

State of California, Department of Food and Agriculture  
AGREEMENT  
GAU-03 (Rev.7/2024)

**AMENDED COOPERATIVE AGREEMENT  
SIGNATURE PAGE**

AGREEMENT NUMBER **23-0291-000-SA**  
AMENDMENT NUMBER **2**

- 1. This Agreement is entered into between the State Agency and the Recipient named below:  
STATE AGENCY'S NAME  
**DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)**  
RECIPIENT'S NAME  
**COUNTY OF MENDOCINO**
- 2. The term of this Agreement is: July 1, 2023 through December 31, 2027
- 3. The maximum amount of this Agreement is: \$97,611.30
- 4. The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement:

Revised Budget for the Line Item Shift more than 10% and revised Scope of Work is attached (3 Pages) and is hereby incorporated into the Agreement.

The revised Budget and Scope of Work is required due to the Line Item Shift being more than 10% of the Budget for contractor charges and added to the Scope of Work.

All other terms and conditions of this Agreement shall remain the same.

**IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.**

**RECIPIENT**

RECIPIENT'S NAME (Organization's Name)  
**COUNTY OF MENDOCINO**

BY (Authorized Signature) <i>Angelina Godwin</i>	DATE SIGNED <i>10-21-25</i>
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PRINTED NAME AND TITLE OF PERSON SIGNING

*Angelina Godwin*

ADDRESS  
890 North Bush Street, Ukiah, CA 95482-3745

**STATE OF CALIFORNIA**

AGENCY NAME  
**DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)**

BY (Authorized Signature) <i>[Signature]</i>	DATE SIGNED
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PRINTED NAME AND TITLE OF PERSON SIGNING

ANDREA PERKINS, STAFF SERVICES MANAGER I, OFFICE OF GRANTS ADMINISTRATION

ADDRESS  
1220 N STREET, ROOM 120  
SACRAMENTO, CA 95814

CJ

**PROJECT**

## Mendocino County Department of Agriculture

**I. Project Plan**

**Weed Species to be Controlled:** (*Ulex europaeus*) Gorse is the weed species targeted by this project. The small coastal community of Caspar has seen a reemergence of gorse and is becoming completely overrun. The fourteen-foot-tall spinney, dense, and highly flammable bush has become a nuisance and a threat to the residence of Caspar. With gorse being such a fire hazard, and in light of wildfires becoming more prevalent and destructive, the community of Caspar has become more mobilized in its efforts to remove the dangerous stands of gorse. The Caspar Community Center has made funds available to match any moneys spent on this weed abatement project, essentially doubling the amount of area that can be treated.

**Methodology:** The majority of the mapping has already been conducted from a recent project, so more time can be spent inspecting for re-grown and conducting more much needed removal work. Informational fliers and questionnaires will be sent to the property owners surrounding know gorse sites, with the intention of increasing visual awareness and identifying locations on previously inaccessible properties. Our scope of work hasn't changed so our CEQA notice of exemption posting is still valid.

**Location(s):** Gorse locations are in the town of Caspar, in the County of Mendocino, in the State of California.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: Angela Bodwin  
DEPARTMENT HEAD

Date: 10-21-25

Budgeted:  Yes  No

Budget Unit: 2710

Line Item: 82-5490

Org/Object Code: AG

Grant:  Yes  No

Grant No. : 23-0291-000-SA 2

**COUNTY OF MENDOCINO**

By: John Haschak  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: 11/18/2025

**ATTEST:**

DARCIE ANTLE, Clerk of said Board

By: Aray  
Deputy 11/18/2025

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Aray  
Deputy 11/18/2025

**INSURANCE REVIEW:**

By: Darcie Antle  
Risk Management

Date: 09/17/2025

**CONTRACTOR/COMPANY NAME**

By: \_\_\_\_\_  
SIGNATURE

Date: \_\_\_\_\_

**NAME AND ADDRESS OF CONTRACTOR:**

California Department of Food & Agriculture

1220 N Street, Room 120

Sacramento, CA 95814

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

By: Man K...  
COUNTY COUNSEL

Date: 09/17/2025

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: [Signature]  
Deputy CEO or Designee

Date: 09/17/2025

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  \_\_\_\_\_  
Mendocino County Business License: Valid