

RESOLUTION NO. 21-135

**RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO**

WHEREAS, the Board of Supervisors has adopted Resolution No. 21-090 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the Probation Department requires additional staffing in order to implement a comprehensive pretrial release program in compliance with the mandates of the *In re Humphrey* ruling; and

WHEREAS, the affected departments or agencies have agreed to incorporate the below positions within their existing fiscal year budgets.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorizes the Position Allocation Table of Resolution No. 21-090 to be amended as follows:

<u>ACTION</u>	<u>CLASSIFICATION TITLE</u>	<u>SALARY NO.</u>	<u>BARGAINING UNIT</u>	<u>BIWEEKLY RATE (Reflects Full-time)</u>
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**Probation - Budget Unit 2560**

ADD:

3.0 FTE	Deputy Probation Officer II	2370	714 - MCPEA	\$2,024.00-\$2,461.60
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*The effective date of this Resolution shall be September 19, 2021, to coincide with the beginning of Pay Period 20-21*

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Haschak, and carried this 14<sup>th</sup> day of September, 2021, by the following vote:

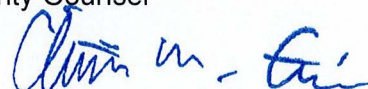
AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde, and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: CARMEL J. ANGELO  
Clerk of the Board

  
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Deputy


APPROVED AS TO FORM:  
CHRISTIAN M. CURTIS  
County Counsel

  
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Deputy

  
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DAN GJERDE, Chair  
Mendocino County Board of Supervisors

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

BY: CARMEL J. ANGELO  
Clerk of the Board

  
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Deputy