

ORDINANCE NO. 4513

AN ORDINANCE AMENDING CHAPTERS 2.04, 2.28, 3.16, 8.69, 9.05, 9.40, AND 20.243 OF THE MENDOCINO COUNTY CODE PERTAINING TO THE DUTIES AND RESPONSIBILITIES OF THE CHIEF EXECUTIVE OFFICER AND REPLACING COUNTY CODE REFERENCES TO “HEALTH AND HUMAN SERVICES AGENCY” WITH THE DEPARTMENTS OF BEHAVIORAL HEALTH & RECOVERY SERVICES, PUBLIC HEALTH, AND/OR SOCIAL SERVICES

The Board of Supervisors of the County of Mendocino, State of California, ordains as follows:

SECTION I. Chapter 2.04 of the Mendocino County Code entitled “In General” is hereby amended to read as follows:

Section 2.04.044 Training Requirements for Peace Officers of the Health and Human Services Agency.

(1) The County of Mendocino declares that it desires the peace officers employed by the Department of Social Services to participate in the Commission of Peace Officer Standards and Training (POST) Non-reimbursable Program.

(2) Pursuant to Section 13510, Chapter 1, of Title 4, Part 4, of the California Penal Code the Department of Social Services will adhere to the standards for selection and training of peace officers established by the Commission on Peace Officer Standards and Training.

(3) Pursuant to Section 13512, Chapter 1, the Commission and its representatives may make such inquiries as deemed appropriate by the Commission to ascertain that the Department of Social Services peace officer personnel adhere to the standards for selection and training established by the Commission on Peace Officer Standards and Training.

(Ord. No. 4307, 5-7-2013)

SECTION II. Chapter 2.28 of the Mendocino County Code entitled “County Chief Executive Officer” is hereby amended to read as follows:

Sec. 2.28.050 – Duties and Responsibilities.

(A) The CEO is accountable for the effective administration and management of all governmental affairs of the County, which may legally be placed in the CEO's charge and control, by the Board of Supervisors. Nothing in this Section shall preclude or impinge the authority of a majority of the Board of Supervisors from giving direction to the CEO in public session. The primary duties and responsibilities of the CEO shall be to plan, organize, control and direct the overall operation of the County; prepare, present and monitor the County budget; promote County activities and affairs with government and private entities, community organizations, industry and the general public; and serve on various committees and agencies. The CEO shall have authority to require and receive any and all information from any County department that the CEO may deem necessary to fulfill the above-enumerated duties and responsibilities.

(B) Duties and responsibilities of the CEO shall include, but are not limited to, the following:

- (1) Policy Formation. The CEO shall develop and recommend policy and policy alternatives to the Board of Supervisors for consideration. It shall be the role of the CEO to advise the Board of Supervisors in the development of policy matters through the analysis, development and presentation of policy alternatives, including the anticipated consequences of such alternatives and the cost-benefit analysis of such alternatives. Furthermore, the CEO shall attend all Board meetings and advise on matters of policy and administration; unless excused by the Chair.

- (2) Policy Implementation. The CEO shall implement the policies adopted by the Board of Supervisors and shall ensure they are properly distributed and explained to all affected personnel.
- (3) Departmental Duties and Responsibilities. To the extent permitted by law, the CEO shall:
- (a) Be authorized to assign or delegate the administration of duties to any CEO designee within the CEO's office.
 - (b) Receive projects that the Board of Supervisors has directed to the CEO for action, and refer those projects to the appropriate department.
 - (c) Monitor and report to the Board regarding the performance of County departments.
 - (d) Evaluate all proposed departmental programs and recommend those to the Board of Supervisors for approval the CEO feels should be approved or modified; periodically evaluate existing departmental programs and recommend changes to the Board for approval where they are indicated.
 - (e) Evaluate departmental organizations on a continuous basis, subject to the limitations of state law or the directives of the Board of Supervisors; with prior Board approval, initiate changes in interdepartmental organizations and structure.
 - (f) Authorize budgeted out-of-County travel and in-County business expense in accordance with rules and regulations based upon policies established by the Board.
 - (g) There will be an annual review of non-elected department heads in closed session with the CEO, the Board of Supervisors and department head. The evaluation dates for all non-elected department heads will be scheduled at the first Board of Supervisors meeting of the calendar year and will be added to the annual Board of Supervisors Master Meeting Calendar. After Board comment and recommendations, the Chief Executive Officer will prepare the annual performance evaluation based on mutually agreed goals and objectives. The County Counsel, Clerk of the Board and Chief Executive Officer will be reviewed directly by the Board of Supervisors.
 - (h) Appoint, transfer, discipline, suspend or dismiss, as appropriate, any non-elected department head who is not required to be appointed by the Board of Supervisors, after meet and confer with the Board of Supervisors. The following departments report directly to the CEO:
 - (i) Animal Care Services
 - (ii) Department of Behavioral Health & Recovery Services;
 - (iii) Department of Public Health;
 - (iv) Department of Social Services;
 - (v) Department of Transportation;
 - (vi) General Services Agency;
 - (vii) Human Resources;
 - (viii) Planning and Building Services.
 - (i) Meet on a regular basis with each department head for the purpose of communicating County policies and issues.

