

RESOLUTION NO. 23-179

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS APPROVING CALIFORNIA HOME VISITING PROGRAM (CHVP) ALLOCATIONS FOR EVIDENCE-BASED HOME VISITING (CHVP SGF EBHV 23-23) AND INNOVATION (CHVP SGF INV 23-23) FROM CALIFORNIA DEPARTMENT OF PUBLIC HEALTH (CDPH), MATERNAL, CHILD AND ADOLESCENT HEALTH DIVISION; AND APPROVING SUBMISSION OF AGREEMENT FUNDING APPLICATION TO CDPH FOR CHVP FUNDING

WHEREAS, the Board of Supervisors (Board) of the County of Mendocino has read the proposed allocations letter from the State of California Department of Public Health (CDPH) California Home Visiting Program (CHVP) for Fiscal Year (FY) 2023/24 Evidence-Based Home Visiting (EBHV) and Innovation (INNV) allocations; and

WHEREAS, the Board has read the proposed Agreement Funding Application (AFA) for CHVP funds from CDPH for FY 2023/24 through 2027/28; and

WHEREAS, the Board acknowledges the benefits and responsibilities to be shared by both parties to said allocations; and

WHEREAS, Allocation No. CHVP SGF EBHV 23-23 and Allocation No. CHVP SGF INV 23-23 have a total amount of \$609,575, and provide funds to the Mendocino County CHVP program for EBHV and INNV.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Mendocino hereby approves said allocations and AFA as stated above; and hereby authorizes the Chief Executive Officer of the County of Mendocino or designee to accept all CHVP EBHV and INNV allocations and execute AFA documents for the period of FY 2023/24 through 2027/28, and any future Amendments or related documents that do not increase maximum amounts.

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Mulheren, and carried this 7th day of November, 2023, by the following vote:

AYES: Supervisors McGourty, Mulheren, Haschak, Gjerde, and Williams
NOES: None
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board

GLENN MCGOURTY, Chair
Mendocino County Board of Supervisors

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
CHRISTIAN M. CURTIS
County Counsel

BY: DARCIE ANTLE
Clerk of the Board

Deputy