

## FIRST AMENDMENT TO THE STANDARD SERVICES AGREEMENT

THIS FIRST AMENDMENT TO THE STANDARD SERVICES AGREEMENT (the "First Amendment"), dated as of this 8th day of January, 2024, is entered into by and between Virgin Pulse, Inc. ("Contractor" or "Provider") and County of Mendocino ("County" or "Client") (collectively, the "Parties") and relates to the Standard Services Agreement entered into by and between Provider and Client, dated March 24, 2023, as amended (collectively, the "Agreement").

WHEREAS, Provider and Client are desirous of amending certain terms of the Agreement; and

WHEREAS, the capitalized terms used in this First Amendment and not otherwise defined shall have the same meaning as set forth in the Agreement.

**NOW, THEREFORE**, in consideration of the Parties' continued business relationship, foregoing premises and the mutual promises hereinafter contained, the sufficiency of which are hereby acknowledged by the Parties, the Parties agree as follows:

- 1. <u>Section 1.13 "Eligible" or "Eligibles"</u>. Effective as of the date first written above, the Parties hereby mutually agree to delete in its entirety Section 1.13 "Eligible" or "Eligibles" and replace with the following:
  - **1.13** "*Eligible*" or "*Eligibles*" shall mean Client employees, employee beneficiaries, and retirees and/or spouses/domestic partners of Client (when applicable), who are eligible to enroll in the Virgin Pulse Program.
- 2. <u>Entire Agreement</u>. The Agreement, as amended by this First Amendment, constitutes the entire understanding between the Parties relating to the subject matter hereof and is hereby ratified and confirmed by the Parties. Except as expressly amended by this First Amendment, the Agreement shall remain unchanged and shall be in full force and effect.

COUNTY OF MENDOCINO

**IN WITNESS WHEREOF**, the Parties, by their duly authorized representatives, have executed this First Amendment as of the date below.

VIKOINT CLSE, INC.	COUNTY OF MENDOCINO
By: F1D490718F6B498	By: Maurian Mulheren
Name: Ian O'Neill	Name: Maureen Mulheren
Title: Global Head of Legal	Title: Chair, Mendocino County Board of Supervisors
Date: 6/20/2024 Approved by: Daniel Alkerman	Date: _07/09/2024

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IN WITNESS WHEREOF	
DEPARÎMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME:  DocuSigned by:
DEPARTMENT HEAD DATE	
Budgeted: ⊠ Yes □ No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: 4025	Virgin Pulse
Line Item: 862189	75 Fountain Street, Suite 310
Grant: ☐ Yes        No	Providence, RI 02902
Grant No.:	
COUNTY OF MENDOCINO	
By: Mauren Mulheren MAUREEN MULHEREN, Chair BOARD OF SUPERVISORS	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this
Date: 07/09/2024	Agreement
ATTEST: DARCIE ANTLE, Clerk of said Board	COUNTY COUNSEL REVIEW: APPROVED AS TO FORM:
Deputy 07/09/2024	County Counsel
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.  DARCIE ANTLE, Clerk of said Board	Deputy  Date:
By:	
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By: Risk Management	By: Deputy CEO or Designee
Date:06/05/2024	Date:
Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  Exception to Bid Process Required/Completed  Mendocino County Business License: Valid  Exempt Pursuant to MCC Section:	