

BOS AGREEMENT NO. 21-180-A1

**SECOND AMENDMENT TO
PURCHASING AGREEMENT NO. PA 21-33**

This second Amendment to Agreement No. PA 21-33 is entered into this 16th day of August, 2022, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Granicus, LLC.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PA 21-33 was entered into on August 5, 2020; and

WHEREAS, Amendment No. BOS 21-180 was entered into on October 19, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in Amendment No. BOS 21-180, from August 5, 2022 to August 5, 2023; and

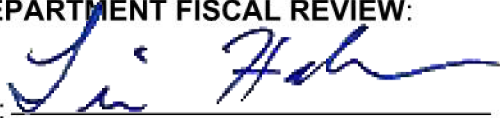
WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in Amendment No. BOS 21-180, from \$58,500 to \$87,750; and

WHEREAS, CONTRACTOR will continue to provide live closed captioning services.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Amendment No. BOS 21-180 is hereby extended from August 5, 2022 to August 5, 2023.
2. The amount set out in Amendment No. BOS 21-180 is hereby increased from \$58,500 to \$87,750.

All other terms and conditions of Agreement No. PA 21-33 and Amendment No. BOS 21-180 shall remain in full force and effect.

IN WITNESS WHEREOF**DEPARTMENT FISCAL REVIEW:**By: 

DEPARTMENT HEAD

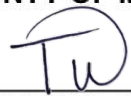
Date: 08/02/2022Budgeted: ☒ Yes ☐ No

Budget Unit: 1015

Line Item: BS-86-2189

Grant: ☐ Yes ☒ No

Grant No.:

COUNTY OF MENDOCINOBy: TED WILLIAMS, Chair
BOARD OF SUPERVISORS

08/16/2022

ATTEST:

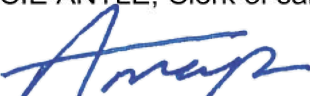
DARCIE ANTLE, Clerk of said Board

By: 

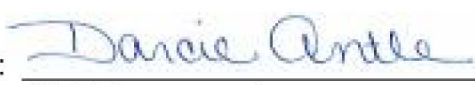
Deputy 08/16/2022

I hereby certify that according to the provisions of
Government Code section 25103, delivery of this
document has been made.

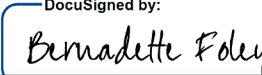
DARCIE ANTLE, Clerk of said Board

By: 

Deputy 08/16/2022

INSURANCE REVIEW:By: 

Risk Management

08/02/2022**CONTRACTOR/COMPANY NAME:**By: 
06CBB3E1AA51459...
SIGNATUREDate: 8/5/2022**NAME AND ADDRESS OF CONTRACTOR:**Granicus, LLC.
408 Saint Peter Street, Suite 600
Saint Paul, MN 55102By signing above, signatory warrants and
represents that he/she executed this Agreement
in his/her authorized capacity and that by his/her
signature on this Agreement, he/she or the entity
upon behalf of which he/she acted, executed
this Agreement**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County CounselBy: Matthew Kiedrowski
Deputy**EXECUTIVE OFFICE/FISCAL REVIEW:**

APPROVAL RECOMMENDED

By: 
Deputy CEO or Designee08/02/2022**Signatory Authority:** \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; **\$50,001+ Board of Supervisors****Exception to Bid Process Required/Completed** ☒ EB# 23-04**Mendocino County Business License: Valid** ☐**Exempt Pursuant to MCC Section:** Located outside Mendocino County