- (j) In cases where the Board of Supervisors is the appointing authority of a department head, the CEO shall recommend to the Board of Supervisors for its consideration and appointment, qualified candidate(s) to fill any vacancies.
 - (k) Promote the development of team management systems within the County organization and strive to develop leadership opportunities among department heads so as to build a management team, which can plan for and respond to future challenges.
- (4) Management of the County's Executive Office. The CEO, through its Executive Office, shall coordinate the activities of all County departments, preparing recommendations to the Board and executing the Board directives as they relate to the departmental operations. The Executive Office personnel, under direction of the CEO, shall also provide support, advice and assistance to all County departments. The CEO shall serve as a problem-solver, coordinator, mediator or other role(s) as determined appropriate by the Board of Supervisors in serving the needs of each County department and County government overall.
- (5) Staff to the Board of Supervisors. The CEO and Executive Office personnel shall provide staff support to the Board of Supervisors.
- (a) The CEO, under the direction of the Board of Supervisors, shall represent the Board of Supervisors and the County generally in public relations, at the local level, regionally, Federal and in County-State matters.
 - (b) As staff to the Board, the CEO shall ensure that all Board agenda requests are complete and that all relevant information is available for effective decision-making. The CEO furthermore has authority to request and receive justification of an item from a department head, as the CEO deems appropriate to effectively and efficiently conduct County business.
 - (c) The CEO shall report to the Board of Supervisors, not less than semiannually, the status of the budget expenditures and revenues and recommend adjustments as necessary.
 - (d) All requests for changes in the annual budget shall first be submitted to the CEO who shall transmit them to the Board of Supervisors together with recommendation.
- (6) Legislative Activity. The CEO shall monitor legislative matters as they relate to County and local government, economic development, and other County issues. It is expected that individual Board members should have ready access to legislative matters, including current, pending and proposed matters, through and with assistance of the CEO and Executive Office personnel. Furthermore, the CEO shall perform legislative analysis and coordinate the development of recommendations to the Board concerning legislative activities.
- (7) Employee Bargaining. The CEO shall participate as necessary with the designated Board employer-employee representative in the meet-and-confer process with employee representatives.
- (8) Emergency Services. The CEO serves as the Director of Emergency Services and exercises control of County government in extreme emergencies when there is not sufficient opportunity for the Board of Supervisors to act, hire necessary extra personnel and purchase necessary supplies and equipment to meet such emergencies.

- (9) Administrative Policy Manual. The CEO shall supervise and direct the preparation and maintenance of a County administrative policy manual which sets forth the policies and procedures of the Board of Supervisors regarding the administrative affairs of the County.
- (10) Budget. As the County budget officer, the CEO shall supervise and direct the preparation of the annual County budget. In the performance of this duty the CEO shall review and evaluate all departmental request and all items in the proposed budget including expenditures, revenues and reserves. The CEO shall submit the proposed budget to the Board of Supervisors together with a written report and recommendations which shall be based on Board of Supervisors policy direction, revenue projections, budget targets, and proposed goals, objectives, work programs and projects developed by the various departments.
- (11) Clerk of the Board. The CEO serves as the Clerk of the Board of Supervisors. The Clerk of the Board of Supervisors shall have those powers and duties specifically prescribed to that office by the California Government Code and such additional powers and duties specifically assigned by the Board of Supervisors.
- (12) Purchasing Agent. The Purchasing Agent shall be the Chief Executive Officer of the County or their designee. The Purchasing Agent shall have the duties and powers prescribed by the laws of the State of California relating to the County Purchasing Agent.

