

**AMENDMENT TO COUNTY OF MENDOCINO  
AGREEMENT NO. 24-009**

This Amendment to Agreement No. 24-009 is entered into by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and Liebert, Cassidy, Whitmore, hereinafter referred to as "CONTRACTOR," the date this Amendment is fully executed by all parties.

WHEREAS, Agreement No. 24-009 was entered into on January 23, 2024; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of COUNTY and CONTRACTOR to increase the total amount payable from \$100,000 to \$200,000.

NOW, THEREFORE, we agree as follows:

1. The total contracted amount set out in Agreement No. 24-009 is hereby increased from \$100,000 to \$200,000.

All other terms and conditions of Agreement No. 24-009 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Charlotte Scott

DEPARTMENT HEAD DATE

09/26/2024

Budgeted:  Yes  No

Budget Unit: 0713

Line Item: 863320

Grant:  Yes  No

Grant No.: \_\_\_\_\_

CONTRACTOR/COMPANY NAME

By: \_\_\_\_\_

Date: 9/17/24

NAME AND ADDRESS OF CONTRACTOR:

Liebert, Cassidy, Whitmore

135 Main Street, 7<sup>th</sup> Floor

San Francisco, CA 94105

COUNTY OF MENDOCINO

By: Maureen Mulheren

MAUREEN MULHEREN, Chair  
BOARD OF SUPERVISORS

Date: 10/08/2024

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: Amap  
Deputy 10/08/2024

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: Amap  
Deputy 10/08/2024

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: Brina Blanton

COUNTY COUNSEL

Date: 09/26/2024

INSURANCE REVIEW:

By: Darcie Antle  
Risk Management

Date: 09/26/2024

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle  
Deputy CEO or Designee

Date: 09/26/2024

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed  \_\_\_\_\_  
Mendocino County Business License: Valid   
Exempt Pursuant to MCC Section: \_\_\_\_\_