

**THIRD AMENDMENT TO STANDARD  
AGREEMENT NO. PH-19-079, PA NO. 20-124**

This third Amendment to Agreement No. PH-19-079, PA No. 20-124 is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Ukiah Brewing Company**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-079, PA No. 20-124 was entered into on May 12, 2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-073, was entered into on June 10, 2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-073-A1, was entered into on July 14, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the second Amendment, BOS Agreement No. 20-073-A1, from August 9, 2020 to September 9, 2020; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the second Amendment, BOS Agreement No. 20-073-A1, from \$389,500 to \$624,500; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the number of participants and meals served by CONTRACTOR.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the second Amendment, BOS Agreement No. 20-073-A1, will be extended from August 9, 2020 to September 9, 2020.
2. The amount set out in the second Amendment, BOS Agreement No. 20-073-A1, will be increased from \$389,500 to \$624,500.
3. CONTRACTOR will serve approximately three hundred six (306) meals per day to approximately one hundred two (102) eligible program participants in the area covering Ukiah, CA.

All other terms and conditions of original Agreement No. PH-19-079, PA No. 20-124, first Amendment, BOS Agreement No. 20-073, and second amendment, BOS Agreement No. 20-073-A1, shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: Mary Alice Willeford  
Mary Alice Willeford, HHS Assistant Director

Date: 8-6-2020

Budgeted:  Yes  No  
Budget Unit: 4071  
Line Item: 86-2189  
Org/Object Code: IG  
Grant:  Yes  No  
Grant No.:

**COUNTY OF MENDOCINO**

By: \_\_\_\_\_  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

**INSURANCE REVIEW:**

By: Carmel J. Angelo  
Risk Management

Date: 08/07/2020

**CONTRACTOR/COMPANY NAME**

By: taylor pedersen  
Taylor Pedersen, CEO

Date: 8/6/20

**NAME AND ADDRESS OF CONTRACTOR:**

Ukiah Brewing Company

102 S. State St.

Ukiah, CA 95482

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

CHRISTIAN M. CURTIS,  
County Counsel

By: Charlotte Scott  
Deputy

Date: 08/07/2020

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: Darcie Antle  
Deputy CEO

Date: 08/07/2020

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  21-12  
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section:    within Ukiah City limits