(Ord. No. 4140 (part), adopted 2005; Ord. No. 4182 (part), adopted 2007.)

SECTION III. Chapter 3.16 of the Mendocino County Code entitled "Civil Service" is hereby amended to read as follows:

Sec. 3.16.100 Designation of Employees Covered. The provisions of this Chapter shall apply to and the County Civil Service shall include every officer and employee of the County except that officers and employees within the following categories will be excluded from Sections 3.16.010, 3.16.120, 3.16.130, 3.16.140, 3.16.150, 3.16.160, and 3.16.210:

- (A) Elected officers, including but not limited to:
 - (1) Assessor/Clerk Recorder,
 - (2) Auditor-Controller/Treasurer-Tax Collector,
 - (3) District Attorney,
 - (4) Sheriff-Coroner,
- (B) All County officers whose terms and removal from office are governed by State statute specific to that office;
- (C) All County officers and employees who are at-will and serve at the pleasure of the Board of Supervisors or the "Appointing Authority" as defined by Section 3.16.110, regardless of the bargaining unit to which their classification may be assigned;
- (D) All persons serving without compensation;
- (E) County Jail Inmates;
- (F) All members of appointed boards and commissions;
- (G) All appointed department heads, including but not limited to:
 - (1) Agricultural Commissioner/Sealer,

- (2) Chief Probation Officer,
 - (3) Clerk of the Board of Supervisors,
 - (4) County Counsel,
 - (5) Director of Behavioral Health & Recovery Services;
 - (6) Director Child Support Services,
 - (7) Director of Museum,
 - (8) Director of Public Health;
 - (9) Director of Social Services;
 - (10) Farm Advisor,
 - (11) General Services Agency Director,
 - (12) Human Resources Director,
 - (13) Director of Planning and Building,
 - (14) Public Defender,
 - (15) Director of Transportation;
- (H) The following employees, regardless of bargaining unit, whose principal duties involve the practice of law and which classifications require membership in the California Bar Association:
- (1) Chief Deputy County Counsel,
 - (2) Alternate Defender,
 - (3) Deputy County Counsel I-II-III-IV,
 - (4) Assistant County Counsel,
 - (5) Assistant District Attorney,
 - (6) Assistant Public Defender;
- (I) All employees, regardless of bargaining unit, whose principal duties involve the practice of medicine and which classifications require licensure as a Medical Doctor (MD), including but not limited to:
- (1) Psychiatrist,
 - (2) Public Health Officer;
- (J) All unrepresented management employees including but not limited to:
- (1) Chief Executive Officer,
 - (2) Assistant Chief Executive Officer;
- (K) Mendocino County Air Pollution Control Officer;
- (L) Water Agency General Manager;
- (M) All employees covered under the California Administrative Code, (i.e., Merit Systems);
- (N) The County Surveyor by reason that this position must report to the Board of Supervisors by law.

(Ord. No. 4342, 8-18-2015)

SECTION IV. Chapter 8.69 of the Mendocino County Code entitled "County Commission on Medical Care" is hereby amended to read as follows:

Sec.8.69.040 Membership of Commission.

(a) The Partnership HealthPlan of California (PHC) Commission on medical care shall be comprised of Commissioners appointed by the Board of Supervisors of each member county. Unless and until the Commission amends its Bylaws to establish a different formula or system for membership, each County's membership shall be calculated based on the number of Medi-Cal Beneficiaries enrolled in the HealthPlan as follows: zero (0) — twenty-five thousand (25,000) = one (1) seat; twenty-five thousand (25,000) — forty thousand (40,000) = two (2) seats; forty thousand (40,000) — fifty-five thousand (55,000) = three (3) seats; fifty-five thousand (55,000)+ = four (4) seats: Commission Members shall be recommended by the Mendocino County Chief Executive Officer using the criteria in Section 8.69.040(c)(1—3).

(b) The number of Medi-Cal members for each county shall be determined by PHC as of July 1 of each year beginning in the year 2009. The determination by PHC shall be announced to each county by August 1 of each year. Any additions or deletions of Commissioners shall be implemented effective September 1 of each year.

(c) The members appointed by Mendocino County Board of Supervisors shall be selected as follows:

1. One (1) member shall be the director of the Mendocino County Department of Social Services.

2. One (1) Member from the community ("Public Representatives"). The Mendocino County Chief Executive Officer may make recommendations based on the following criteria:

(1) Geography;

(2) Knowledge of the healthcare needs of County residents;

(3) Business and Finance experience.

