State of California, Department of Food and Agriculture AGREEMENT GAU-03 (Rev.7/2024)

## AMENDED COOPERATIVE AGREEMENT

AGREEMENT NUMBER 23-0291-000-SA

	SIGNATURE PAGE	AIVIENDIVIENT NUIVIDER Z	
1.	This Agreement is entered into between the Sta	ate Agency and the Recipient named below:	
-	STATE AGENCY'S NAME		
_	DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)		
	RECIPIENT'S NAME COUNTY OF MENDOCINO		
2.		July 1, 2023 through December 31, 2027	
3.	The maximum amount of this Agreement is:	\$97,611.30	
	The parties agree to comply with the terms and reference made a part of the Agreement:	conditions of the following exhibits which are by this	
Revised Budget for the Line Item Shift more than 10% and revised Scope of Work is attached (3 Pages) and is hereby incorporated into the Agreement.			
The revised Budget and Scope of Work is required due to the Line Item Shift being more than 10% of the Budget for contractor charges and added to the Scope of Work.			
All other terms and conditions of this Agreement shall remain the same.			
	1 1 1 1 1		
IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.  RECIPIENT			
RECIPIENT'S NAME (Organization's Name)			
COUNTY OF MENDOCINO			
BY	(Authorized Signature)	DATE SIGNED	
\$ J	The contraction	10-21-25	
PRINTED NAME AND TITLE OF PERSON SIGNING			
Angela / Ledeum			
ADDRESS /			
890 North Bush Street, Ukiah, CA 95482-3745			
STATE OF CALIFORNIA			
AGENCY NAME  DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)			
	(Authorized Signature)	DATE SIGNED	
Ø			
PRINTED NAME AND TITLE OF PERSON SIGNING			
ANDREA PERKINS, STAFF SERVICES MANAGER I, OFFICE OF GRANTS ADMINISTRATION			
ADDRESS			
	0 N STREET, ROOM 120		
SAC	CRAMENTO, CA 95814	CJ	

## PROJECT

## Mendocino County Department of Agriculture

## I. Project Plan

Weed Species to be Controlled: (Ulex europaeus) Gorse is the weed species targeted by this project. The small coastal community of Caspar has seen a reemergence of gorse and is becoming completely overrun. The fourteen-foot-tall spinney, dense, and highly flammable bush has become a nuisance and a threat to the residence of Caspar. With gorse being such a fire hazard, and in light of wildfires becoming more prevalent and destructive, the community of Caspar has become more mobilized in its efforts to remove the dangerous stands of gorse. The Caspar Community Center has made funds available to match any moneys spent on this weed abatement project, essentially doubling the amount of area that can be treated.

**Methodology**: The majority of the mapping has already been conducted from a recent project, so more time can be spent inspecting for re-grown and conducting more much needed removal work. Informational fliers and questionnaires will be sent to the property owners surrounding know gorse sites, with the intention of increasing visual awareness and identifying locations on previously inaccessible properties. Our scope of work hasn't changed so our CEQA notice of exemption posting is still valid.

**Location(s)**: Gorse locations are in the town of Caspar, in the County of Mendocino, in the State of California.

IN WITNESS WHEREOF	
DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
By: Angola / Boon	By:
DEPARTMENT HEAD	By: SIGNATURE
Date: 10-21-25	Date:
Budgeted: ⊠ Yes ☐ No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: 2710	California Department of Food & Agriculture
Line Item: 82-5490	1220 N Street, Room 120
Org/Object Code: AG	
Grant: X Yes No	Sacramento, CA 95814
Grant No . : 23-0291-000-SA 2	
COUNTY OF MENDOCINO	By signing above, signatory warrants and
By: JOHN HASCHAK, Chair	represents that he/she executed this Agreement in his/her authorized capacity and
JOHN HASCHAK, Chair BOARD OF SUPERVISORS	that by his/her signature on this Agreement,
	he/she or the entity upon behalf of which he/she acted, executed this Agreement
Date:	
ATTEST:	COUNTY COUNSEL REVIEW:
DARCIE ANTLE, Clerk of said Board	APPROVED AS TO FORM:
By: Deputy	1. 11.
	By: Man (Car)
I hereby certify that according to the provisions of Government Code section	COUNTY COUNSEL
25103, delivery of this document has been made.	00/17/2025
	Date: 09/17/2025
DARCIE ANTLE, Clerk of said Board	
By:	
Deputy	
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By: Dancie antle	= $0$
By: Risk Management	By: Deputy CEO or Designee
	Lopally of Co of Designee
Date: 09/17/2025	Date: 09/17/2025
Signatory Authority: \$0-25,000 Department; \$25,001-50,	000 Purchasing Agent: \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed  Mendocino County Business License: Valid	