

## RESOLUTION NO. 21-105

### RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 21-090 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the desire of the Board of Supervisors to amend said resolution to meet the needs of County service; and

WHEREAS, the affected departments or agencies have agreed to incorporate the positions within their existing fiscal year budgets.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby adopts the below classification and authorizes the Position Allocation Table of Resolution 21-090 to be amended as follows:

ACTION	CLASSIFICATION TITLE	SALARY NO.	BARGAINING UNIT	BIWEEKLY RATE (Reflects Full-time)
DELETE from Budget Unit 5020:				
1.0 FTE PN 2245	Department Analyst II	2577	SEIU	\$2,466.40 - \$2,997.60
1.0 FTE PN 3783	Senior Department Analyst	2842	SEIU	\$2,719.20 - \$3,304.80
1.0 FTE PN 4137	Staff Services Administrator	2942	SEIU	\$2,764.80 - \$3,360.80
ADD to Budget Unit 1020:				
2.0 FTE	Department Analyst II – Confidential	2577	MCACE	\$2,466.40 - \$2,997.60
1.0 FTE	Senior Administrative Analyst	3522	UNREP	\$3,048.00 - \$3,705.60

*The effective date of this Resolution shall be July 25, 2021, to coincide with the beginning of Pay Period 16-21*

The foregoing Resolution introduced by Supervisor Haschak, seconded by Supervisor Williams, and carried this 13<sup>th</sup> day of July, 2021, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde, and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: CARMEL J. ANGELO  
Clerk of the Board

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DAN GJERDE, Chair  
Mendocino County Board of Supervisors

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Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

*APPROVED AS TO FORM:*  
CHRISTIAN M. CURTIS  
County Counsel

BY: CARMEL J. ANGELO  
Clerk of the Board

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Deputy