

MADELINE CLINE  
1st District  
Supervisor

MAUREEN MULHEREN  
2nd District  
Supervisor

JOHN HASCHAK  
3rd District  
Supervisor

BERNIE NORVELL  
4th District  
Supervisor

TED WILLIAMS  
5th District  
Supervisor



DARCIE ANTLE  
Chief Executive Officer/  
Clerk of the Board

KATHARINE L. ELLIOTT  
Interim County Counsel

COUNTY ADMINISTRATION CENTER  
501 Low Gap Road, Room 1070  
Ukiah, CA 95482  
(707) 463-4441 (t)  
(707) 463-5649 (f)  
cobsupport@mendocinocounty.gov

## **MENDOCINO COUNTY BOARD OF SUPERVISORS**

### **ACTION MINUTES – May 5, 2026**

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF MENDOCINO - STATE OF CALIFORNIA  
FAIR STATEMENT OF PROCEEDINGS  
(PURSUANT TO CALIFORNIA GOVERNMENT CODE §25150)**

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#### **AGENDA ITEM NO. 1 – OPEN SESSION (PLEDGE OF ALLEGIANCE AND ROLL CALL 9:00 A.M.)**

**Present:** Supervisor Madeline Cline, Supervisor Maureen Mulheren, Supervisor John Haschak, Supervisor Bernie Norvell, and Supervisor Ted Williams.

**Staff Present:** Darcie Antle, Chief Executive Officer; Katharine Elliott, Interim County Counsel; Lillian Bearden, Deputy Clerk of the Board; and Atlas M.A. Pearson, Senior Deputy Clerk of the Board.

**The Pledge of Allegiance was led by:** Jim Schnitzius.

**PUBLIC EXPRESSION**

**Presenter/s:** Megan Wolf.

**APPROVAL OF CONSENT CALENDAR**

**Presenter/s:** Chair Norvell.

**Public Comment:** Angle Slater; Karen Lavato; and Matthew Kendall.

**Board Action:** Upon motion by Supervisor Haschak, seconded by Supervisor Williams, IT IS ORDERED that Consent Calendar items C1 – C24, are hereby approved as follows. The motion carried by the following vote:

Aye: 5 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, Supervisor Williams, and Supervisor Norvell

No: 0 – None

Absent: 0 – None

**C1 APPROVAL OF MINUTES OF APRIL 21, 2026, REGULAR MEETING – SPONSOR: EXECUTIVE OFFICE**

Approved and Chair is authorized to sign same;

**C2 APPROVAL OF APPOINTMENTS/REAPPOINTMENTS – SPONSORS: EXECUTIVE OFFICE**

1. Curtis Dightman, Tenant Commissioner (Inland), Community Development Commission;
2. Richard Willoughby, Third District Representative, Community Development Commission;
3. Kip Folkerts, Member, Hopland Municipal Advisory Council; and
4. Patty Madigan, Fifth District Representative, Mendocino County Fish and Game Commission

**C3 ADOPTION OF A PROCLAMATION RECOGNIZING THE 50TH ANNIVERSARY OF THE MENDOCINO THEATRE COMPANY AND DECLARING MAY 20, 2026, AS MENDOCINO THEATRE COMPANY DAY IN MENDOCINO COUNTY– SPONSOR: SUPERVISOR WILLIAMS**

Adopted and Chair is authorized to sign same;

**C4 ADOPTION OF PROCLAMATION RECOGNIZING MAY 2026 AS COMMUNITY ACTION MONTH – SPONSOR: SUPERVISOR CLINE**

Adopted and Chair is authorized to sign same;

**C5 ADOPTION OF PROCLAMATION RECOGNIZING MAY 5, 2026, AS MENDOCINO COUNTY DAY OF AWARENESS FOR MISSING AND MURDERED INDIGENOUS WOMEN AND PEOPLE - SPONSORS: SUPERVISOR MULHEREN AND SHERIFF KENDALL**