(Ord. No. 4274, 5-3-2011; Ord. No. 4310, 7-30-2013; Ord. No. 4348, 12-8-2015)

SECTION V. Chapter 9.05 of the Mendocino County Code entitled "Emergency and Pre-Hospital Medical Services System" is hereby amended to read as follows:

Section 9.05.130 Definitions.

A. "Advanced Life Support" or "ALS"; see "Class of Service."

B. "Ambulance" means any privately or publicly owned vehicle especially designed, constructed, modified, equipped, arranged, maintained and operated for the sole purpose of transporting sick, injured, infirm, convalescent or otherwise incapacitated persons, and expectant mothers.

C. "Ambulance Dispatch Center" means any entity that dispatches ambulances in response to requests for service through any means of communication.

D. "Ambulance Service Provider" means any person or entity who, for monetary, public service, or other consideration, transports, in one (1) or more air or ground ambulances providing any class of service, one (1) or more persons needing medical attention or services from any location in the County.

E. "Ambulance Service Provider Permit" means a permit issued by the LEMSA in accordance with LEMSA policy authorizing the holder to act as an Ambulance Service Provider within the County.

F. "Basic Life Support" or "BLS"; see "Class of Service."

G. "Board" means the Board of Supervisors, County of Mendocino.

- H. "Class of service" means the level or levels of complexity of field emergency medical services that may be provided by the Permittee and/or certified person. These are:
 - 1. Emergency Medical Responder (EMR) level care provided by a person who has completed a state-approved EMR course that meets or exceeds the national EMS education standards for EMR and functions within the state and LEMSA-approved scope of practice,
 - 2. Basic Life Support (BLS) as defined in Health and Safety Code Section 1797.60 provided at the EMT scope of practice level as defined in Health and Safety Code Section 1797.80.
 - 3. Advanced Life Support (ALS) as defined in Health and Safety Code Section 1797.56 provided by a paramedic as defined in Health and Safety Code Section 1797.84.
 - 4. "Critical Care Transport" or "CCT" level care during transport which exceeds the paramedic scope of practice, requiring a higher level of health care licensure.
- I. "County" means the County of Mendocino, State of California.
- J. "Department" means County of Mendocino, Department of Public Health, or the Director of Public Health's designee upon approval by the CEO.
- K. "Emergency Medical Services" or "EMS" means medical services performed in response to an Emergency Call.
- L. "EMS Aircraft Service" means any aircraft service utilized for the purpose of pre-hospital emergency patient response and transport. EMS Aircraft Service includes air ambulances and all categories of rescue aircraft as defined in Title 22.
- M. "EMS Dispatch" means the Ambulance Dispatch Center designated by the LEMSA for the dispatch of EMS responders to Emergency Calls.
- N. "EMS Entity" means a public or private organization of any type providing EMS and/or Ambulance services within the County.
- O. "EMS System" means a specifically organized arrangement which provides for the personnel, facilities and equipment for the effective and coordinated delivery of medical care services under emergency conditions, as described in Health and Safety Code sections 1797 and 1798.
- P. "EOA" means Exclusive Operating Area as defined in Health & Safety Code section 1797.85.
- Q. "LEMSA" means the Local EMS Agency established by the County, designated by the Board pursuant to Health and Safety Code section 1797, et seq.
- R. "Maddy EMS Fund" references funding available through Health and Safety Code section 1797.98 which compensates health care providers for emergency medical services for individuals who do not have health insurance and cannot afford to pay for emergency care and for discretionary EMS purposes.
- S. "Permit" means an "Ambulance Service Provider Permit."
- T. "Permittee" means an Ambulance Service Provider which has been granted a permit by the LEMSA to engage in a business or service in which ambulances are operated.
- U. "Provider Authorization" means an agreement between an EMS Entity and the LEMSA specifying terms and conditions for the provision of EMS including, but not limited to, class of service to be provided, LEMSA approval for optional scope of practice, participation in LEMSA data and quality improvement activities and/or performance standards.

(Ord. No. 4379, 3-7-2017)

SECTION VI. Chapter 9.40 of the Mendocino County Code entitled "Disease Prevention Demonstration Project" is hereby amended to read as follows:

Section 9.40.030 – Local Disease Prevention Demonstration Project.

