

**FIRST AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. 24-002**

This First Amendment to Agreement No. BOS 24-002 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and SHN Consulting Engineers & Geologists, a California Corporation, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS 24-002 was entered into on January 9, 2024 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this first Amendment will become part of the Agreement and shall be incorporated therein; and  
WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from December 31, 2025 to March 31, 2026; and

WHEREAS, Exhibit A, Definition of Services states that inspection frequency will be determined by the jail contractor's construction schedule and the jail contractors' construction schedule resulted in twenty-six more site visits and inspections than was included in the original proposal; and

WHEREAS, twenty-one of the original inspections failed resulting in subsequent site visits for re-inspections; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total compensation amount payable by \$53,800.00, increasing the not to exceed payable amount from \$145,000.00 to \$198,800.00

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from December 31, 2025 to March 31, 2026.
2. The total contracted amount set out in the Agreement is hereby increased by \$53,800.00 from \$145,000.00 to \$198,800.00.
3. The not to exceed amount payable in Exhibit B, Payment Terms, is hereby increased by \$53,800.00 from \$145,000.00 to \$198,800.00.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]  
DEPARTMENT HEAD

Date: 08/19/2025

Budgeted: ☒ Yes ☐ No

Budget Unit: 1712

Line Item: 864365

Org/Object Code: CP915

Grant: ☐ Yes ☒ No

Grant No. :

COUNTY OF MENDOCINO

By: [Signature]  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: 09/09/2025

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 09/09/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]  
Deputy 09/09/2025

INSURANCE REVIEW:

By: [Signature]  
Risk Management

Date: 08/19/2025

CONTRACTOR/COMPANY NAME

By: [Signature]  
SIGNATURE

Date: 8/19/25

NAME AND ADDRESS OF CONTRACTOR:

SHN Consulting Engineers & Geologists

335 South Main Street

Willits, CA 95490

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]  
COUNTY COUNSEL

Date: 08/19/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]  
Deputy CEO or Designee

Date: 08/19/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☐  
Mendocino County Business License: Valid ☐  
Exempt Pursuant to MCC Section: \_\_\_\_\_