

RESOLUTION NO. 25-150

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS APPROVING THE AGREEMENT BETWEEN STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC HEALTH, WOMEN, INFANTS AND CHILDREN PROGRAM GRANT NO. 25-10183 AND COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors (Board) of the County of Mendocino has read the proposed Agreement between the State of California Department of Public Health and the Mendocino County Department of Public Health, Women, Infants and Children (WIC) program; and

WHEREAS, the Board acknowledges the benefits and responsibilities to be shared by both parties to said Agreement; and

WHEREAS, Agreement No. 25-10183 for \$3,835,719 between Mendocino Department of Public Health and the California Department of Public Health, Women, Infants, and Children (CDPH/WIC) Division, provides the WIC program nutrition education and vouchers to improve the health status of eligible participants by providing nutritious food to supplement diets. The WIC program also provides information on healthy eating, breastfeeding support, referral to healthcare services, and other services that support the family.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby approves said Agreement as stated above; and hereby authorizes the Mendocino County Public Health Director or designee to sign and execute said Agreement and any Amendments that do not increase the maximum amount.

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor Mulheren, and carried this 9th day of September 2025, by the following vote:

AYES: Supervisors Mulheren, Haschak, Norvell, and Williams
NOES: None
ABSENT: Supervisor Cline

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: DARCIE ANTLE
Clerk of the Board




Deputy

APPROVED AS TO FORM:
CHARLOTTE E. SCOTT
County Counsel



Deputy



JOHN HASCHAK, Chair
Mendocino County Board of Supervisors

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

BY: DARCIE ANTLE
Clerk of the Board



Deputy