker Housing	PBS staff met with the Mendocino County Farm Bureau and the Agricultural Commissioner's office on 11/14/2022. The Farm Bureau was not interested in making a Planning Commission presentation at that time, but would reassess if circumstances change.
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Action 4.3b	Encourage the production of affordable housing for Native Americans pursuant to the Native American Housing Assistance and Self-Determination Act of 1996 (NAHASDA) on fee land owned by Indian tribes that qualifies for the tax exemption under California Revenue and Taxation Code Section 237 or Federal land held in trust for Indian tribes, or by entering into local cooperation agreements with Indian tribes when required for the use of NAHASDA funding within the County, and by advocating that Indian tribes and housing agencies work with the County to maximize the compatibility of Indian housing projects with County General	of affordable housing for	PBS invited the Bureau of Indian Affairs and local tribal governments to consultation meetings in 2022, and met with all who responded. No consultation meetings were requested in 2023.
Action 4.3c	persons with disabilities consistent with the fair housing and disability laws, and encourage physical access to and within residential units during the development review process. Encourage developers to make accommodations during the development review process and utilize appropriate sections of the County	opportunities for persons with disabilities, improving	In 2022, PBS published an ADU guidance webpage emphasizing the benefits of creating special needs housing.

Action 4.3d	Provide planning assistance to address homelessness in the County by: Working with Mendocino County's "Continuum of Care Plan" to address homelessness by assisting, when practical, to develop shelters, transitional, and permanent supportive housing for homeless residents in the County.	best PBS staff can support grants and funding opportunities via technical	The County's Health and Human Services Agency (HHSA) coordinates homeless services via the Mendocino County Homeless Services Continuum of Care (CoC). The HHSA works with the CoC to implement a coordinated approach to homelessness, meeting monthly to identify and obtain funding to assist families and individuals experiencing or at risk of homelessness. PBS continues to monitor MCHSCOC meetings for opportunities to provide support.
Action 4.3e	Homeless Multi-Service Shelter and Assistance and Hospitality Centers: Continue to support the efforts of the Homeless Services Planning Group, Ford Street Project, and the Hospitality House Center to provide emergency shelter to homeless families and individuals, by providing planning assistance, letters of support, and attending meetings when resources permit.	best PBS staff can support grants and funding opportunities via technical	The County continues to support the efforts of the Homeless Services Planning Group, Ford Street Project, and the Hospitality House Center to provide emergency shelter to homeless families and individuals. The HHSA works with the CoC to implement a coordinated approach to homelessness, meeting monthly to identify and obtain funding to assist families and individuals experiencing or at risk of homelessness. PBS continues to monitor MCHSCOC meetings for opportunities to provide support.

Action 4.3f	Provide support to the Mendocino County Health and Human Services Agency on housing and services available for persons with developmental disabilities.	Monthly; Beginning in 2021, provide a PBS staff representative to each meeting of the MCHSCoC Board to determine how best PBS staff can support grants and funding opportunities via technical assistance and staff input. Align staff support with the annual MCHSCoC NOFA Timeline.	The Mental Health Branch of the Health and Human Services Agency continues to work with a mental health service provider to develop new supportive care housing facilities in unincorporated areas. PBS continues to monitor MCHSCOC meetings for opportunities to provide support.
Action 5.1a	In conjunction with local partners, pursue funding for and development of weatherization programs for new construction and rehabilitation through sources such as the rehabilitation loan program and through referrals to the North Coast Energy Service, which provides services on behalf of Pacific Gas and Electric (PG&E) and enrollment in the Home Energy Link Program. Develop partnerships with agencies and organizations offering weatherization services, such as Renewable Energy Development Institute (REDI), Community Development Commission (CDC), and North Coast Energy Services and Mendo-Lake Energy Watch (MLEW).	programs as programs	The County partners with the CDC's Development and Sustainability Department and PG&E to provide a variety of energy conservation services including energy efficiency audits and advice, funding and project assistance for energy efficiency retrofits, energy consumption benchmarking and training, and educational opportunities. The County received funding from FEMA's Hazard Mitigation Grant Program to create an Ingnition-Resistant Roofing rebate program for homeowners in high or very high fire hazard severity zones. On 12/5/2023 the Board of Supervisors widened the eligibility criteria for applicants to the program.

