

AMENDMENT #3

Original Agreement	BOS-24-045
Amendment 1	BOS-24-045-A1
Amendment 2	BOS-24-045-A2

**THIRD AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. BOS-24-045**

This third Amendment to Agreement No. BOS-24-045 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **JACINTO WALTERS AUTOMOTIVE, LLC.**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-24-045 was entered into on April 9, 2024 (the "Initial Agreement"); and

WHEREAS, First Amendment to Agreement No. BOS-24-045 was entered into on May 1, 2024 (the "First Amendment") assigning all responsibility under the Agreement from Ukiah Car Center, LLC. to Jacinto Walters Automotive, LLC., extending the term from June 30, 2024 to June 30, 2025, and increasing the amount from \$50,000 to \$200,000; and

WHEREAS, Second Amendment to Agreement No. BOS-24-045 was entered into on February 11, 2025 (the "Second Amendment") increasing the amount from \$200,000 to \$500,000; and

WHEREAS, the Initial Agreement, First Amendment, and Second Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this third Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2025 to June 30, 2026; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable by \$312,000 from \$500,000 to \$812,000.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2025 to June 30, 2026.

2. The total contracted amount set out in the Agreement is hereby increased by \$312,000 from \$500,000 to \$812,000.

All other terms and conditions of the Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: Darcie Antle  
DEPARTMENT HEAD

Date: 06/05/2025

Budgeted: Yes  
Budget Unit: GA 1620  
Line Item: 86-2239  
Grant: No  
Grant No.: 'N/A'

**CONTRACTOR/COMPANY NAME**

By: Jorge Jacinto  
SIGNATURE

Date: 06/05/2025

**NAME AND ADDRESS OF CONTRACTOR:**

Jacinto Walters Automotive, LLC.  
1170 South State Street  
Ukiah, CA 95482

**COUNTY OF MENDOCINO**

By: John Haschak  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: 06/24/2025

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: Aray  
Deputy 06/24/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Aray  
Deputy 06/24/2025

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management

Date: 06/05/2025

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

By: Man / Lisa  
COUNTY COUNSEL

Date: 06/05/2025

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: [Signature]  
Deputy CEO or Designee

Date: 06/05/2025

**Signatory Authority:** \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

**Exception to Bid Process Required/Completed** ☐ RFP-043-23

**Mendocino County Business License:** Valid ☐

**Exempt Pursuant to MCC Section:** Located within city limits in Mendocino County