

AGREEMENT NO. _____

**THIRD AMENDMENT TO
LEASE AGREEMENT NO. 21-11**

This third Amendment to Lease Agreement No. 21-11 ("Amendment") is entered into this ____ day of _____, 2022, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "County" and Fort Bragg Hotel LLC, hereinafter referred to as "Owner".

WHEREAS, Lease Agreement No. 21-11 was entered into as of August 3, 2020; and

WHEREAS, first Amendment Lease Agreement No. 21-11-A1 was entered into as of January 15, 2021; and

WHEREAS, second Amendment Lease Agreement No. 21-11-A2 was entered into as of August 4, 2021; and

WHEREAS, upon execution of this document by the County and Owner, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of County and Owner to extend the termination date set out in the second Amendment Lease Agreement No. 21-11-A2, from September 30, 2021 to June 30, 2022; and

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the second Amendment Lease Agreement No. 21-11-A2 will be extended from September 30, 2021 to June 30, 2022.

OWNER

COUNTY
COUNTY OF MENDOCINO

BY: _____

By: _____

Carmel J. Angelo
Chief Executive Officer/
Director of Emergency Services

FEDERAL TAX ID: (to be provided under
separate cover)

COUNTY OF MENDOCINO

RECOMMENDED BY:

By: _____

TED WILLIAMS, Chair
BOARD OF SUPERVISORS

By: _____

Department Head

Date: _____

INSURANCE PROVISIONS REVIEWED
BY:

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: _____

Deputy

By: _____

Risk Management

I hereby certify that according to the
provisions of Government Code section
25103, delivery of this document has been
made.

CARMEL J. ANGELO, Clerk of said Board

By: _____

Deputy

FISCAL REVIEW:

APPROVED AS TO FORM:

By: _____

Deputy CEO/Fiscal

By: _____

Christian Curtis County Counsel

11/30/2021