Action 5.1b	Protect and conserve water resources and lessen water-related expenses by encouraging rainwater collection and use, low-water landscape design and practices, gray water use and alternative stormwater management systems for larger projects, including multi-family housing, during the development review process. Provide examples of preapproved designs and examples, such as the Environmental Protection Agency (EPA) and Low Impact Development (LID) standards and a list of drought-tolerant and native vegetation.	By 2021, reorganize the PBS Department website to incorporate a section on utility assistance, home weatherization, energy and water conservation, and green building services. Update website as needed, and discuss benefits at each pre-application conference	The County encourages drought-resistant landscape design through partnerships with the Russian River Watershed Association and the Sonoma-Marin Saving Water Partnership. These organizations provide landscape design templates and landscaping resources online in addition to outreach efforts to promote low-water landscape design. With 8 landscape templates, these preapproved designs include alternative stormwater management systems for projects of varying sizes. Informational materials also encourage rainwater collection and use. This information is provided on the Housing Resources website and also published via brochure. Creation and publication of further informational materials relating to conservation and green building is anticipated, but has not yet occured due to staffing shortages and competing priorities. The Model Water Efficient Landscape Ordinance (MWELO) requirements will be incoroporated into the Zoning Ordinance as part of the LEAP-grant-funded Zoning Code Update.
Action 5.1c	Incentivize green building, resource conservation and alternative energy generation and establish green building and sustainable practice requirements for new developments, remodels and retrofits. Topics to be included are: Green building materials and construction techniques; Passive solar design and siting; Energy efficient heating and cooling technology; Alternative water storage, wastewater treatment and reclamation and stormwater management systems; Small scale and community energy generation systems	By 2021, reorganize the PBS Department website to incorporate a section on utility assistance, home weatherization, energy and water conservation, and green building services. Thereafter, update it annually to reflect current conservation efforts. Update website as needed, and discuss benefits at each pre-application conference	The County promotes renewable energy technologies in the General Plan CEQA Findings for both the Ukiah Valley Area Plan policies and the Mixed Use policies. In addition, the County partners with Sonoma Clean Power to provide residents with access to renewal source power. Sonoma Clean Power engages the community in extensive outreach and provides educational resources to interested parties for both residential and mixed use projects. The County promotes solar energy in the Zoning Code, providing expedited permitting for solar energy systems (including the Coastal Zone as of 12/19/2023), and recently implemented an automated online plancheck system for solar permits. Creation and publication of further information on utility assistance, home weatherization, and energy and water conservation is anticipated, but has not yet occured due to staffing shortages and competing priorities. Additional CalGreen voluntary building requirements are not currently under consideration.

£	action 5.2a	demands by promoting the use of renewable energy technologies in residential and mixed-use projects through siting and design. Strongly promote solar energy generation, use of solar water heaters, and passive solar design in new housing and, especially, multi-family and farmworker housing both prior to and during project review	to incorporate a section on utility assistance, home weatherization, energy and water conservation, and green building services. Update website as needed, and discuss benefits at each pre-application	The County promotes renewable energy technologies in the General Plan CEQA Findings for both the Ukiah Valley Area Plan policies and the Mixed Use policies. In addition, the County partners with Sonoma Clean Power to provide residents with access to renewal source power. Sonoma Clean Power engages the community in extensive outreach and provides educational resources to interested parties for both residential and mixed use projects. The County promotes solar energy in the Zoning Code, providing expedited permitting for solar energy systems. Information on utility assistance, home weatherization, and energy and water conservation will be available on the County's website. In 2023, the County implemented an automated online plancheck system for solar permits.
F	action 5.4a	Assist residents with lowering their utility costs by promoting utility assistance, home weatherization, energy and water conservation, and green building services.	,	The County advertises the CDC's weatherization services, energy and water conservation programs, and utility audits and assistance on the County website. The County promoted these resources heavily during the drought as well.