Adopted and Chair is authorized to sign same;

**C6 ADOPTION OF PROCLAMATION RECOGNIZING MAY 2026 AS MENTAL HEALTH AWARENESS MONTH IN MENDOCINO COUNTY - SPONSORS: SUPERVISOR MULHEREN AND BEHAVIORAL HEALTH AND RECOVERY SERVICES**

Adopted and Chair is authorized to sign same;

**C7 ADOPTION OF PROCLAMATION RECOGNIZING MAY 6-12, 2026, AS NATIONAL NURSES WEEK IN MENDOCINO COUNTY – SPONSORS: SUPERVISOR CLINE AND PUBLIC HEALTH**

Adopted and Chair is authorized to sign same;

**C8 APPROVAL OF AGREEMENT WITH CLIFTON ENVIRONMENTAL, LLC IN THE AMOUNT OF \$399,511.91 FOR ENVIRONMENTAL CONSULTING SERVICES RELATED TO THE WILDFIRE COMMUNITY RESILIENCE PROJECT, EFFECTIVE UPON CONTRACT EXECUTION, THROUGH MARCH 31, 2027 - SPONSOR: EXECUTIVE OFFICE**

Approved and Chair is authorized to sign same;

Enactment No: Agreement 26-040

**C9 ADOPTION OF PROCLAMATION RECOGNIZING MAY 3-9, 2026, AS PUBLIC SERVICE RECOGNITION WEEK IN MENDOCINO COUNTY – SPONSOR: HUMAN RESOURCES**

Adopted and Chair is authorized to sign same;

**C10 ADOPTION OF RESOLUTION AMENDING THE POSITION ALLOCATION TABLE AS FOLLOWS: BUDGET UNIT 5010 (SOCIAL SERVICES), ADD 1.0 FTE, PROGRAM SPECIALIST II \$56,721.60 - \$68,931.20/ANNUALLY; DELETE 1.0 FTE (PN 719) ACCOUNT SPECIALIST III \$48,776.00 - \$59,280.00/ANNUALLY – SPONSOR: HUMAN RESOURCES**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 26-071

**C11 ADOPTION OF RESOLUTION AMENDING THE POSITION ALLOCATION TABLE AS FOLLOWS: TRANSFER POSITION NO. 4803 (INTEGRATED SERVICES COORDINATOR II) 1.0 FTE AND POSITION NO. 4804 (SENIOR INTEGRATED SERVICES COORDINATOR) 1.0 FTE FROM BUDGET UNIT 0418 TO BUDGET UNIT 4035 - SPONSOR: HUMAN RESOURCES**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 26-072

**C12 ADOPTION OF RESOLUTION REVISING THE SALARY RANGE OF SUPERVISING MENTAL HEALTH CLINICIAN FROM \$78,166.40 - \$94,993.60/ANNUALLY TO \$89,793.60 - \$109,158.40/ANNUALLY - SPONSOR: HUMAN RESOURCES**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 26-073

**C13 APPROVAL OF FIRST AMENDMENT TO BOS AGREEMENT 23-104 WITH LAND LOGISTICS, TO EXTEND THE TERMINATION DATE FROM JUNE 30, 2026, TO DECEMBER 31, 2027, FOR SPECIAL PLANNING PROJECTS – SPONSOR: PLANNING AND BUILDING SERVICES**

Approved and Chair is authorized to sign same;

Enactment No: Agreement 23-104-A1

**C14 APPROVAL OF AGREEMENT (SECOND AMENDMENT TO AGREEMENT JH-J23-003) WITH ARMOROUS TO EXTEND THE TERMINATION DATE TO JUNE 30, 2027, AND TO AMEND EXHIBIT B PAYMENT TERMS, TO PROVIDE SECURITY GUARD SERVICES FOR DETAINED YOUTH TEMPORARILY HOUSED IN FACILITIES OTHER THAN THE MENDOCINO COUNTY JUVENILE HALL – SPONSOR: PROBATION**

