

**AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 19-240-A1**

This Amendment to Board of Supervisors Agreement No. 19-240-A1 is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and THOMAS LAW GROUP, hereinafter referred to as "CONTRACTOR".

WHEREAS, Purchasing Agent Agreement No. 20-32 was entered into on July 26, 2019; and

WHEREAS, Board of Supervisors Agreement No. 19-240 amending Purchasing Agent Agreement No. 20-32 was entered into on October 1, 2019; and

WHEREAS, Board of Supervisors Amendment Agreement No. 19-240-A1 amending Board of Supervisors Agreement No. 19-240 was entered into on January 21, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and THOMAS LAW GROUP, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total amount payable to CONTRACTOR in the Agreement No. 19-240-A1, from \$280,000 to \$365,000; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend termination date set out in the original Agreement No. PA-20-32, from June 30, 2020 to June 30, 2021.

NOW, THEREFORE, we agree as follows:

1. The total amount payable to CONTRACTOR shall be increased from \$280,000 to \$365,000.
2. The termination date set out in the original Agreement No. PA-20-32 is extended from June 30, 2020 to June 30, 2021.

All other terms and conditions of Purchasing Agent Agreement No. 20-32 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

Chris M. Fair 7/6/20  
DEPARTMENT HEAD DATE  
Budgeted: ☒ Yes ☐ No  
Budget Unit: PS 2852  
Line Item: 862239  
Grant: ☐ Yes ☒ No  
Grant No.: \_\_\_\_\_

**COUNTY OF MENDOCINO**

By: \_\_\_\_\_  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

**INSURANCE REVIEW:**

By: Carmel J. Angelo  
Risk Management

**EXECUTIVE OFFICE/FISCAL REVIEW:**

**APPROVAL RECOMMENDED**

By: Darcie Antle  
Deputy CEO

**CONTRACTOR/COMPANY NAME:**

By: Thomas Law Group

**NAME AND ADDRESS OF CONTRACTOR:**

Thomas Law Group  
455 Capitol Mall, Suite 801  
Sacramento, CA 95814

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

CHRISTIAN M. CURTIS,  
County Counsel

By: Christian M. Curtis  
Deputy

**Signatory Authority:** \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors

**Exception to Bid Process Required/Completed** ☐ \_\_\_\_\_

**Mendocino County Business License: Valid** ☐

**Exempt Pursuant to MCC Section:** \_\_\_\_\_