Action 5.4b	Assist developers and housing development agencies in incorporating green building, energy conservation, and alternative energy generation into their projects by providing information about resources and links to local organizations such as local renewable energy system designers and installers, rebates, energy-rating systems.	By 2021, reorganize the PBS Department website to incorporate a section on alternative energy policies, FAQs, and local resources to assist developers and housing development agencies in incorporating green building, energy conservation, and alternative energy generation into their projects Update website as needed, and discuss benefits at each preapplication conference	
Action 6.1a	Support funding applications, when requested by service districts, for financial and technical assistance to undertake water and sewage treatment facility planning and engineering studies, improvements, and expansions that could facilitate future housing development. Provide planning, grantwriting assistance and matching funds, if available. Take a proactive approach and remind the districts of the County's willingness to provide this support annually at the meeting.	By December 2020, and annually thereafter conduct meetings with water and sewer districts to discuss system improvements and solidify partnerships. In an ongoing and timely manner, relative to funding application deadlines, inform water and sewer districts or other applicable local agencies of funding opportunities and the support available from the County	The County supports the Boonville Water and Sewer Proposal to develop a municipal water and/or wastewater disposal system in Anderson Valley. In addition, the County is actively working with the Redwood Valley Water District on the Redwood Valley Water Infrastructure Retrofit Project to update infrastructure that will support the creation of more housing.

Action 6.2a	Assist agencies and organizations in their pursuit of funding by providing technical assistance when requested.	By December 2020, and annually thereafter conduct meetings with agencies and organizations to discuss the development, preservation, and rehabilitation of affordable housing. In an ongoing and timely manner, relative to funding application deadlines, inform agencies and organization of funding opportunities and the technical assistance that the County is able to provide	regularly provides support letters for projects.
Action 6.2b	Pursuant to AB 2936 (Aroner), propose that the Board of Supervisors increase the General Plan Maintenance fee to include a higher percentage to maintain and periodically update the Housing Element in compliance with State law.	itee schenille as neenen	The County worked with the Board of Supervisors to increase the General Plan Maintenance fee to \$200 to allow maintenance and periodic update of the General Plan, including the Housing Element. This fee increase went into effect on June 26, 2023.
Action 6.2c	Explore the feasibility of local funding for affordable or special needs housing that promotes mixed-use, transit oriented, or compact integrated communities, such as: (1)MCOG funds for eligible transportation infrastructure (2) Air Quality Management District vehicle license fees	2021, in conjunction with MCAQMD, staff will determine the feasibility of vehicle license fees as a	The County has not explored the feasibility of local funding for affordable or special needs housing that promotes mixed-use, transit oriented, or compact integrated communities. However, the County supports this planning concept and identifies the 2019 Mendocino Pedestrian Needs Master Document as a resource to explore this opportunity moving forward. Continued issues with understaffing at both the County Planning and Building Services Department and the Air Quality Management District have precluded further exploration of these potential funding sources. In December of 2023 the County greated a grants division within the CEO's office to pursue these and other such funding opprotunities.

Action 6.2d	Identify and pursue Federal, State, local, and private funding sources to expand the County's rehabilitation loan program for income-eligible households and to provide funds for acquisition/rehabilitation of affordable housing.	By January 2021, develop a selection of appropriate funding sources to pursue in 2021 that expand the County acquisition/rehabilitation of affordable housing. Align funding opportunities with the intent and capacity local housing organizations. After identification of funding sources, coordinate pursuit of funds with the Mendocino County CDC. Apply for funding by July 2022 and biennially thereafter.	Due to limited staff capacity, the County has not identified federal, State, local, and private funding sources to expand the County's rehabilitation loan program.
Action 6.3a	Continue to support application for the provision of rental housing assistance to extremely low-income households through the Section 8 (Housing Choice) Voucher Program.	By December 2020, and annually thereafter conduct meetings with agencies and organizations that assist lower-income households to discuss the continued provision of rental housing assistance to lower-income households.	The County maintains a collection of Grant Info and Financial Resources at https://www.mendocinocounty.org/government/planning-building-services/grants-and-other-financial-assistance - this page received a substantial overhaul in 2022, including additional Section 8 information.

Action 6.4a	Continue to support the application for HUD Continuum of Care grants for homeless populations to provide and expand, through community contracts, resource centers and transitional and permanent supportive housing units for the homeless.	Monthly; Beginning in 2021, provide a PBS staff representative to each meeting of the MCHSCoC Board to determine how best PBS staff can support grants and funding opportunities via technical assistance and staff input. Align staff support with the annual MCHSCoC NOFA Timeline.	The County supports CDC's rental assistance program funded under the Continuum of Care application process and Community Development side of the U.S. Department of Housing and Urban Development. This program provides rental assistance to homeless disabled persons. The program currently has 130 clients receiving rental assistance. The program provides \$1.4 Million in rental assistance and administrative fees. The program receives in-kind support from case managers at various local agencies such as the Ford Street Project/Ukiah Community Center, Mendocino Coast Hospitality Center, Behavioral Health, and the Alcohol and Drug Program (AODP). The HHSA also works with the CoC to implement a coordinated approach to homelessness, meeting monthly to identify and obtain funding to assist families and individuals experiencing or at risk of homelessness. PBS continues to monitor MCHSCOC meetings for opportunities to provide support.

