

AGREEMENT NO. **PA# 24-21-A1**

AMENDMENT #2

Original Agreement No.	PA-24-21
Amendment 1	BOS-25-016

**SECOND AMENDMENT TO COUNTY OF MENDOCINO
AGREEMENT NO. PA-24-21**

This second Amendment to Agreement No. PA-24-21 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **LACO Associates**, a California C Corporation, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. PA-24-21 was entered into on July 1, 2024 (the "Initial Agreement"); and

WHEREAS, first Amendment to Agreement No. PA-24-21 was entered into on February 25, 2025 (the "First Amendment") increasing the total amount; and

WHEREAS, the Initial Agreement and First Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this second Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to extend the termination date from June 30, 2025 to June 30, 2026.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2025 to June 30, 2026.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]
DEPARTMENT HEAD

Date: 04/14/2025

Budgeted: Yes
Budget Unit: 2910
Line Item: 86-2189
Grant: No
Grant No.: N/A

DARCIE ANTLE, Chief Executive Officer

By: [Signature]
PURCHASING AGENT

Date: 04/14/2025

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 04/14/2025

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 04/14/2025

CONTRACTOR/COMPANY NAME

By: [Signature]
SIGNATURE LACO Associates, President

Date: 04/15/2025

NAME AND ADDRESS OF CONTRACTOR:

LACO Associates (California C Corporation)
1072 N. State Street
Ukiah, CA 95482

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]
COUNTY COUNSEL

Date: 04/14/2025

Signatory Authority: \$0-25,000 Department; **\$25,001- 50,000 Purchasing Agent**; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐ RFP# 014-24

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: Located within city limits in Mendocino County