



Amendment
Prepared for
Mendocino County CA

Fifth Amendment to the Granicus Service Agreement between Granicus, LLC and Mendocino County CA

This Fifth Amendment to the Granicus, LLC Service Agreement is effective on the date this document is signed and entered into by and between Granicus, LLC, a Minnesota Limited Liability Company d/b/a Granicus (hereinafter referred to as "Granicus"), and Mendocino County CA (hereinafter referred to as "Client"), with reference to the following:

WHEREAS, the Client and Granicus entered into an Agreement effective 06 Aug 2020 (the "Agreement"); and

WHEREAS, the Client and Granicus wish to extend the Agreement through 05 Aug 2026; and

NOW, THEREFORE, in consideration of the premises, the parties intend that the Agreement be amended as follows:

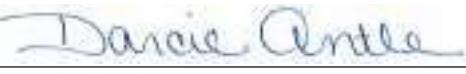
1. Compensation shall be amended to include the fees detailed in Exhibit A. Exhibit A is exclusive of applicable state, local, and federal taxes, which, if any, will be included in the invoice. It is the responsibility of the Client to provide applicable exemption certificate(s).
2. The Agreement shall be extended through 05 Aug 2026.
3. Except as amended by this Fifth Amendment, all other terms and conditions of the Agreement shall remain in full force and effect.
4. In the event of any inconsistency between the provisions of this Fifth Amendment and the documents comprising the Agreement, the provisions of this Fifth Amendment shall prevail.

IN WITNESS WHEREOF, the parties have caused this Fifth Amendment to be executed by their duly authorized representatives.

Agreement and Acceptance

By signing this document, the undersigned certifies they have authority to enter the agreement. The undersigned also understands the services and terms.

Mendocino County CA

Signature: 
 Name: **Darcie Antle**
 Title: **Chief Executive Officer**
 Date: **09/16/2025**

Granicus

DocuSigned by:
 Signature: 
 Name: **Bernadette Foley**
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 Title: **Sr. Manager, Renewals**
 Date: **12/1/2025**



THIS IS NOT AN INVOICE

Exhibit A
Prepared for
Mendocino County CA

Exhibit A

ORDER DETAILS

Prepared By: Pedro Arguedas
Phone:
Email: pedro.arguedas@granicus.com
Order #: Q-456723
Prepared On: 25 Jun 2025
Expires On: 05 Aug 2025

ORDER TERMS

Currency: USD
Payment Terms: Net 30 (Payments for subscriptions are due at the beginning of the period of performance.)
Current Subscription End Date: 05 Aug 2025
Period of Performance: 06 Aug 2025 - 05 Aug 2026

PRICING SUMMARY

The pricing and terms within this Proposal are specific to the products and volumes contained within this Proposal.

Renewing Subscription Fees			
Solution	Billing Frequency	Quantity/Unit	Annual Fee
Recurring Captioning Services	Annual	225 Hours	\$37,525.50
SUBTOTAL:			\$37,525.50

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Darcie Antle
DEPARTMENT HEAD

Date: 09/16/2025

Budgeted: Yes

Budget Unit: 1015

Line Item: 86-2239

Org/Object Code: BS

Grant: No

Grant No.: N/A

COUNTY OF MENDOCINO

By: John Haschak
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

Date: 12/16/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Annie Deputy 12/16/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Annie Deputy 12/16/2025

INSURANCE REVIEW:

By: Darcie Antle
Risk Management

Date: 09/16/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; **\$50,001+** Board of Supervisors
Exception to Bid Process Required/Completed EB# 26-23
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: Located outside Mendocino County

CONTRACTOR/COMPANY NAME

DocuSigned by:
By: Bernadette Foley
SIGNATURE

Date: 12/1/2025

NAME AND ADDRESS OF CONTRACTOR:

GRANICUS, INC.
PO BOX 677898
DALLAS, TX 75267-7898

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Mark Kline
COUNTY COUNSEL

Date: 09/16/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO or Designee

Date: 09/16/2025