General Comments

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation (CCR Title 25 §6202)

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

		Identifier			Units Constructed as Part of Agreement			Description of Commercial Development Bonus	Commercial Development Bon Date Approved
		1				2		3	4
APN	Street Address	Project Name [†]	Local Jurisdiction Tracking ID*	Very Low Income	Low Income	Moderate Income	Above Moderate Income	Description of Commercial Development Bonus	Commercial Development Bon Date Approved
ummary Row: Start	Data Entry Below								
	1								

Jurisdiction	Unincorporated			
Reporting Period	2023	(Jan. 1 - Dec. 31)		
Planning Period	6th Cycle	08/15/2019 - 08/15/2027		

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

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Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

Activity Type	Units that Do Not Count Towards RHNA ⁺ Listed for Informational Purposes Only				Note - Because the counted, please con	e statutory requir tact HCD at apr(The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 ⁺ . For detailed reporting requirements, see the chcklist here:	
	Extremely Low- Income ⁺			Low-Income ⁺		https://www.hcd.ca.gov/community- development/docs/adequate-sites-checklist.pdf			
Rehabilitation Activity									
Preservation of Units At-Risk									
Acquisition of Units									
Mobilehome Park Preservation									
Total Units by Income									

Jurisdiction	Mendocino County Unincorporated	
Reporting Period	2023	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	08/15/2019 - 08/15/2027

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

Table F2

Table 12	
Above Moderate Income Units Converted to Moderate Income Pursuant to Government Code section 65400.2	

For up to 25 percent of a jurisdiction's moderate-income regional housing need allocation, the planning agency may include the number of units in an existing multifamily building that were converted to deed-restricted rental housing for moderate-income households by the imposition of affordability covenants and restrictions for the unit. Before adding information to this table, please ensure housing developments meet the requirements described in Government Code 65400.2(b).

		Project Identifier			Unit T	ypes		Aff	ordability by Hou	sehold Income	s After Conversi	on		Units credited toward Income RHN	Notes	
		1			2	3				4				5		6
Prior APN*	Current APN	Street Address	Project Name*	Local Jurisdiction Tracking ID	Unit Category (2 to 4,5+)	Tenure R=Renter	Very Low- Income Deed Restricted	Very Low- Income Non Deed Restricted	Low- Income Deed Restricted	Low-Income Non Deed Restricted	Moderate-Income Deed Restricted	Moderate- Income Non Deed Restricted	Above Moderate- Income	Total Moderate Income Units Converted from Above Moderate	Date Converted	<u>Notes</u>
ummary Row: S	tart Data Entry Belo	W .					0	0	0	0	. 0	0	0	0		

Jurisdiction	Unincorporated	
Reporting Period	2023	(Jan. 1 - Dec. 31)

Jurisdiction Unincorporated Unincorporated NOTE: This table must only be filled out if the housing element sites inventory contains a site which is or was owned by the reporting period 2023 (Jan. 1 - Dec. 31) disposed of during the reporting unises nosid, leased, or otherwise disposed of during the reporting unises. ANNUAL ELEMENT PROCRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

				Table G		
			Housing Element Si	tes Inventory that ha	ave been sold, leased, or othe	rwise disposed of
	Project I	Identifier				
		1		2	3	4
APN	Street Address	Project Name*	Local Jurisdiction Tracking ID*	Realistic Capacity Identified in the Housing Element	Entity to whom the site transferred	Intended Use for Site
Summary Row: St	art Data Entry Below					
-					-	
-					-	
	1	-		l		

NOTE: This table must contain an invenory of ALL surplus/excess lands the reporting jurisdiction owns

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

For Mendocino County jurisdictions, please format the APN's as follows:999-999-99

		Locally O	wned Surplus Sit			
	Parcel Identifier			Designation	Size	Notes
1	2	3	4	5	6	7
APN	Street Address/Intersection	Existing Use	Number of Units	Surplus Designation	Parcel Size (in acres)	Notes
Summary Row: Start	Data Entry Below					
107-280-45-00	Tomki Rd, Redwood Valley	Other		Surplus Land	0.38	Mariposa Park/Swimming Hole
						-
-						
-						
ļ						
		1	l	1		1