Approved and Chair is authorized to sign same;

Enactment No: Agreement 26-041

**C15 APPROVAL OF AGREEMENT (SECOND AMENDMENT TO AGREEMENT PR-P23-002) WITH MARK A. CLEMENTI, PHD., TO EXTEND THE TERMINATION DATE TO JUNE 30, 2027, TO PROVIDE LAW ENFORCEMENT PSYCHOLOGICAL SERVICES TO THE PROBATION DEPARTMENT – SPONSOR: PROBATION**

Approved and Chair is authorized to sign same;

Enactment No: Agreement 26-042

**C16 ADOPTION OF RESOLUTION AUTHORIZING THE APPLICATION FOR AND ACCEPTANCE OF GRANT FUNDS FROM THE CALIFORNIA STATE DEPARTMENT OF RESOURCES AND RECYCLING AND RECOVERY LOCAL ENFORCEMENT AGENCY FOR THE LOCAL ENFORCEMENT AGENCY (LEA) PROGRAM FOR FISCAL YEAR 2026/27 THROUGH FISCAL YEAR 2031/32 AND AUTHORIZE THE HEALTH SERVICES DIRECTOR OR DESIGNEE TO EXECUTE ANNUAL GRANT AGREEMENTS - SPONSOR: PUBLIC HEALTH**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 26-074

**C17 APPROVAL OF FIRST AMENDMENT TO BOS AGREEMENT NO. 25-052 WITH TOSHIBA AMERICA BUSINESS SOLUTIONS, INC. (TOSHIBA), IN THE AMOUNT OF \$33,972, FOR A NEW TOTAL OF \$212,492 FOR BACKFILE SCANNING, EFFECTIVE MAY 20, 2025, THROUGH JUNE 30, 2026 - SPONSOR: PUBLIC HEALTH**

Approved and Chair is authorized to sign same;

Enactment No: Agreement 25-052-A1

**C18 ADOPTION OF PROCLAMATION RECOGNIZING MAY 3-9, 2026, AS NATIONAL CORRECTIONAL OFFICERS WEEK IN MENDOCINO COUNTY - SPONSOR: SHERIFF-CORONER**

Adopted and Chair is authorized to sign same;

**C19 ADOPTION OF PROCLAMATION RECOGNIZING MAY 15, 2026, AS NATIONAL PEACE OFFICERS MEMORIAL DAY AND THE WEEK OF MAY 10-16, 2026, AS NATIONAL POLICE WEEK - SPONSOR: SHERIFF-CORONER**

Adopted and Chair is authorized to sign same;

**C20 APPROVAL OF THE RETROACTIVE MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE COUNTY OF SACRAMENTO DEPARTMENT OF HUMAN ASSISTANCE AND THE COUNTY OF MENDOCINO DEPARTMENT OF SOCIAL SERVICES (MCDSS) TO ESTABLISH AND MAINTAIN AN EFFECTIVE WORKING RELATIONSHIP AND PROVIDE AN EFFICIENT PROCESS TO SECURE CAPI (CASH ASSISTANCE PROGRAM FOR IMMIGRANTS) APPLICATIONS, DETERMINE ELIGIBILITY, MAKE AID PAYMENTS, MAINTAIN CASE RECORDS AND CREATE REPORTS - SPONSOR: SOCIAL SERVICES**

Approved and Chair is authorized to sign same;

Enactment No: Agreement 26-043

**C21 ADOPTION OF RESOLUTION APPROVING FIRST AMENDMENT TO BOS AGREEMENT 23-097 (SECOND AMENDMENT TO DEPARTMENT OF TRANSPORTATION AGREEMENT NUMBER 220042) WITH GEO-LOGIC ASSOCIATES, INC., IN THE AMOUNT OF \$15,000 FOR A NEW AGREEMENT AMOUNT OF \$308,829, FOR ENGINEERING AND DESIGN SERVICES FOR LAYTONVILLE LANDFILL COVER REPAIRS (LAYTONVILLE AREA) - SPONSOR: TRANSPORTATION/SOLID WASTE**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 26-075; Agreement 23-097-A1

