AMENDMENT TO COUNTY OF MENDOCINO AGREEMENT NO. BOS-23-126

This Amendment to Agreement No. BOS-23-126 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and **REDWOOD COMMUNITY SERVICES, INC.**, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. BOS-23-126 was entered into on July 1, 2023 (the "Agreement"); and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the amount set out in Agreement No. BOS-23-126, from \$11,179,365 to \$11,574,365; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to revise the Attachment 1, CPT Billing Code Rates to include updated rates.

NOW, THEREFORE, we agree as follows:

- 1. The total contracted amount set out in the Agreement is hereby increased from \$11,179,365 to \$11,574,365.
- 2. The Attachment 1, CPT Billing Code Rates, set out in the Agreement is hereby altered and a new Attachment 1 is attached herein.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF CONTRACTOR/COMPANY NAME **DEPARTMENT FISCAL REVIEW:** Jenine Miller, Psy.D., BHRS Director Victoria Kelly, Chief Executive Officer Date: 4/22/24 NAME AND ADDRESS OF CONTRACTOR: Budgeted: No Budget Unit: 4050 REDWOOD COMMUNITY SERVICES, INC. Line Item: 86-3164 Org/Object Code: MH 631 South Orchard Ave. Grant: No Ukiah, CA 95482 Grant No.: 'N/A' 707-467-2010 kellyv@redwoodcommunityservices.org **COUNTY OF MENDOCINO** By signing above, signatory warrants and represents that he/she executed this Agreement in By Mauren m his/her authorized capacity and that by his/her MAUREEN MULHEREN, Chair signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this **BOARD OF SUPERVISORS** Agreement Date: 05/21/2024 **COUNTY COUNSEL REVIEW:** ATTEST: DARCIE ANTLE, Clerk of said Board APPROVED AS TO FORM: COUNTY COUNSEL I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. 04/18/2024 DARCIE ANTLE, Clerk of said Board

EXECUTIVE OFFICE/FISCAL REVIEW: INSURANCE REVIEW:

Risk Management

04/18/2024 Date:

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed
EB# 24-111

Mendocino County Business License: Valid 🗀

Exempt Pursuant to MCC Section: Located within city limits in Mendocino County

Attachment 1

SMHS FY 2023-24 RATES															
County:	MENDOCINO														
Contractor:	RCS			_			-		_			_	-	_	-
Codo	Time Associated with Code (Mins) for Purposes of Rate	Psychiatristi Confraoled Psychiatrisi	LVN	Peychologisi /Pre-licersed Psychologisi		LPHA		LCBW		Moretal Health Rehab Specialist		Poer Recovery Specialist		Qualitied Providers - Other Designated In History that bill medical	
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90833	27	\$ 377.84		100		M		3331							
90834	45	\$ 629.74.		S	250.82	\$	202.88	\$	202.88						
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98967	16			S	89.18	\$	72.14	\$	72 14						
98966	26			S	144.92	\$	117.22	5	117.22						
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H0032	15		\$ 56 45	3	83.61	\$	67.63	\$	67 63	3	50.88		- 12.115	\$	47 49
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