

RECORDING REQUESTED BY:

County of Mendocino
Clerk of the Board of Supervisors
501 Low Gap Road, Room 1090
Ukiah, CA 95482

WHEN RECORDED, MAIL TO:

NAME County of Mendocino
ADDRESS Department of Transportation
340 Lake Mendocino Drive
CITY & STATE Ukiah, CA 95482-9432
Attn: Howard N. Dashiell, Director

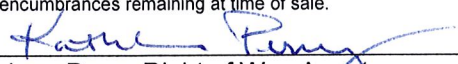
SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

County of Mendocino
Clerk of the Board of Supervisors
501 Low Gap Road, Room 1090
Ukiah, CA 95482

DOCUMENTARY TRANSFER TAX: \$ -0-

- ☒ N/A non-taxable public agency R&T 11922
☐ Computed on the consideration or value of property conveyed; OR
☐ Computed on the consideration or value less liens or encumbrances remaining at time of sale.


Kathleen Perry, Right of Way Agent
Signature of Declarant or Agent determining tax

A portion of APN 169-211-16

Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRANK F. MERRITT and MARY P. MERRITT, AS TRUSTEES OF THE FRANK F. MERRITT AND MARY P. MERRITT LIVING TRUST DATED NOVEMBER 6, 2012

do hereby GRANT to

THE COUNTY of MENDOCINO, a political subdivision of the State of California,

the real property in the **unincorporated area**,

County of Mendocino, State of California,

described as: See Exhibit "A" attached hereto and made a part hereof.

Dated: 7/11/17

Grantor:


FRANK F. MERRITT, TRUSTEE


MARY P. MERRITT, TRUSTEE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF Mendocino }

On 7/11/17 before me,

Kathleen Perry, Notary Public
(Here Insert Name and Title of Officer)

personally appeared

Frank F. Merritt

Mary P. Merritt
Name(s) of Signer(s)

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

Kathleen Perry
Signature of Notary Public

FOR NOTARY SEAL OR STAMP



SPACE BELOW FOR OFFICIAL USE:

EXHIBIT "A"

A PORTION OF THAT PARCEL DESCRIBED IN THE DOCUMENT RECORDED ON JUNE 20, 2013 AS DOCUMENT NO. 2013-09448, OFFICIAL RECORDS OF MENDOCINO COUNTY, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID PARCEL, SAID EASTERLY LINE ALSO BEING THE WESTERLY RIGHT OF WAY LINE OF NORTH STATE STREET (C.R. 104) AS SHOWN ON THAT CERTAIN RECORD OF SURVEY RECORDED IN DRAWER 80 OF MAPS, PAGES 86 TO 93, AND ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIAL BEARING OF N81°02'20"W, A RADIUS OF 5699.65 FEET, A CENTRAL ANGLE OF 00°50'17", AND A LENGTH OF 83.38 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID PARCEL;

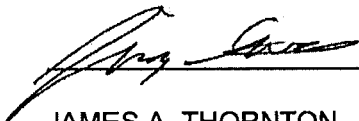
THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL N74°31'31"W, 0.94 FEET; THENCE LEAVING SAID SOUTHERLY LINE, NORTHERLY ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIAL BEARING OF N80°12'29"W, A RADIUS OF 5698.64 FEET, A CENTRAL ANGLE OF 00°08'22", AND A LENGTH OF 13.87 FEET; THENCE N08°22'50"E, 69.64 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY LINE OF SAID PARCEL; THENCE ALONG SAID NORTHERLY LINE S74°36'27"E, 2.07 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING A TOTAL OF 122 SQUARE FEET, MORE OR LESS.

PTN. APN. 169-211-16

BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83), ZONE 2, EPOCH DATE OF 1991.35.

THIS DESCRIPTION WAS PREPARED UNDER MY DIRECTION IN CONFORMANCE WITH SECTION 8726 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA.

 9/6/17
JAMES A. THORNTON DATE
PLS L8926