**C22 ADOPTION OF RESOLUTION APPROVING THE LIST OF ROAD MAINTENANCE AND REHABILITATION ACCOUNT PROJECTS FOR FISCAL YEAR 2026-27, FUNDED BY SENATE BILL 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017 (CASPAR/COMPTCHE, REDWOOD VALLEY, POTTER VALLEY, UKIAH, AND CALPELLA AREAS) - SPONSOR: TRANSPORTATION/SOLID WASTE**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 26-076

**C23 ADOPTION OF RESOLUTION APPROVING AGREEMENT (DEPARTMENT OF TRANSPORTATION AGREEMENT NUMBER 240035) WITH WOOD RODGERS, INC. IN THE AMOUNT OF \$1,300,000 FOR PROFESSIONAL ENGINEERING DESIGN SERVICES, AND AUTHORIZING AN ADDITIONAL CONTINGENCY AMOUNT OF \$130,000, FOR THE FORT BRAGG SHERWOOD ROAD BRIDGE REPLACEMENT PROJECT OVER SHERWOOD CREEK, COUNTY ROAD 419, MILE POST 31.18 (WILLITS AREA) - SPONSOR: TRANSPORTATION/SOLID WASTE**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 26-077; Agreement 26-044

**C24 ADOPTION OF RESOLUTION AUTHORIZING THE DIRECTOR OF TRANSPORTATION TO APPROVE A CONTRACT CHANGE ORDER IN THE AMOUNT OF \$14,279 FOR DEPARTMENT OF TRANSPORTATION CONTRACT NUMBER 250016 FOR A TOTAL CONTRACT AMOUNT OF \$58,612 FOR CONSTRUCTION OF THE EUREKA HILL ROAD BRIDGE AT GARCIA RIVER REVEGETATION PROJECT, COUNTY ROAD 505, MILEPOST 4.92 (POINT ARENA AREA) - SPONSOR: TRANSPORTATION/SOLID WASTE**

Adopted and Chair is authorized to sign same;

Enactment No: Resolution 26-078

**REGULAR CALENDAR**

**R1 DISCUSSION AND POSSIBLE ACTION INCLUDING ACCEPTANCE OF INFORMATIONAL REPORT(S) FROM THE ASSESSOR/CLERK-RECORDER/REGISTRAR OF VOTERS, AUDITOR-CONTROLLER/TREASURER-TAX COLLECTOR, DISTRICT ATTORNEY, SHERIFF AND VARIOUS COUNTY DEPARTMENT HEADS OR DESIGNEE(S) – SPONSOR: EXECUTIVE OFFICE**

**Presenter/s:** Julia Krog, Director, Planning and Building Services; Angela Godwin, Agricultural Commissioner/Sealer of Weights and Measurers; and Cherie Johnson, Director, Human Resources.

**Public Comment:** None.

**Board Action:** Upon motion by Supervisor Williams, seconded by Supervisor Norvell, IT IS ORDERED that the Board of Supervisors accepts any informational reports provided by the Assessor/Clerk-Recorder/Registrar of Voters, Auditor-Controller/Treasurer-Tax Collector, District Attorney, Sheriff and Various County Department Heads or Designee(s). The motion carried by the following vote:

Aye: 5 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, Supervisor Williams, and Supervisor Norvell

No: 0 – None

Absent: 0 – None

**R2 DISCUSSION AND POSSIBLE ACTION INCLUDING APPROVAL OR DENIAL OF REQUESTS FROM DEPARTMENT HEADS AND ELECTED OFFICIALS REGARDING BUDGET IMPACTS, FUNDING AND RECRUITMENT OF VACANT OR NEW POSITIONS FOLLOWING THE STRATEGIC HIRING PROCESS – SPONSOR: HUMAN RESOURCES**

**Presenter/s:** Cherie Johnson, Director, Human Resources; Jim Schnitzius, Chief Investigator, District Attorney; Steven White, Assistant Director, Social Services; and Howard Dashiell, Director, Transportation.