Jurisdiction	Unincorporated	
Reporting Period	2023	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	08/15/2019 - 08/15/2027

NOTE: STUDENT HOUSING WITH DENSITY BONUS ONLY. This table only needs to be completed if there were student housing projects WITH a density bonus approved pursuant to Government Code65915(b)(1)(F)

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

No	ot
Cells in	ç

							Table J					
		Student h	nousing develop	nent for lower income	students for whi	ich was granted a	a density bonus	pursuant to subp	aragraph (F) of	paragraph (1) of	subdivision (b) of	Section 6591
	Project I	dentifier		Project Type Date Units (Beds/Student Capacity) Approved								
	,			2	3				4	_		
APN	Street Address	Project Name ⁺	Local Jurisdiction Tracking ID ⁺	Unit Category (SH - Student Housing)	Date	Very Low- Income Deed Restricted	Very Low- Income Non Deed Restricted	Low- Income Deed Restricted	Low- Income Non Deed Restricted	Moderate- Income Deed Restricted	Moderate- Income Non Deed Restricted	Above Moderate- Income
ummary Row: Start	t Data Entry Below											
·									<u> </u>			·

Jurisdiction	Mendocino County - Unincorporated	
Reporting Period	2023	(Jan. 1 - Dec. 31)
Planning Poriod	6th Cucle	00/45/2040 00/45/2027

ANNUAL ELEMENT PROGRESS REPORT

Table K Tenent Preference Policy

Local governments are required to inform HCD about any local tenant preference ordinance the local government maintains when the jurisdiction submits their annual progress report on housing approvals and production, per Government Code 7061 (SB 649, 2022, Cortese). Effective January 1, 2023, local governments adopting a tenant preference are required to create a webpage on their internet website containing authorizing local ordinance and supporting materials, no more than 90 days after the ordinance becomes operational.			
Does the Jurisdiction have a local tenant preference policy?	No		
If the jurisdiction has a local tenant preference policy, provide a link to the jurisdiction's webpage on their internet website containing authorizing local ordinance and supporting materials.			
Notes			

Jurisdiction	ndocino County - Unincorporated	
Reporting Year	2023	(Jan. 1 - Dec. 31)

ANNUAL ELEMENT PROGRESS REPORT Local Early Action Planning (LEAP) Reporting

(CCR Title 25 §6202)

Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable.

Total Award Amount 150,000.00 Total award amount is auto-populated based on amounts entered in rows 15-26.

Task	\$ Amount Awarded	\$ Cumulative Reimbursement Requested	Task Status	Other Funding	Notes
Zoning Ordinance Update	\$150,000.00	\$0.00	In Progress		As of 3/28/2023, 5106.092-50 in LEAP recimbursements have been requested, but as yet no payments have been received due to processing backlogs. Other funding source: General Plan Maintainence
Ukiah Valley Area Plan Implementation (Rezoning)	\$0.00	\$0.00	In Progress	Local General Fund	Fund This project was included on the LEAP grant proposal, but ultimately the LEAP grant monies wer ultimately all routed to the Zoning Ordinance Update. The County is still undertaking this project, instead funding it entirely with County dollars.

Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)

Completed Entitlement Issued by Affordability Summary			
Income Level		Current Year	
Very Low	Deed Restricted	0	
	Non-Deed Restricted	0	
Low	Deed Restricted	0	
LOW	Non-Deed Restricted	0	
Moderate	Deed Restricted	0	
Moderate	Non-Deed Restricted	0	
Above Moderate		0	
Total Units		0	

Building Permits Issued by Affordability Summary				
Income Lev	Current Year			
Very Low	Deed Restricted	0		
	Non-Deed Restricted	0		
Low	Deed Restricted	0		
	Non-Deed Restricted	0		
Moderate	Deed Restricted	0		
Woderate	Non-Deed Restricted	52		
Above Moderate		59		
Total Units		111		

Certificate of Occupancy Issued by Affordability Summary				
Income Level		Current Year		
Very Low	Deed Restricted	0		
	Non-Deed Restricted	0		
Low	Deed Restricted	0		
	Non-Deed Restricted	0		
Moderate	Deed Restricted	0		
Woderate	Non-Deed Restricted	36		
Above Moderate		45		
Total Units		81		