The Department of Public Health ("Department") shall initiate a local Disease Prevention Project satisfying the requirements for such a program as set forth in Section 121285 et seq. of the Health and Safety Code. The Department shall be responsible for the following:

A. Create and maintain a registry for pharmacies located within the physical boundaries of the unincorporated areas of the County of Mendocino desiring to participate in the Local Disease Prevention Demonstration Project, said registry to include:

1. A contact name and related information for each pharmacy.
2. Certification in the form of an attestation by an individual authorized to sign on behalf of the pharmacy that at the time of furnishing or sale of hypodermic needles or syringes, the pharmacy will provide customers with written or oral information on all the following:
 - (a) How to access drug treatment;
 - (b) How to access testing and treatment for HIV and Hepatitis C; and
 - (c) How to safely dispose of sharps waste.

B. Maintain a list of all pharmacies that have registered with the Department's Disease Prevention Demonstration Project. Each such registered pharmacy shall also register with the County of Mendocino Safe Needle Disposal Program. Pharmacies registered with the Disease Prevention Demonstration Project shall notify the Department of any changes to the registration information as soon as possible under the circumstances, including notification to withdraw from the program.

C. Registration information may be included in a resource directory for use by consumers and providers.

D. The Department shall make available to participating pharmacies written information that may be provided or reproduced to be provided in writing or orally by the pharmacy at the time of furnishing or the sale of nonprescription hypodermic needles or syringes including information on how to access drug treatment; how to access testing and treatment for HIV and Hepatitis C and how to dispose of sharps waste.

E. The Department shall pass policies and procedures as it deems necessary to implement the Disease Prevention Demonstration Project.

F. The Department's obligations under these sections are subject to the budgetary and fiscal provisions of the Charter.

(Ord. No. 4263, 7-13-2010)

SECTION VII. Chapter 20.243 of the Mendocino County Code entitled "Cannabis Facilities" is hereby amended to read as follows:

Sec. 20.243.030 Definitions.

The definitions in this Chapter are intended to apply solely to the regulations in this Chapter or Chapters that specifically refer to this Chapter. Applicable definitions in Mendocino County Code Sections 10A.17.020 and Section 20.242.030 shall also apply to this Chapter. As used herein the following definitions shall apply:

"A-license" means a state license issued for cannabis or cannabis products that are intended for adults 21 years of age and over and who do not possess a physician's recommendation.

"A-licensee" means any person holding a license for cannabis or cannabis products that are intended for adults 21 years of age and over and who do not possess a physician's recommendation.

"Bureau" means the Bureau of Cannabis Control.

"Cannabis product" means raw cannabis that has undergone a process whereby the raw agricultural product has been transformed into a concentrate, an edible product, or a topical product. "Cannabis product" also means marijuana products as defined by Section 11018.1 of the California Health and Safety Code and is not limited to medical cannabis products.

"Cannabinoid" or "phytocannabinoid" means a chemical compound that is unique to and derived from cannabis.

"Cannabis facility" means a business and/or structure or location where, or from where, retailing, distributing, processing, testing, manufacturing or delivering of cannabis is operating.

"Cannabis Facility Business License" or "CFBL" means a revocable, limited-term grant of permission to operate a cannabis processing, manufacturing, testing, retailing/dispensing, distributing, and/ or microbusiness within the County. The business license shall be in the form prescribed by the Tax Collector and must contain, at a minimum, the licensee's name, the business name, type of business, location of business, commencement and expiration dates of the license, and fee remitted. A Cannabis Facilities Business License shall be required for the operation of any cannabis facility.

"CFBL Holder" means any person holding a cannabis facility business license issued pursuant to Chapter 6.36, including any review or permit required by this Chapter.

"Caregiver" or "primary caregiver" has the same meaning as that term is defined in Section 11362.7 of the Health and Safety Code.

"Commercial cannabis activity" includes cultivation, possession, manufacture, processing, storing, laboratory testing, labeling, transporting, distribution, or sale of cannabis and cannabis products.

"Customer" means a natural person 21 years of age or over or a natural person 18 years of age or older who possesses a physician's recommendation.

"Day care center" has the same meaning as in Section 1596.76 of the Health and Safety Code.

"Delivery" means the commercial transfer of cannabis or cannabis products to a customer. "Delivery" also includes the use by a retailer of any technology platform owned and controlled by the retailer.

"Distribution" means the procurement, sale, and transport of cannabis and cannabis products between licensees.