**Public Comment:** None.

**Board Action:** Upon motion by Supervisor Williams, seconded by Supervisor Haschak, IT IS ORDERED that the Board of Supervisors approves requests from Department Heads and Elected Officials regarding budget impacts, funding and recruitment of vacant or new positions following the strategic hiring process. The motion carried by the following vote:

Aye: 5 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, Supervisor Williams, and Supervisor Norvell

No: 0 – None

Absent: 0 – None

**R3 DISCUSSION AND POSSIBLE ACTION INCLUDING DIRECTION TO STAFF REGARDING UPDATED CASH FLOW PROJECTIONS FOR THE AMERESCO PROPOSED ENERGY SAVING PERFORMANCE PROJECT AND WHETHER TO CONTINUE WITH THE PROJECT OR NOT - SPONSOR: EXECUTIVE OFFICE**

**Presenter/s:** Sara Pierce, Assistant Chief Executive Officer.

**Public Comment:** Peter McNamee.

**Board Action:** Upon motion by Supervisor Haschak, seconded by Supervisor Williams, IT IS ORDERED that the Board of Supervisors not go forward with the plan with Ameresco; forms an Ad Hoc comprised of Supervisors Haschak and Williams to analyze all County owned parcels outside of Ukiah city limits, to determine financial feasibility to install green energy that would reduce carbon footprint and save the County annually on utility cost; as well as look at options with Sonoma Clean Power; and disband the existing Ameresco Ad Hoc. The motion carried by the following vote:

Aye: 5 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, Supervisor Williams, and Supervisor Norvell

No: 0 – None

Absent: 0 – None

**R4 DISCUSSION AND POSSIBLE ACTION INCLUDING ACCEPTANCE OF PRESENTATION OF 3RD QUARTER BUDGET REPORT ON THE STATUS OF COUNTY DEPARTMENTAL SPENDING AND REVENUES FOR FISCAL YEAR 2025-26 AND EXECUTIVE OFFICE RECOMMENDATIONS; AND ADOPTION OF RESOLUTION AMENDING THE FISCAL YEAR 2025-26 ADOPTED BUDGET - SPONSOR: EXECUTIVE OFFICE**

**Presenter/s:** Darcie Antle, Chief Executive Officer; Tony Rakes, Acting Deputy Chief Executive Officer; and Chamise Cubbison, Auditor-Controller/Treasurer-Tax Collector.

**Public Comment:** Dee Palasen; and Sheriff Matthew Kendall.

**Board Action:** Upon motion by Supervisor Haschak, seconded by Supervisor Williams, IT IS ORDERED that the Board of Supervisors accepts the 3rd Quarter Budget Report on the status of County departmental spending and revenues for Fiscal Year (FY) 2025-26; approves recommended budget adjustments and journal entries; approves Executive Office recommendations; adopts Resolution amending the FY 2025-26 Adopted Budget; and authorizes Chair to sign same. The motion carried by the following vote:

Aye: 5 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, Supervisor Williams, and Supervisor Norvell

No: 0 – None

Absent: 0 – None

Enactment No: Resolution 26-079

**R5 DISCUSSION AND POSSIBLE ACTION INCLUDING ACCEPTANCE OF PRESENTATION ON MENDOCINO COUNTY'S PRELIMINARY FISCAL YEAR (FY) 2026-27 BUDGET; AND POSSIBLE DIRECTION TO STAFF - SPONSOR: EXECUTIVE OFFICE**

**Presenter/s:** Darcie Antle, Chief Executive Officer; Tony Rakes, Acting Deputy Chief Executive Officer; and Sara Pierce, Assistant Chief Executive Officer.

