

**AGREEMENT FOR LUMP SUM BID**

THIS AGREEMENT, made on the 12th day of July in the year 2022, between the County of Mendocino, hereinafter called COUNTY, and **Cupples and Sons Construction, Inc.**, hereinafter called CONTRACTOR.

COUNTY and CONTRACTOR, for the consideration described below named, agree as follows:

FIRST: CONTRACTOR shall furnish all labor, materials, equipment, mechanical workmanship, transportation, and services for the installation and completion of the Mendocino County Homekey Project Phase II, in accordance with the contract documents, including the Addenda thereto, all as adopted by COUNTY.

SECOND: The work under this contract described below shall be completed within ninety (90) calendar days from the date of the "Notice to Proceed".

THIRD: The Contract consists of the following documents, all of which are fully a part hereof as if herein set out in full, whether or not hereto attached:

1. Invitation to Bid
2. Instructions to Bidders
3. Bid Forms
4. Contractor's Guarantee
5. Close-Out Items including all Warranties
6. Maintenance Materials
7. General Conditions
8. Unforeseen Physical Conditions
9. Drawings & Specifications
10. General and Technical Conditions of the Specifications
11. All modifications thereof incorporated before execution of the Contract

FOURTH: COUNTY shall pay to CONTRACTOR, if CONTRACTOR is successful bidder, as full consideration for the faithful performance of the Contract the sum of:

**Nine Hundred Thousand Dollars (\$900,000).**

This sum constitutes the bid for the following project components (referenced hereunder to specifications section). This sum includes the following alternate bids:

**NO ALTERNATES**

Payment shall be made each month to CONTRACTOR in accordance with and subject to the provisions embodied in the Documents made a part of this Contract.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: [Signature]  
DEPARTMENT HEAD

Date: 06/29/2022

Budgeted:  Yes  No

Budget Unit: 1714

Line Item: 86-4365

Grant:  Yes  No

Grant No.:

**COUNTY OF MENDOCINO**

By: [Signature]  
TED WILLIAMS, Chair 07/13/2022  
BOARD OF SUPERVISORS

**ATTEST:**

DARCIE ANTLE, Interim Clerk of said Board

By: [Signature]  
Deputy 07/13/2022

I hereby certify that according to the provisions of Government Code Section 25103; delivery of this document has been made.

DARCIE ANTLE, Interim Clerk of said Board

By: [Signature]  
Deputy 07/13/2022

**INSURANCE REVIEW:**

RISK MANAGER

By: [Signature]  
Risk Management

**CONTRACTOR/COMPANY NAME**

By: [Signature]  
Casey Cupples, Vice President

Date: 06/30/22

**NAME AND ADDRESS OF CONTRACTOR:**

Cupples and Sons Construction, Inc.  
501 St. Mary's Ave  
Hopland, CA, 95449

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS, County Counsel

By: Matthew Kiedrowski

**FISCAL REVIEW:**

By: [Signature]  
Deputy CEO/Fiscal or Designee

**EXECUTIVE OFFICE REVIEW:**

APPROVAL RECOMMENDED

By: [Signature]  
DARCIE ANTLE, Interim Chief Executive Officer

**Signatory Authority:** \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**

**Exception to Bid Process Required/Completed**  RFB# 041-22

**Mendocino County Business License: Valid**  Business License# 127359

**Exempt Pursuant to MCC Section:**