BOS AGREEMENT NO. 23-066-A1

AMENDMENT 1

Original Agreement No. BOS-23-066

AMENDMENT TO COUNTY OF MENDOCINO AGREEMENT NO. BOS-23-066

This Amendment to Agreement No. BOS-23-066 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **MENTAL HEALTH MANAGEMENT, INC. DBA CANYON MANOR**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-23-066 was entered into on July 1, 2023 (the "Initial Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the amount set out in the Initial Agreement, from \$141,000 to \$213,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in the Initial Agreement is hereby increased from \$141,000 to \$213,000.

All other terms and conditions of the Initial Agreement shall remain in full force and effect.

IN WITNESS WHEREOF **DEPARTMENT FISCAL REVIEW:** CONTRACTOR/COMPANY NAME Jegine Miller, Psv.D., BHRS Director Paul Heli, Executive Director 4/10/24 Date: 4/3/24 Budgeted: No NAME AND ADDRESS OF CONTRACTOR: Budget Unit: 4050 Line Item: 86-3162 MENTAL HEALTH MANAGEMENT, INC. Org/Object Code: MHMS75 **DBA CANYON MANOR** Grant: No 653 Canyon Road Grant No.: 'N/A' Novato, CA 94947 415-829-1628 paul.heil@canyonmanor.com **COUNTY OF MENDOCINO** By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her MAUREEN MULHEREN. Chair signature on this Agreement, he/she or the entity **BOARD OF SUPERVISORS** upon behalf of which he/she acted, executed this Agreement Date: 05/07/2024 ATTEST: COUNTY COUNSEL REVIEW: DARCIE ANTLE, Clerk of said Board APPROVED AS TO FORM: I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. *03/27/202*/ Date: DARCIE ANTLE, Clerk of said Board **EXECUTIVE OFFICE/FISCAL REVIEW: INSURANCE REVIEW:** Risk Management *03/27/2024* Date:

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed ⊠ EB# 24-107

Mendocino County Business License: Valid □

Exempt Pursuant to MCC Section: Located outside Mendocino County