


IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:


DEPARTMENT HEAD 02/03/2023
DATE

Budgeted: Yes No

Budget Unit: 4011

Line Item: EHOM2 - 862239

Grant: Yes No

Grant No.: D2214106

COUNTY OF MENDOCINO

By: _____
GLENN McGOURTY, Chair
BOARD OF SUPERVISORS

Date: _____

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: _____
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: _____
Deputy

INSURANCE REVIEW:

By: 
Risk Management

Date: 02/03/2023

CONTRACTOR/COMPANY NAME:

By: see page 4 of executed agreement

NAME AND ADDRESS OF CONTRACTOR:

Joe Karkoski, Deputy Director
Division of Financial Assistance
State Water Resources Control Board

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:


APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: 
Deputy

Date: 02/03/2023

EXECUTIVE OFFICE/FISCAL REVIEW:

By: 
Deputy CEO or Designee

Date: 02/03/2023

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed _____
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: _____