**Public Comment:** None.

**Board Action:** Upon motion by Supervisor Williams, seconded by Supervisor Cline, IT IS ORDERED that the Board of Supervisors accepts presentation on Mendocino County's preliminary Fiscal Year (FY) 2026-27 budget. The motion carried by the following vote:

Aye: 5 – Supervisor Cline, Supervisor Mulheren, Supervisor Haschak, Supervisor Williams, and Supervisor Norvell

No: 0 – None

Absent: 0 – None

*BOARD RECESS 10:21 A.M. – 10:40 A.M.*

**R6 DISCUSSION AND POSSIBLE ACTION REGARDING A RECOMMENDATION FROM THE GENERAL GOVERNMENT COMMITTEE RELATED TO DELINQUENT CANNABIS BUSINESS TAXES - SPONSOR: GENERAL GOVERNMENT**

**Presenter/s:** Supervisor Mulheren; Supervisor Haschak; Chamise Cubbison, Auditor-Controller/Treasurer-Tax Collector; Darcie Antle, Chief Executive Officer; and Katharine Elliott, Interim County Counsel.

**Public Comment:** Steven Amato; Marty Cline; Matthew Brownie; and Kerri Vau.

**Board Action:** Upon motion by Supervisor Haschak, seconded by Supervisor Williams, IT IS ORDERED that the Board of Supervisors directs staff to return with ordinance amendments to address the following seven issues:

1. Write off as uncollectable the delinquent 2018 and 2019 Cannabis Business Tax.
2. Write off as uncollectable the delinquent 2020 through 2024 Cannabis Business Tax owed by cultivators no longer active in the program.
3. Offer Amnesty for Interest and Penalty for delinquent Cannabis Taxes for Tax Years 2020 through 2024 for cultivators. Payments must be in the amount of each individual outstanding Year's amount (no installment plans).
4. Cannabis Business Tax and True Ups for Tax Years 2025 and 2026 due and payable with Interest and Penalty if not paid timely.
5. Cancel True Up minimum tax starting Tax Year 2026 - all cultivators pay 2.5% starting 2027.
6. Amend the Ordinance to require full Cannabis Business Tax payment and report filing compliance for all Cannabis Business License renewals starting with 2028 year.
7. All Cannabis Business Taxes must be paid current by January 31, 2028, and Quarterly Filings must be current by January 31, 2028, for 2028 License Renewal. The motion carried by the following vote:

Aye: 3 – Supervisor Mulheren, Supervisor Haschak, and Supervisor Williams

No: 2 – Supervisor Cline, Supervisor Norvell

Absent: 0 – None

**R7 DISCUSSION AND POSSIBLE ACTION REGARDING RECOMMENDATION FROM THE GENERAL GOVERNMENT COMMITTEE TO DIRECT STAFF TO DEVELOP AN ORDINANCE TO ELIMINATE THE MINIMUM CANNABIS BUSINESS TAX, EFFECTIVE TAX YEAR 2027, FURTHER ALLOWING THE EXPIRATION OF TEMPORARY CANNABIS BUSINESS TAX DECREASES WHICH BEGAN IN 2023, WITH FUTURE CANNABIS BUSINESS TAXES DUE AT 2.5% OF SALES AS PER COUNTY CODE - SPONSOR: GENERAL GOVERNMENT**

**Presenter/s:** Supervisor Mulheren; and Supervisor Haschak.

**Public Comment:** Steven Amato; Marty Cline; and Matthew Brownie.

**Board Action:** Upon motion by Supervisor Haschak, seconded by Supervisor Williams, IT IS ORDERED that the Board of Supervisors provides direction to staff to develop ordinance amendments as necessary to eliminate the minimum cannabis business tax, effective tax year 2026, further allowing the expiration of temporary cannabis business tax decreases which began in 2023, with future cannabis business taxes due at 2.5% of sales as per county code starting in 2027. The motion carried by the following vote:

Aye: 4 – Supervisor Mulheren, Supervisor Haschak, Supervisor Williams, and Supervisor Norvell

No: 1 – Supervisor Cline

Absent: 0 – None

**R8 CHIEF EXECUTIVE OFFICER'S REPORT - SPONSOR: EXECUTIVE OFFICE**

Withdrawn.

