

**THIRTEENTH AMENDMENT TO STANDARD  
AGREEMENT NO. PH-19-079, PA NO. 20-124**

This thirteenth Amendment to Agreement No. PH-19-079, No. 20-124 is entered into this 20<sup>th</sup> day of July, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Ukiah Brewing Company**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-079, PA No. 20-124 was entered into on May 12, 2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-073, was entered into on June 10, 2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-073-A1, was entered into on July 14, 2020; and

WHEREAS, third Amendment, BOS Agreement No. 20-073-A2, was entered into on August 18, 2020; and

WHEREAS, fourth Amendment, BOS Agreement No. 20-073-A3, was entered into on September 22, 2020; and

WHEREAS, fifth Amendment, BOS Agreement No. 20-073-A4, was entered into on October 20, 2020; and

WHEREAS, sixth Amendment, PH-19-079-A1, PA No. 20-124-A1, was entered into on November 16, 2020; and

WHEREAS, seventh Amendment, PH-19-079-A2, PA No. 20-124-A2, was entered into on January 14, 2021; and

WHEREAS, eighth Amendment, PH-19-079-A3, PA No. 20-124-A3, was entered into on February 10, 2021; and

WHEREAS, ninth Amendment, PH-19-079-A4, PA No. 20-124-A4, was entered into on March 4, 2021; and

WHEREAS, tenth Amendment, BOS No. 20-073-A5, was entered into on April 6, 2021; and

WHEREAS, eleventh Amendment, PH-19-079-A5, PA No. 20-124-A5, was entered into on May 4, 2021; and

WHEREAS, twelfth Amendment, PH-19-079-A6, PA No. 21-124-A6, was entered into on June 23, 2021; and

WHEREAS, upon execution of this document by the County of Mendocino and the CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the tenth Amendment, BOS Agreement No. 20-073-A5 from June 30, 2021 to July 9, 2021; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the twelfth Amendment PH-19-079-A6, PA No. 21-124-A6 from \$3,211,500 to \$3,551,500; and

WHEREAS, CONTRACTOR will continue providing meals to homebound seniors via the Great Plates Delivered program.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the tenth Amendment, BOS Agreement No. 20-073-A5, will be extended from June 30, 2021 to July 9, 2021.
2. The amount set out in the twelfth Amendment PH-19-079-A6, PA No. 21-124-A6 will be increased from \$3,211,500 to \$3,551,500.

All other terms and conditions of original Agreement No. PH-19-079, PA No. 20-124, first Amendment, BOS Agreement No. 20-073, second amendment, BOS Agreement No. 20-073-A1, third Amendment, BOS Agreement No. 20-073-A2, fourth Amendment, BOS Agreement No. 20-073-A3, fifth Amendment, BOS Agreement No. 20-073-A4, sixth Amendment, PH-19-079-A1, PA No. 20-124-A1, seventh Amendment, PH-19-079-A2, PA No. 20-124-A2, eighth Amendment, PH-19-079-A3, PA No. 20-124-A3, ninth Amendment, PH-19-079-A4, PA No. 20-124-A4, tenth Amendment, BOS Agreement No. 20-073-A5, eleventh Amendment, PH-19-079-A5, PA No. 20-124-A5, and twelfth Amendment PH-19-079-A6, PA No. 21-124-A6 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: Mary Alice Willeford  
Mary Alice Willeford, HHSA Assistant Director

Date: 6/28/21

Budgeted:  Yes  No

Budget Unit: 4071

Line Item: 86-2189

Org/Object Code: IG

Grant:  Yes  No

Grant No.:

**COUNTY OF MENDOCINO**

By: Dan Gjerde  
DAN GJERDE, Chair  
BOARD OF SUPERVISORS

Date: JUL 22 2021

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: Amap  
Deputy

**JUL 22 2021**

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Amap  
Deputy

**JUL 22 2021**

**INSURANCE REVIEW:**

By: Carmel J. Angelo  
Risk Management

Date: 06/30/2021

**CONTRACTOR/COMPANY NAME**

By: Taylor Pedersen  
Taylor Pedersen, CEO

Date: 6/28/21

**NAME AND ADDRESS OF CONTRACTOR:**

Ukiah Brewing Company  
102 S. State Street  
Ukiah, CA 95482

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Charlotte Scott  
Deputy

**06/30/2021**

Date: \_\_\_\_\_

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: Darcie Antle  
Deputy CEO

Date: 06/30/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed  EB# 21-230

Mendocino County Business License: Valid

Exempt Pursuant to MCC Section: Located within city limits in Mendocino County