"Edible cannabis product" means cannabis that is intended to be used, in whole or in part, for human consumption, including, but not limited to, chewing gum, but excluding products set forth in Division 15 (commencing with Section 32501) of the Food and Agricultural Code. An edible cannabis product is not considered food as defined by Section 109935 of the Health and Safety Code or a drug as defined by Section 109925 of the Health and Safety Code.

"Environmental Health" means the Environmental Health Division of the Mendocino County Department of Public Health or the authorized representatives thereof.

"Extraction" means a process by which cannabinoids are separated from cannabis plant material through chemical or physical means.

"License" means a state license issued pursuant to MAUCRSA, and includes both an A-license (Adult Use) and an M-license (Medical), as well as a testing laboratory license.

"Licensee" means any person holding a license pursuant to MAUCRSA, regardless of whether the license held is an A-license or an M- license, and includes the holder of a testing laboratory license.

"M-license" means a state license issued for commercial cannabis activity involving medicinal cannabis.

"M-licensee" means any person holding a license for commercial cannabis activity involving medicinal cannabis.

"Manufacturing Level 1 (Non-Volatile)" means facilities that manufacture cannabis products using nonvolatile solvents, or no solvents or volatile solvents using a non- volatile method.

"Manufacturing Level 2 (Volatile)" means facilities that manufacture cannabis products using volatile solvents.

"MAUCRSA" means the Medical and Adult-Use Cannabis Regulations Safety Act, or subsequent legislation amending its provisions.

"Mendocino County Certified Unified Program Agency (CUPA)" means the agency certified to implement the unified hazardous waste and hazardous materials management regulatory program set forth in Section 25404 of the Health and Safety Code.

"Microbusiness" means at least three of the following commercial cannabis activities: (1) cultivation of cannabis on an area 10,000 square feet or less, (2) distribution, (3) Manufacturing Level 1 (Non-Volatile), and (4) acting as a licensed retailer/dispensary under this Chapter, provided such licensee/CFBL Holder complies with all requirements imposed by this Chapter on each of the three or more activities, to the extent the licensee/CF BL Holder engages in such activities.

"Nonvolatile extraction" means an extraction method using nonvolatile solvents (such as carbon dioxide or "CO₂") to manufacture cannabis products.

"Nonvolatile solvent" means any solvent used in the extraction process that is not a volatile solvent. A nonvolatile solvent includes carbon dioxide used for extraction.

"Person" means any individual, firm, partnership, joint venture, association, corporation, limited liability company, estate, trust, business trust, receiver, syndicate, or any other group or combination acting as a unit, whether organized as a nonprofit or for-profit entity, and includes the plural as well as the singular number.

"Processing Facility" means a location or facility where cannabis is dried, cured, graded, trimmed, and/or packaged at a location separate from the cultivation site where the cannabis is grown and harvested.

"Retailer/Dispensary" means the retail sale and delivery of cannabis or cannabis products to customers.

"State" means the State of California.

"Testing" means testing of cannabis and cannabis products.

"Testing laboratory" means a facility, entity, or site in the State that offers or performs testing of cannabis or cannabis products and that is both of the following:

- (A) Accredited by an accrediting body that is independent from all other persons involved in the cannabis industry in the state; and
- (B) Licensed by the Bureau.

"Volatile extraction" means an extraction method using volatile solvents to manufacture cannabis products.

"Volatile solvent" means any solvent that is or produces a flammable gas or vapor that, when present in the air in sufficient quantities, will create explosive or ignitable mixtures.

"Youth center" has the same meaning as in Section 11353.1 of the Health and Safety Code.

(Ord. No. 4394 , § 2, 10-17-2017; Ord. No. 4410 , § 11, 6-5-2018; Ord. No. 4491 , § 4, 5-25-2021; Ord. No. 4501 , § 1, 2-1-2022)

SECTION VIII. Effective Date, Publication, and Codification. This Ordinance shall take effect thirty (30) days after adoption. This Ordinance (or Ordinance Summary) shall be published once within 15 days of its passage.

PASSED AND ADOPTED by the Board of Supervisors of the County of Mendocino, State of California, on this 18th day of October, 2022, by the following roll call vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde, and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared the Ordinance passed and adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board

TED WILLIAMS, Chair
Mendocino County Board of Supervisors

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
CHRISTIAN M. CURTIS
County Counsel

BY: DARCIE ANTLE
Clerk of the Board

Deputy