**R9 DISCUSSION AND POSSIBLE ACTION INCLUDING REVIEW, ADOPTION, AMENDMENT, CONSIDERATION OR RATIFICATION OF LEGISLATION PURSUANT TO THE ADOPTED LEGISLATIVE PLATFORM - SPONSOR: EXECUTIVE OFFICE**

Withdrawn.

**R10 SUPERVISORS’ REPORTS REGARDING BOARD SPECIAL ASSIGNMENTS, STANDING AND AD HOC COMMITTEE MEETINGS, AND OTHER ITEMS OF GENERAL INTEREST - SPONSORS: BOARD OF SUPERVISORS**

**Presenter/s:** Supervisor Norvell; Supervisor Cline; Supervisor Haschak; Supervisor Mulheren; and Supervisor Williams.

**Public Comment:** None.

**CLOSED SESSION**

**Presenter/s:** Chair Norvell.

**Public Comment:** None.

*ADJOURNED TO CLOSED SESSION: 12:35 P.M.*

**CS1 PURSUANT TO GOVERNMENT CODE SECTION 54957.6 - CONFERENCE WITH LABOR NEGOTIATOR - AGENCY NEGOTIATORS: DARCI ANGLE AND CHERIE JOHNSON; EMPLOYEE ORGANIZATION(S): SERVICE EMPLOYEES’ INTERNATIONAL UNION (SEIU) LOCAL 1021, MENDOCINO COUNTY DEPUTY SHERIFFS’ ASSOCIATION (DSA), MENDOCINO COUNTY LAW ENFORCEMENT MANAGEMENT ASSOCIATION (MCLEMA), MENDOCINO COUNTY MANAGEMENT ASSOCIATION, MENDOCINO COUNTY ASSOCIATION OF CONFIDENTIAL EMPLOYEES (MCACE), MENDOCINO COUNTY DEPARTMENT HEAD ASSOCIATION, MENDOCINO COUNTY PROBATION EMPLOYEES’ ASSOCIATION (MCPEA) TEAMSTERS LOCAL 856, MENDOCINO COUNTY PUBLIC AUTHORITY**

*RECONVENED IN OPEN SESSION: 3:40 P.M.*

**REPORT OUT OF CLOSED SESSION**

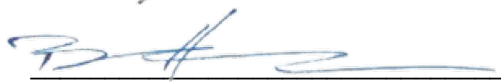
**Presenter/s:** Chair Norvell.

**REPORT OUT OF CLOSED SESSION**

**Presenter/s:** Chair Norvell.


**Board Action:** No Reportable Action Taken.

THERE BEING NOTHING FURTHER TO COME BEFORE THE BOARD, THE MENDOCINO COUNTY BOARD OF SUPERVISORS ADJOURNED AT 3:50 P.M.



BERNIE NORVELL, Chair

Attest: ATLAS M.A. PEARSON  
Senior Deputy Clerk of the Board



**NOTICE: PUBLISHED MINUTES OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS MEETINGS**

- Effective March 1, 2009, Board of Supervisors minutes are produced in “action only” format
- LIVE WEB STREAMING OF BOARD MEETINGS is available via the County’s YouTube Channel, which can be found here: <https://www.youtube.com/@MendocinoCountyVideo>
- Minutes are considered draft until adopted/approved by the Board of Supervisors
- The Board of Supervisors’ action minutes are also posted on the County of Mendocino website at: <https://mendocino.legistar.com/Calendar.aspx>
- For technical assistance or any requests for official meeting records of the Mendocino County Board of Supervisors, please contact the Clerk of the Boards Office at (707) 463-4441
- Additional resource information: <https://www.mendocinocounty.org/government/board-of-supervisors>

***Thank you for your interest in the proceedings of the Mendocino County Board of Supervisors***